



December 27, 2023

Denise Galvao, Program Coordinator  
Division of Conservation Services  
Executive Office of Energy & Environmental Affairs

Subject: Submission of Busa Farm (LexFarm) CR by the Town of Lexington

Dear Denise:

The Town of Lexington's submission of the draft Conservation Restriction for the 7.47-acre Busa Farm (LexFarm) at 52 Lowell Street, Lexington, is attached for your review. The word-document version of the draft CR, showing track changes, is attached separately. This is Lexington's beautiful Community Farm and CSA, an important piece of open space in a highly developed neighborhood and a link to other protected parcels in Lexington and Arlington.

Items included in this packet are the following:

- Completed CR Submission Form
- Draft Conservation Restriction (attached separately)
- Survey Plan
- Underlying Deed, Book 1378, Page 43, Middlesex South Registry
- Community Preservation Act Vote
- Maps
  - Structures and Fields Plan
  - USGS Topo Map
  - USGS Quadrangle
  - Locus Map with Adjacent Open Space
  - Resource Map
- Ground and Drone Photographs of the Property

Please let us know if you need additional information. Thank you very much for considering this application.

*Pete Westover* on behalf of the Town of Lexington

Pete Westover, Conservation Works, LLC, Contractor to the Town of Lexington

Copies to: Carol Kowalski, Assistant Town Manager; Karen Mullins, Town of Lexington; Jennifer Platt, Anderson & Kreiger, LLP

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**CONSERVATION WORKS, LLC**

P.O. Box 705, North Hatfield, MA 01066 | [info@conservationworksllc.com](mailto:info@conservationworksllc.com) | (413) 695-4627 or (413) 665-4077

[www.ConservationWorksLLC.com](http://www.ConservationWorksLLC.com)

CONSERVATION RESTRICTION SUBMISSION FORM  
COMMONWEALTH OF MASSACHUSETTS DIVISION OF CONSERVATION SERVICES  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS – v. April 2023

Grantor/Grantee Information		
Grantor Name(s): <u>Town of Lexington</u> / <u>Preservation, Inc.</u>		
Primary Grantee: <u>Citizens for Lexington Conservation</u> Secondary Grantee:		
CR Contact Information – all review correspondence will go to the listed CR Contact(s)		
CR Contact #1: <u>Pete Westover, Conservation Works LLC</u>	CR Contact #2: <u>Carol Kowalski, Assistant Town Mgr.</u>	
CR Contact #1 E-mail: <u>westover03@comcast.net</u>	CR Contact #2 E-mail: <u>ckowalski@lexingtonma.gov</u>	
CR Contact #1 Phone: <u>413-695-4627</u>	CR Contact #2 Phone: <u>781-860-2219</u>	
CR Background Information		
Municipality: <u>Lexington</u>	CR Street Address: <u>52 Lowell St, Lexington</u>	
CR Acres: <u>7.47</u>	Site/Project Name (if applicable): <u>Busa Farm (LexFarm) CR</u>	
Assessors ID: Map(s) and Lot(s): (As shown on the Board of Assessors property card) <u>Map 20, Lots 38A, 40A, 43</u>		
Is there Public Access? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	CR allows Hunting <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	CR allows Forest Management? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Premises has or will have Trails? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Premises falls within a Zone I or Zone A? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are their structures currently on the Premises? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (Will it be removed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No)
Please briefly describe any future projects or changes in current use proposed on/at the Premises? <u>Farm use will continue.</u>		
Is this CR an Amendment to an existing CR? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please describe why the Amendment is proposed, and provide recording information and PDF of the original CR		
Is this CR required or associated with any form of permitting process? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If yes, please explain what type of permit? (Please submit relevant Documentation)		
Please indicate the recording deadline, if applicable, and provide a brief explanation why? <u>No deadline.</u>		
Will a baseline documentation report be prepared? <input checked="" type="checkbox"/> Yes (Please insert Title and Dated into the CR), <input type="checkbox"/> No If no, please explain why not <u>BDR completed Aug. 14, 2023</u>		
Is the Premises encumbered by one or more easements? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide description and recording information for the easement(s), and describe the impact the easement(s) will have on the Conservation Values		
Does the Grantor have clear title? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, please explain how title will be cleared before the CR is recorded		
Does the CR require review by another Massachusetts State Agency? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide name and email for contact person		
Funding Information – sources of government funding for the acquisition of the fee interest or CR		
Community Preservation Act (Please provide amount of CPA funds) <u>\$98,000</u>	Federal Grant (Please provide name of grant and amount)	
Conservation Land Tax Credit (Please provide calendar year and tax credit amount)	Other (Please provide name of grant and amount) <u>Town borrowing:</u> <u>\$4,197,000</u>	
State Grant (Please provide name of grant and amount)		

CONSERVATION RESTRICTION SUBMISSION FORM  
COMMONWEALTH OF MASSACHUSETTS DIVISION OF CONSERVATION SERVICES  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS – v. April 2023

**ATTACHMENTS:**

**REQUIRED DOCUMENTS**

- Draft Conservation Restriction ☒ Included.
- Metes and bounds description<sup>1</sup> OR Survey plan of Premises ☒ Included.  
(Please send plan as separate PDF) also, see notes on Metes & Bounds / Survey Plan on the following page.
- Grantor's Deed ☒ Included.

(Please submit a draft Deed if Grantor will acquire the fee interest simultaneously with the CR)

**IF APPLICABLE (if applicable, then required)**

- a. Original CR (Only if this is a CR Amendment) ☐ Included ☒ N/A
- b. Town Vote(s)/City Council Order(s) ☒ Included ☐ N/A  
(For CPA votes or other applicable votes/orders)
- c. Trustee Certificate or Other Corporate Authority ☐ Included ☒ N/A  
(If Grantor is a Trust, LLC, or other Corporation This can be a draft)
- d. Conservation Management Permit (Department of Fisheries and Wildlife) ☐ Included ☒ N/A
- e. Determination Letter (Department of Fisheries and Wildlife) ☐ Included ☒ N/A
- f. Wetlands Order of Conditions C.131. §40 ☐ Included ☒ N/A
- g. Zoning, C. 40A, §9 Special Permit, etc. ☐ Included ☒ N/A
- h. Any other Exhibits that will be attached to the CR ☐ Included ☒ N/A  
i.e. Grant agreements, Votes, Permits, etc.

**If any of the above attachments are not included with the submission:**

Please explain below why they were not submitted. Please clarify in your explanation when the attachment(s) will be submitted. (Note: Please try to submit complete applications with all attachments, even if they are only "draft" form. This will speed up the review process. Thank you.)

<sup>1</sup> (In accordance with MGL Chapter 184 Sec. 26, the Premises description must be either a full metes and bounds description, or a recorded plan of land – an unrecorded plan may be provided with the application, provided it will be recorded before the CR is recorded )

CONSERVATION RESTRICTION APPLICATION FORM  
COMMONWEALTH OF MASSACHUSETTS DIVISION OF CONSERVATION SERVICES  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS – v. April 2023

**MUNICIPAL CERTIFICATION**

(We) the undersigned Conservation Commission of Lexington  
(The certifier/holder) hereby certify that the proposed conservation restriction is in the public  
interest in that it (describe public benefit):

To be submitted separately

Date: \_\_\_\_\_

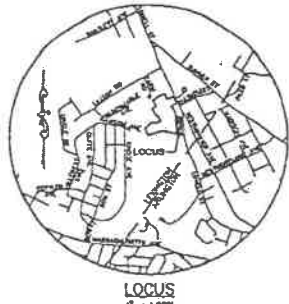
Signed: \_\_\_\_\_

**NOTES:**

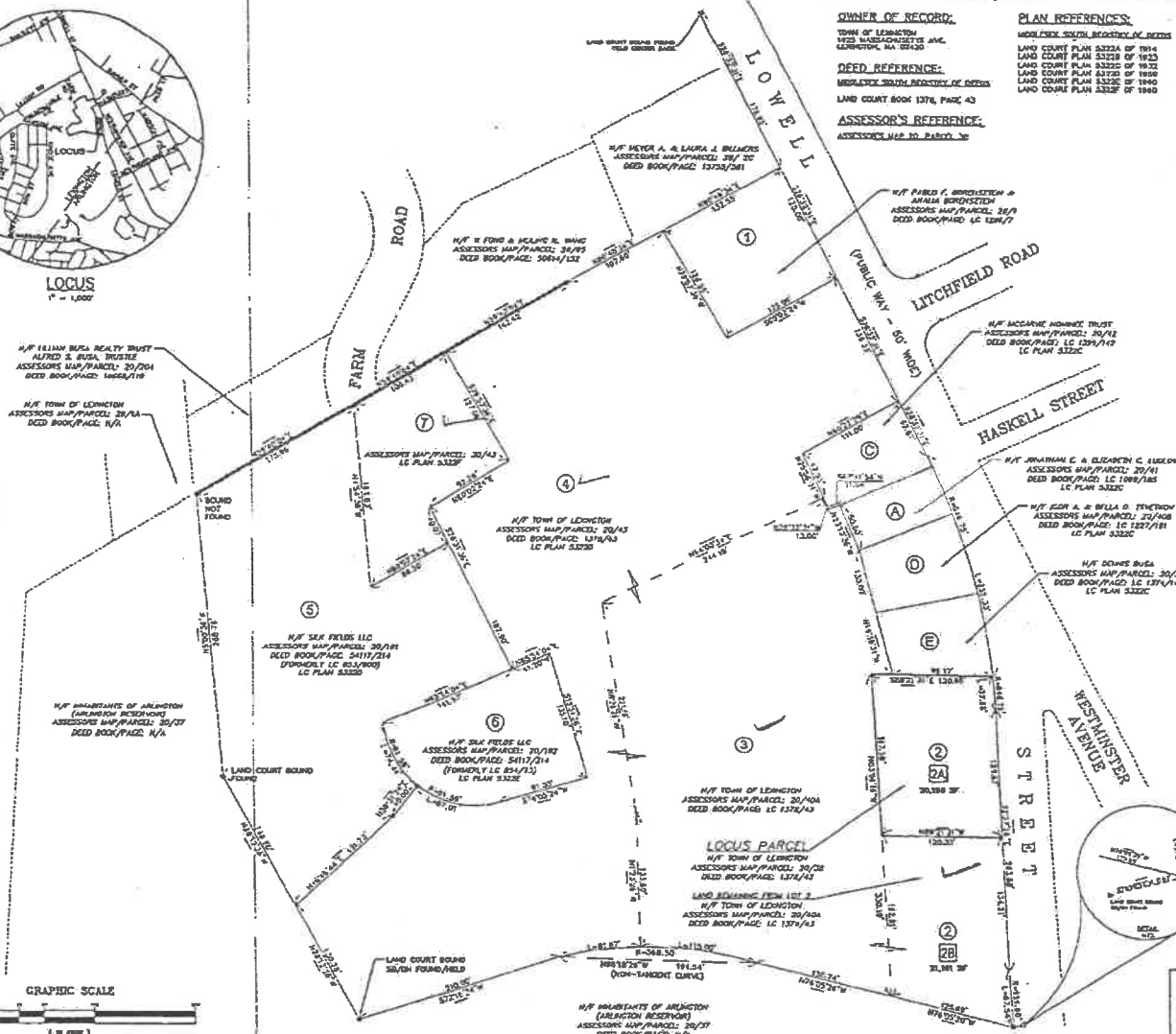
This certification by the conservation commission may be submitted separately from the application and filed with the submission of the executed conservation restriction, it being recognized that the applicant may want to submit the application with a draft copy of the conservation restriction for review prior to actual submission of the executed document.

Conservation restriction lands which overlap municipal boundaries must be approved and certified by the appropriate officials of both municipalities.

The commissioners' certification should state why the property is significant and why the conservation restriction is important.



LOCUS  
1" = 1,000'



**OWNER OF RECORD:**  
TOWN OF LEXINGTON  
250 MASSACHUSETTS AVE.  
LEXINGTON, MA 02460

**DEED REFERENCE:**  
WILMINGTON SOUTH BENTLEY OF DEEDS  
LAND COURT BOOK 1378, PAGE 43

**ASSESSOR'S REFERENCE:**  
ASSESSOR'S MAP 20, PARCEL 36

**PLAN REFERENCES:**  
WILMINGTON SOUTH BENTLEY OF DEEDS  
LAND COURT PLAN 3323A OF 1914  
LAND COURT PLAN 3323B OF 1913  
LAND COURT PLAN 3323C OF 1913  
LAND COURT PLAN 3323D OF 1913  
LAND COURT PLAN 3323E OF 1913  
LAND COURT PLAN 3323F OF 1913

PLANNING BOARD APPROVAL UNDER SUPERVISOR  
CONTRIBUTION, AND NOT REQUIRED

*Handwritten signature: Robert J. ...*

DATE: 4-9-14

THE CHOICE/MENT ABOVE IS NOT A DETERMINATION  
BY THE PLANNING BOARD AS TO COMPLIANCE WITH  
THE ZONING BYLAW

Massachusetts Registry of Deeds  
Southern District  
Cambridge, Massachusetts  
Plan No. 20 of 2015  
Book 1378, Page 43

Asst. Registrar

**ZONING REQUIREMENTS**

**ZONING DISTRICT - RESIDENTIAL (R-1)**

MINIMUM LOT AREA - 13,500 SF  
MINIMUM FRONT YARD - 13.5 FT  
MINIMUM SIDE YARD - 13 FT  
MINIMUM REAR YARD - 13 FT  
MINIMUM FLOOR AREA RATIO - N/A  
MINIMUM SETBACK - 10 FT  
MINIMUM HEIGHT - 35 FT

**ZONING REQUIREMENT NOTES:**  
1. INTERIOR USE REQUIREMENTS DIFFER FROM THOSE SET FORTH ABOVE.  
2. LARGELY ADOPTED BUILDING LINES THAT REQUIRE THINGS IN EXCESS OF 30 FEET SHALL SUPERSEDE THE REQUIREMENT SET FORTH ABOVE.

**NOTES:**

1. BEARING SYSTEM IS BASED ON MASSACHUSETTS STATE PLANE COORDINATE SYSTEM.
2. ORIGINAL LAND COURT BEARINGS OFFER BY -12°41'34" AS THOSE SHOWN ON THIS PLAN.
3. THE INTENT OF THIS PLAN IS TO DIVIDE LAND COURT LOT 10 PARCEL 2 INTO TWO LOTS SHOWN AS LOTS 2A & 2B. ALL OTHER LAND COURT LOTS REMAIN THE SAME.

**LEGEND:**

- ② LOT NUMBER FROM LAND COURT PLANS
- 2A PROPOSED LOT NUMBER
- CONCRETE BOUND DRILL HOLE (CM/CM)
- STONE BOUND DRILL HOLE (SM/SM)
- APPROXIMATE PROPERTY LINE
- LAND COURT PROPERTY LINE
- LOCUS & LAND COURT PROPERTY LINE
- ASSESSOR'S MAP 20 PARCEL 36
- LAND COURT LOT 2
- NEW LOT LINE

THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE PROCEDURAL AND TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS.

THE SURVEYATIONS SHOWN HERE ARE INTENDED TO REFLECT THE INTENT OF THE RECORDS AND ARE NOT A GUARANTEE OF TITLE OR OWNERSHIP OF PROPERTY SHOWN.

1. CERTIFY THAT THE PREPARATION OF THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE BOARD OF REGISTRY OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

3/30/14

LOWELL STREET, LEXINGTON, MASSACHUSETTS

ASSESSOR'S MAP 20 / PARCEL 38  
SUBDIVISION PLAN OF LAND  
APPROVAL NOT REQUIRED

GCG ASSOCIATES, INC.

MASSACHUSETTS

SCALE: 1" = 50'

DATE: FEBRUARY 3, 2014

JOB NO./FILE NAME: DESIGNED BY: MAC

0024-ANALOG DRAWN BY: JAM

CHECKED BY: MAC

PLAN NO. 1 of 1

Deed  
+  
Deed-N

Return Document to:

Howard L. Levin, Esq.  
Rich May, a Professional Corporation  
176 Federal Street  
Boston, MA 02110

Number of Pages: 3

Exempt



2009 01519838  
Bk: 1378 Pg: 43 Cert#: 245508  
Doc: DEED 12/04/2009 08:49 AM

Above for Registry use only

Quitclaim Deed

Dennis Busa and Gay McGarvie, of Lexington, Middlesex County, Massachusetts, and Francis Busa, of Littleton, Middlesex County, Massachusetts, for consideration paid and in full consideration of Four Million One Hundred Thousand (\$4,100,000.00) Dollars, grant to the Town of Lexington, a Massachusetts municipal corporation, having an address at 1625 Massachusetts Avenue, Lexington, MA 02420, with **Quitclaim Covenants**, all those certain parcels of land situated in Lexington, Middlesex County, Massachusetts generally known as Busa Farm and numbered 52 Lowell Street, more particularly bounded and described as follows:

- CARE
1. The land described as Lots 2 and 4 in Middlesex South Registry District of the Land Court Certificate of Title No. 211688 and shown as Lots 2 and 4 on Land Court Plan No. 5322<sup>D</sup>, the title to which currently stands in the names of Dennis Busa, Francis Busa and Gay McGarvie; provided, however, that excluded from the conveyance of said Lot 4 is Lot 6 shown on Land Court Plan No. 5322<sup>E</sup>, filed in said Registry District at Book 641, Page 76, with Certificate of Title No. 102226, which Lot 6 was previously conveyed out by deed dated June 25, 1960, filed as Document No. 357038 and noted on Certificate of Title No. 100544.
  2. The land described as Lot 7 in Middlesex South Registry District of the Land Court Certificate of Title No. 211688 and shown as Lot 7 on Land Court Plan No. 5322<sup>F</sup>, the title to which currently stands in the names of Dennis Busa, Francis Busa and Gay McGarvie.
  3. The land described as Lot 3 in Middlesex South Registry District of the Land Court Certificate of Title No. 197417 filed in Registration Book 1117, Page 67 and shown as Lot 3 on Land Court Plan No. 5322<sup>D</sup>, the title to which currently stands in the name of Francis Busa. Rosina Busa died December 2, 1996 as indicated by Death Certificate filed as Document No. 1068375.

There is appurtenant to Lots 2, 3 and 4 a right of way on the Southerly Side of Lots 2, 3 and 4 to be used on common with others entitled thereto. Pursuant to G.L.c 64D, §1, no Massachusetts Deed Excise Stamps have been affixed hereto as the grantee is a municipality.

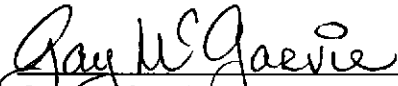
Said premises are conveyed subject to easements and restrictions of record, if any there be, insofar as the same remain in force and applicable, and to real estate taxes not yet due and payable.


211688 1 - Francis, Gay, Dennis  
197417 - Francis

Property Address: 52 Lowell Street, Lexington, Middlesex County, MA

Witness our hands and seals this 8<sup>th</sup> day of September, 2009.

  
Dennis Busa

  
Gay McGarvie

  
Francis Busa

11.30.09

✓  
APPROVED FOR REGISTRATION  
BY THE COURT

  
CHIEF TITLE EXAMINER

- AS to 1. Lot 7 on plan 5322F;  
new cty to correctly reference  
said plan; and
- 2. Exception description

THE COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

On this 8<sup>th</sup> day of September, 2009, before me, the undersigned notary public, personally appeared Dennis Busa, proved to me through satisfactory evidence of identification, which was ☐ photographic identification with signature issued by a federal or state governmental agency, ☐ oath or affirmation of a credible witness, ☒ personal knowledge of the undersigned, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.



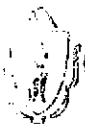
Howard L. Levin  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
September 20, 2013

, Notary Public  
My commission expires:

THE COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

On this 8<sup>th</sup> day of September, 2009, before me, the undersigned notary public, personally appeared Gay McGarvie, proved to me through satisfactory evidence of identification, which was ☐ photographic identification with signature issued by a federal or state governmental agency, ☐ oath or affirmation of a credible witness, ☒ personal knowledge of the undersigned, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.



Howard L. Levin  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
September 20, 2013

, Notary Public  
My commission expires:

THE COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

On this 8<sup>th</sup> day of September, 2009, before me, the undersigned notary public, personally appeared Francis Busa, proved to me through satisfactory evidence of identification, which was ☐ photographic identification with signature issued by a federal or state governmental agency, ☐ oath or affirmation of a credible witness, ☒ personal knowledge of the undersigned, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.



Howard L. Levin  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
September 20, 2013

, Notary Public  
My commission expires:

**DOCUMENT 01519938**

Southern Middlesex LAND COURT  
REGISTRY DISTRICT

RECEIVED FOR REGISTRATION

On: Dec 04, 2009 at 08:49A

Document Fee: 125.00  
Receipt Total: \$1,295.00

NEW: CERT 245506 BK 01372 PG 43  
OLD: CERT 211688 BK 1188 PG 138

9:30 p.m. Members spoke in support and opposition.

Thomas Griffiths, pr7, announced as a member of the Munroe Center for the Arts Board he would recuse himself from voting.

9:42 p.m. Robert Whitman, pr.3, moved the question. The Moderator called for a standing vote, tallied as follows:

Precinct	Yes	No
1	10	6
2	6	2
3	8	4
4	14	2
5	5	9
6	11	6
7	5	5
8	11	2
9	9	3
AL	10	7
TOTAL	89	46

9:45 p.m. With 89 having voted in the affirmative and 46 in the negative, motion to move the question Adopted.

9:47 p.m. Peter Kelley offered closing comments.

9:49 p.m. Vote on Indefinite Postponement of Article 5 Adopted.

9:49 p.m. Presented by Selectman Norman Cohen.

**ARTICLE 6: LAND PURCHASE – OFF LOWELL STREET**

**MOTION:** That: (a) the Selectmen be authorized to purchase or otherwise acquire, or to take by eminent domain, for recreation, and/or affordable housing, and/or open space purposes any fee, easement or other interest in all or any part of land shown as lots 38, 40A and 43 on Assessor's Property Map 20 on such terms and conditions as the Selectmen may determine; that the sum of \$4,197,000 be appropriated for such land acquisition, and that to raise such amount, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$4,197,000 under M.G.L. Chapter 44, Section 7 (3), as amended, or under M.G.L. Chapter 44B, as amended, or any other enabling authority; (b) \$98,000 be appropriated from the Undesignated Fund Balance of the Community Preservation Fund for debt service and related borrowing costs of the Community Preservation Fund for fiscal year 2010; and (c) the Board of Selectmen be authorized to lease to the seller all or any part of such land for farming purposes for a period not to exceed three years on such terms as the Board of Selectmen shall determine, as part of the consideration for the acquisition.

9:49 p.m. Betsey Weiss moved the Report of the Community Preservation Committee on Articles 6 & 7 be accepted and placed on file. Unanimously Adopted.  
Ms. Weiss reported the unanimous support of the Committee on Articles 6 & 7, with 7-1 in support of financing and covering interest costs.

9:52 p.m. Town Manager Carl Valente presented request.  
Shirley Stolz reported support of Capital Expenditures Committee.  
Mollie Garberg reported support of Appropriation Committee.  
Peter Kelley reported unanimous support of Board of Selectmen.  
Charles Hornig reported support of Planning Board.

10:00 p.m. Peter Kelley responded to questions on possible property contamination.

10:03 p.m. Neighbors at 60 Lowell Street spoke in support and questioned use options.

10:06 p.m. Members questioned minority vote of Appropriation Committee, to which Richard Eurich explained insufficient time was available to review full information. Selectman Norman Cohen responded to some of Mr. Eurich's comments.

Members and neighbors continued to speak in support, questioned tax rollback and likely Community Preservation funding from the Commonwealth.

10:30 p.m. John Bartenstein, pr.1, explained intent to offer a Resolution, and moved:  
**RESOLUTION: AND IT IS FURTHER RESOLVED:** That the Board of Selectmen form an ad hoc Busa Farm Land Use Committee, made up of five to seven disinterested residents of the Town, to conduct a master planning process for the Busa Farm land that includes public meetings and the solicitation of public input, and to make a recommendation to the next Annual Town Meeting on the use or mix of uses of the land that will best serve the interests of the town. A "disinterested resident" shall mean a person who is not a member of any board, committee, Town department or organization that is advocating for a particular use of land. The ultimate determination of the use of the land and approval of a master plan shall be made by Town Meeting.

- 10:37 p.m. Mr. Bartenstein explained Resolution.  
Motion to extend Mr. Bartenstein's time 3 minutes Adopted.
- 10:37 p.m. Mollie Garberg reported unanimous support of Appropriation Committee.  
Selectman Peter Kelley reported unanimous opposition of Board of Selectmen.  
David Kanter reported support of Capital Expenditures Committee.  
Betsey Weiss reported unanimous opposition of Community Preservation Committee to Bartenstein Resolution.
- 10:41 p.m. Charles Hornig reported Planning Board's opposition to Resolution.  
Members spoke in support and opposition to Resolution, questioned wording and if division is possible.
- 10:56 p.m. Ephraim Weiss, pr.5, moved to lay on table the main motion on Article 6.  
Motion Not Adopted.
- 10:58 p.m. Following a question on the existence of a quorum, the Moderator called for a count of members, and confirmed with a count of 129 members the existence of a quorum.
- 11:01 p.m. John Bartenstein agreed to separate his motion from the main motion.
- 11:02 p.m. The Moderator declared a recess.
- 11:05 p.m. The Moderator declared the meeting back in session.  
John Bartenstein moved to withdraw his Resolution. Motion Adopted.
- 11:06 p.m. Richard Michelson, pr.8, moved the question. Motion Adopted.
- 11:06 p.m. Main Motion Declared Adopted by more than the necessary two-thirds vote.
- 11:08 p.m. Charles Lamb served notice of reconsideration of Article 6.
- 11:09 p.m. Selectman Norman Cohen moved the meeting be adjourned until 7:30 p.m., Monday, May 11, 2009, Cary Memorial Hall. Motion Adopted.

A true copy,

Attest:

Donna M. Hooper, Town Clerk

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**May 11, 2009 Adjourned Session of the May 6, 2009 Special Town Meeting**

The second session of the May 2009 Special Town Meeting was called to order by Moderator Deborah J. Brown at 7:30 p.m., Monday, May 11, 2009, Cary Memorial Hall; a quorum of 157 present.

7:33 p.m. Presented by Dawn McKenna, pr.6.

**ARTICLE 2: AMENDMENT TO PRELIMINARY SITE DEVELOPMENT AND USE PLAN,  
125, 131 AND 141 SPRING STREET**

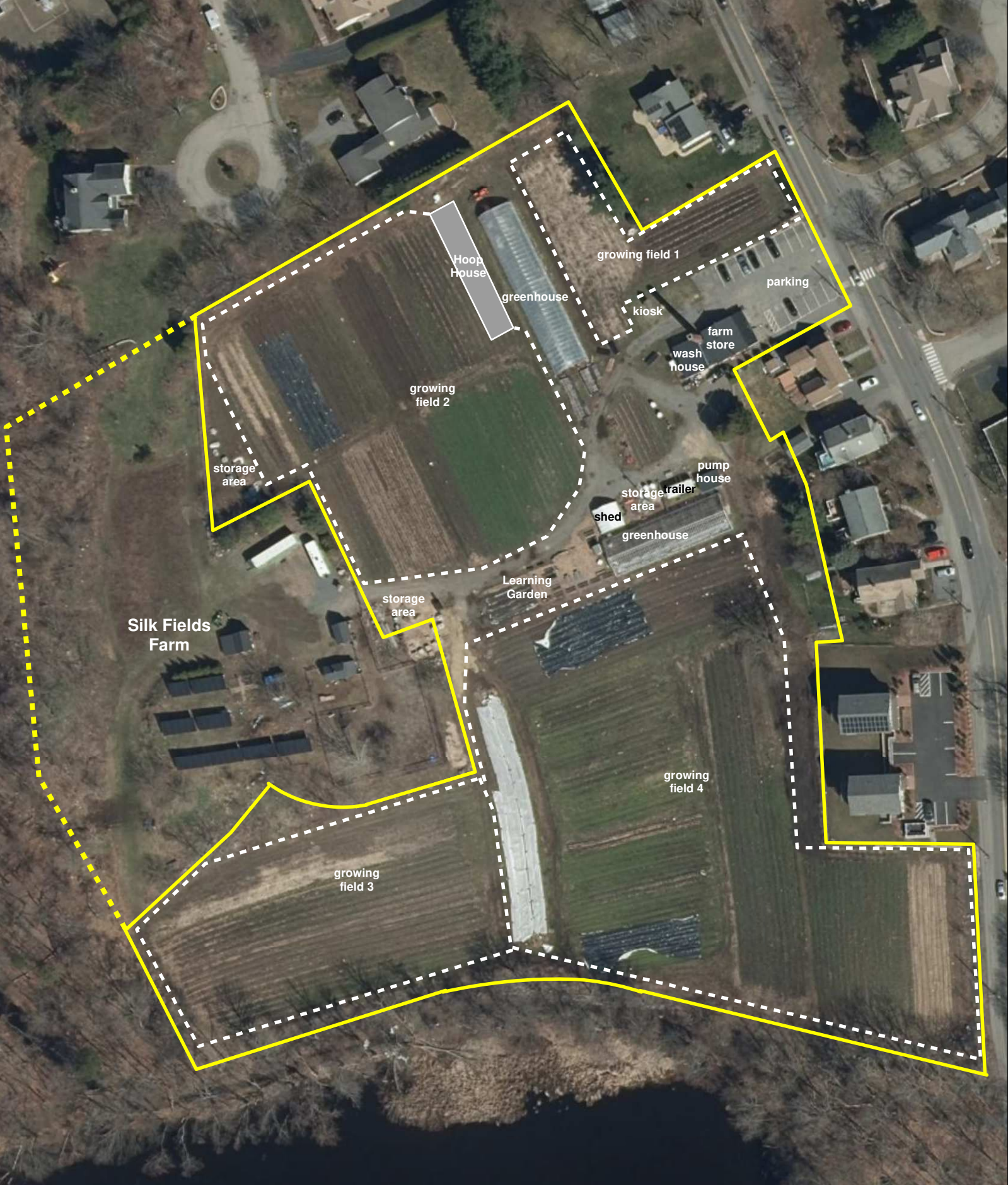
**MOTION:** That the Preliminary Site Development and Use Plan adopted as part of the CD Planned Commercial District at the May 2004 Town Meeting for the property known as "Lexington Technology Park" be amended.

The land in said CD Planned Commercial District shall be subject to the Amended Preliminary Site Development and Use Plan (PSDUP) originally filed on March 6, 2009.

**MOTION TO REFER ARTICLE 2:**

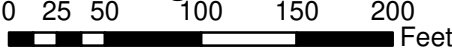
**MOTION:** That Article 2 be referred to the Planning Board and the Board of Selectmen to further review and to report back to the next annual or special town meeting.

- 7:35 p.m. Steven Rice, Patriot Partners, explained requested referral.  
[Edmund Grant on record that he will be recusing himself from voting]
- 7:38 p.m. Charles Hornig reported no objection from the Planning Board members present.  
Jeanne Krieger reported the unanimous support of the Board of Selectmen in this taking no action and withdrawal without prejudice.  
Steven Rice responded to questions regarding reason for delay, explaining that Patriot Partners is prepared to meet to assess needs.



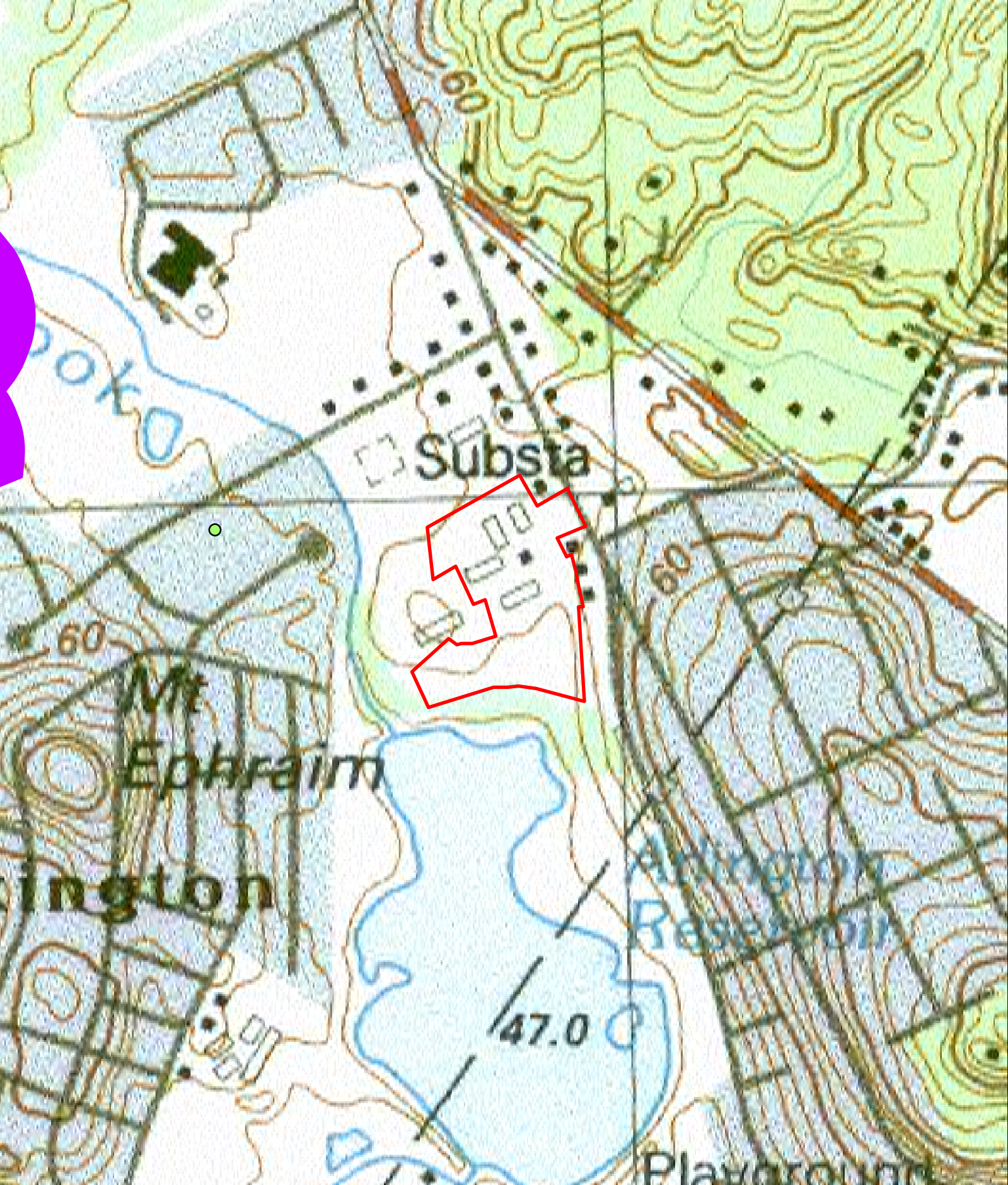
Aerial Photo from  
MassGIS 2021

# **LexFarm Buildings and Fields As Of 2023**



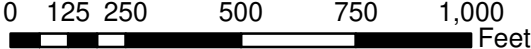
This map is for planning purposes only, with specific points subject to verification on the ground. It is not to be used by itself for legal boundary definition.  
Conservation Works - August 2023





USGS Topo from  
MassGIS 2023

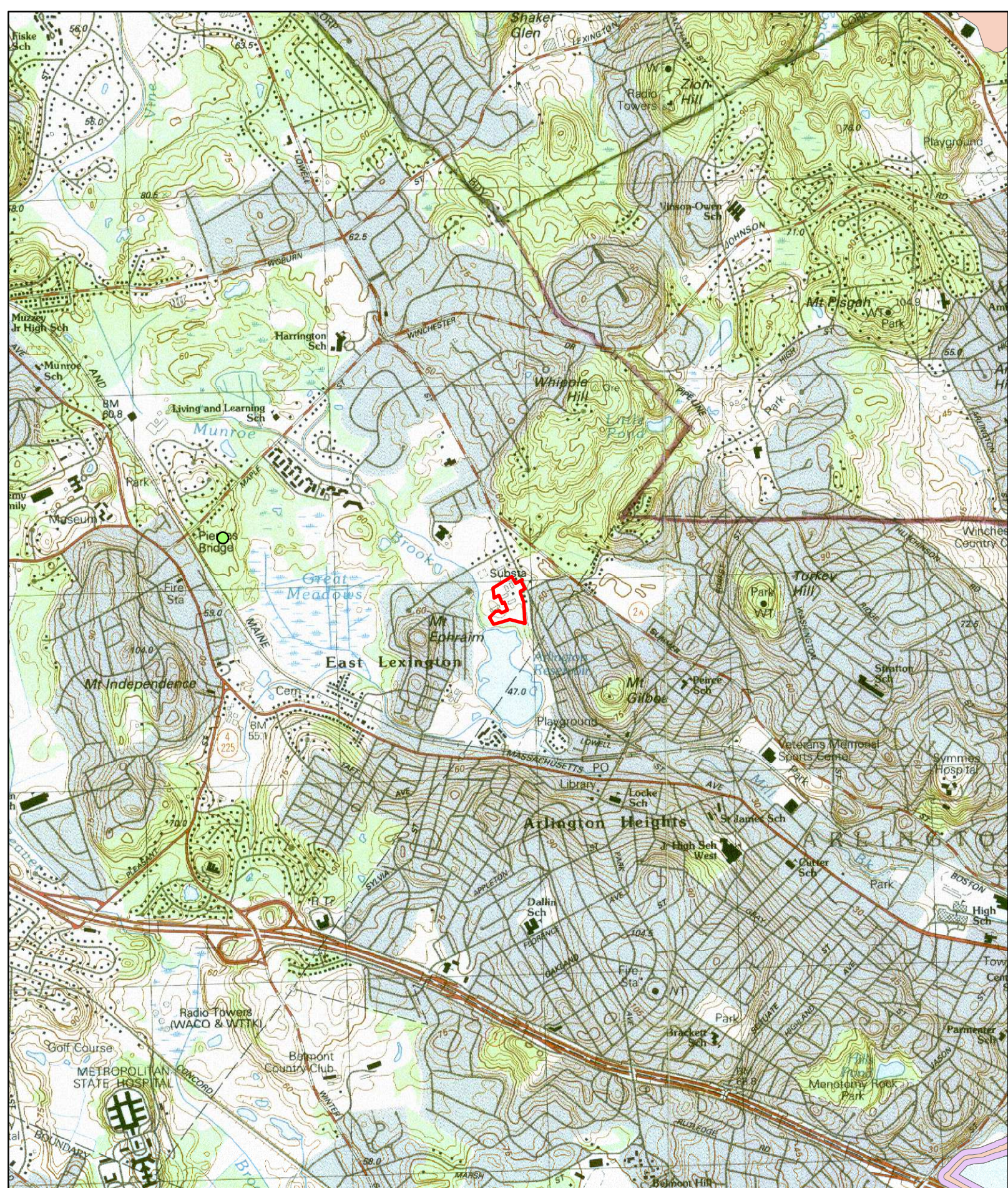
**Busa Farm CR USGS Topo Map**



This map is for planning purposes only, with specific points subject to verification  
on the ground. It is not to be used by itself for legal boundary definition.

Conservation Works - August 2023





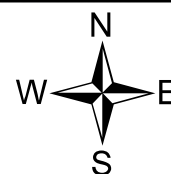
USGS Topo from  
MassGIS 2023

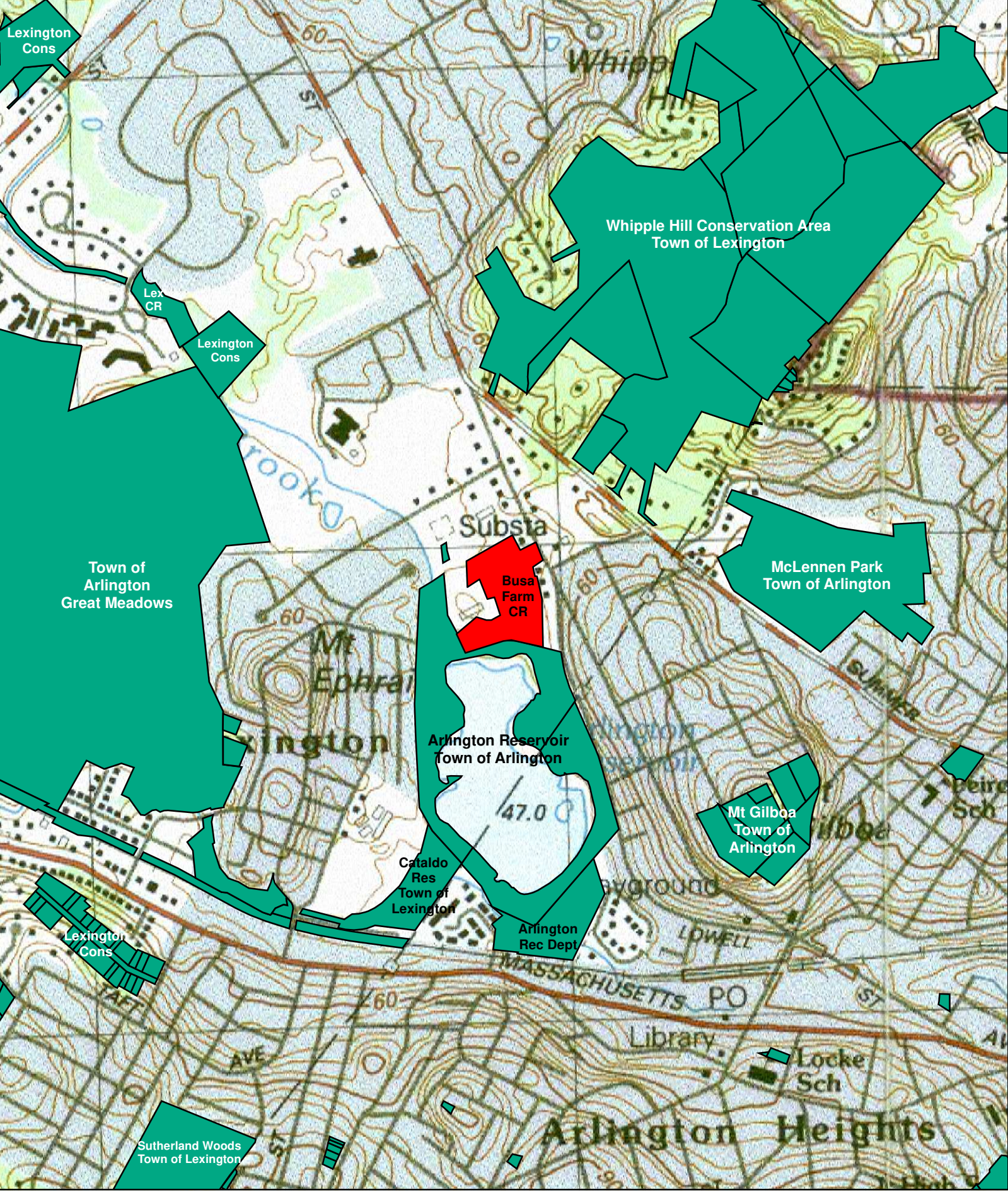
### Busa Farm CR USGS Quadrangle

0 600 1,200 2,400 3,600 4,800  
Feet

This map is for planning purposes only, with specific points subject to verification  
on the ground. It is not to be used by itself for legal boundary definition.

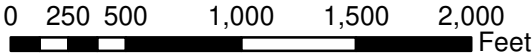
Conservation Works - August 2023





USGS Topo from  
MassGIS 2023

**Busa Farm CR Locus Map**



This map is for planning purposes only, with specific points subject to verification  
on the ground. It is not to be used by itself for legal boundary definition.

Conservation Works - August 2023



Silk Fields Farm

Note: No BioMap2 or BioMap3  
Resource Areas on the CR

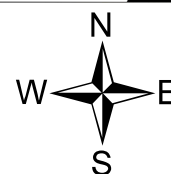
Mass DEP Wetlands - Land Under Water  
and Bordering Vegetated Wetlands

Aerial Photo from  
MassGIS 2021

## Busa Farm CR Resource Map

0 25 50 100 150 200  
Feet

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**Documentary Photographs – Busa Farm (LexFarm) CR, Lexington**



**Photo 1. One of the main greenhouses and adjacent crop areas within the CR.**



**Photo 2. Vegetable crop area near the western CR boundary.**

**Documentary Photographs – Busa Farm (LexFarm) CR, Lexington**



**Photo 3. Drone view looking east across the CR to Lowell Street.**



**Photo 4. The farm and the adjacent Arlington Reservoir. Lowell Street is at left.**