

**WARRANT**  
**2022 ANNUAL TOWN MEETING and SPECIAL TOWN MEETING 2022-1**  
**Detailed information on these Town Meeting Warrant Articles and other updated information**  
**can be found at <https://www.lexingtonma.gov/town-meeting>**

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DRAFT

*Town of Lexington, Massachusetts*  
Select Board

JILL I. HAI, CHAIR  
DOUGLAS M. LUCENTE  
JOSEPH N. PATO  
SUZANNE E. BARRY  
MARK D. SANDEEN

TEL: (781) 698-4580  
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January 24, 2022

To the Residents of Lexington:

This warrant document provides notification of the 2022 Annual Town Meeting and Special Town Meeting 2022-1 and advises residents of the various issues being considered at the meetings. Only Articles listed in this warrant may be discussed. The purpose of the Warrant is to inform citizens of the issues to be discussed and does not provide for detailed information about the Articles.

Articles for the Annual Town Meeting are grouped in three categories: Financial, General and Zoning. Descriptions are provided in an attempt to make the Warrant useful and understandable.

The most important votes that take place at the Annual Town Meeting are related to the budget. We urge citizens to read the budget, understand it, and help us find a way to foster excellence within the community. The Town website, <http://www.lexingtonma.gov/town-meeting>, includes the most recent version of the FY2023 Budget and other financial Articles as well as other relevant information for each Article.

Between now and Town Meeting there will be multiple meetings to develop a comprehensive recommended budget for fiscal year 2023. That budget will be delivered to all Town Meeting Members prior to the consideration of any financial articles by Town Meeting.

SELECT BOARD

Jill I. Hai, Chair  
Douglas M. Lucente  
Joseph N. Pato  
Suzanne E. Barry  
Mark D. Sandeen

**TOWN OF LEXINGTON WARRANT  
SPECIAL TOWN MEETING 2022-1**

Commonwealth of Massachusetts

Middlesex, ss.

To either of the Constables of the Town of Lexington, in said County,

Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Lexington qualified to vote in elections to meet in their respective voting places in said Town, and in Town affairs to meet on **Monday, the twenty-eighth day of March 2022** at 7:30pm, at which time and place the following articles in this Warrant are to be acted upon and determined exclusively by the Town Meeting Members in accordance with Chapter 215 of the Acts of 1929, as amended, and subject to the referendum provided for by Section eight of said Chapter, as amended.

**ARTICLE 1**

**REPORTS OF TOWN BOARDS, OFFICERS AND COMMITTEES**

To receive the reports of any Board or Town Officer or of any Committee of the Town; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: This article remains open throughout Town Meeting and reports may be presented at any Town Meeting session by boards, officers, or committees.

**ARTICLE 2**

**APPROPRIATE FOR 1575 MASSACHUSETTS AVENUE /  
POLICE STATION REPLACEMENT**

To see if the Town will vote to raise and appropriate a sum of money for the design and construction of a new Police Headquarters, located at 1575 Massachusetts avenue, including the payment of costs of demolition, architectural and engineering services, original equipment, furnishings, landscaping, paving and other site and traffic improvements incidental or related to such construction; determine whether the money shall be provided by the tax levy, by transfer from available funds, by borrowing or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: The funds requested by this Article will used be for the design and construction, furnishing and equipping of a new Police Headquarters and related site work. A debt exclusion vote will be held after Special Town Meeting 2022-1 closes.

And you are directed to serve this warrant not less than 14 days before the time of said meeting as provided in the Bylaws of the Town.

Hereof fail not, and make due return on this warrant, with your doings thereon, to the Town Clerk, on or before the time of said meeting.

You are also to notify the inhabitants aforesaid to meet at the Margery Milne Battin Hall in the Cary Memorial Building, 1605 Massachusetts Avenue, in said Town,

**on Monday, the twenty-eighth day of March 2022 at 7:30 p.m.,**

at which time and place the following articles are to be acted upon and determined exclusively by the Town Meeting Members in accordance with Chapter 215 of the Acts of 1929, as amended, and subject to the referendum provided for by Section eight of said Chapter, as amended.

Given under our hands at Lexington this 24<sup>th</sup> day of January 2022.

Jill I. Hai, Chair  
Joseph N. Pato  
Suzanne E. Barry  
Douglas M. Lucente  
Mark D. Sandeen

Select Board  
  
of  
  
Lexington

A true copy, Attest:

Constable of Lexington

DRAFT

**TOWN OF LEXINGTON WARRANT  
ANNUAL TOWN MEETING 2022**

Commonwealth of Massachusetts

Middlesex, ss.

To either of the Constables of the Town of Lexington, in said County,

Greetings:

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Lexington qualified to vote in elections to meet in their respective voting places in said Town **on Monday, March 7, 2022**, from 7:00am to 8:00pm, then and there to act on Article 1 of the following Warrant;

<b>PRECINCT ONE</b>	<b>SCHOOL ADMINISTRATION BUILDING</b>
<b>PRECINCT TWO</b>	<b>BOWMAN SCHOOL</b>
<b>PRECINCT THREE</b>	<b>LEXINGTON COMMUNITY CENTER</b>
<b>PRECINCT FOUR</b>	<b>CARY MEMORIAL BUILDING</b>
<b>PRECINCT FIVE</b>	<b>SCHOOL ADMINISTRATION BUILDING</b>
<b>PRECINCT SIX</b>	<b>CARY MEMORIAL BUILDING</b>
<b>PRECINCT SEVEN</b>	<b>KEILTY HALL, ST. BRIGID'S CHURCH</b>
<b>PRECINCT EIGHT</b>	<b>SAMUEL HADLEY PUBLIC SERVICES BUILDING</b>
<b>PRECINCT NINE</b>	<b>KEILTY HALL, ST. BRIGID'S CHURCH</b>

**ARTICLE 1**

**NOTICE OF ELECTION**

Two Select Board members for a term of three years;

One Moderator for a term of one year;

Two School Committee members; for a term of three years;

One Planning Board member; for a term of three years;

Eight Town Meeting Members in Precinct One, the seven receiving the highest number of votes to serve for terms of three years; the one receiving the next highest number of votes to fill an unexpired term for a seat ending in 2023;

Seven Town Meeting Members in Precinct Two, the seven receiving the highest number of votes to serve for terms of three years;

Eight Town Meeting Members in Precinct Three, the seven receiving the highest number of votes to serve for terms of three years; the one receiving the next highest number of votes to fill an unexpired term for a seat ending in 2023;

Seven Town Meeting Members in Precinct Four, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Five, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Six, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Seven, the seven receiving the highest number of votes to serve for terms of three years;

Seven Town Meeting Members in Precinct Eight, the seven receiving the highest number of votes to serve for terms of three years;

Ten Town Meeting Members in Precinct Nine, the seven receiving the highest number of votes to serve for terms of three years; the three receiving the next highest number of votes to fill unexpired terms for seats ending in 2023; and

The following Question 1, pursuant to Section 8 of Chapter 215 of the Acts of 1929:

*Shall the town vote to approve the action of the representative town meeting whereby it was voted to amend Chapter 80 of the Code of Lexington, limiting the use of outdoor landscape maintenance equipment to specified days and hours and further to impose restrictions and eventual prohibitions on the use of gas powered leaf blowers?*

You are also to notify the inhabitants aforesaid to meet at the Margery Milne Battin Hall in the Cary Memorial Building, 1605 Massachusetts Avenue, in said Town,

**on Monday, the twenty-eighth day of March 2022 at 7:30 p.m.,**

at which time and place the remaining articles in this Warrant are to be acted upon and determined exclusively by the Town Meeting Members in accordance with Chapter 215 of the Acts of 1929, as amended, and subject to the referendum provided for by Section eight of said Chapter, as amended.

## **ARTICLE 2**

### **ELECTION OF DEPUTY MODERATOR AND REPORTS OF TOWN BOARDS, OFFICERS AND COMMITTEES**

To see if the Town will vote to approve the Deputy Moderator nominated by the Moderator; receive the reports of any Board or Town Officer or of any Committee of the Town; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: This article remains open throughout Town Meeting and reports may be presented at any Town Meeting session by boards, officers, or committees. In addition, the Town will consider the approval of the nomination of a Deputy Moderator as authorized under Section 118-11 of the Code of the Town of Lexington.

## **ARTICLE 3**

### **APPOINTMENTS TO CARY LECTURE SERIES**

To see if the Town will authorize the appointment of the committee on lectures under the wills of Eliza Cary Farnham and Susanna E. Cary; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: This is an annual article that provides for the appointment of citizens to the Cary Lecture Series by the Moderator.

## **FINANCIAL ARTICLES**

## **ARTICLE 4**

### **APPROPRIATE FY2023 OPERATING BUDGET**

To see if the Town will vote to make appropriations for expenditures by departments, officers, boards and committees of the Town for the ensuing fiscal year and determine whether the money shall be provided by the tax levy, by transfer from available funds, by transfer from enterprise funds, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: See the most recent version of the FY2023 budget proposals posted at <http://lexingtonma.gov/budget>.

DESCRIPTION: This article requests funds for the FY2023 (July 1, 2022 - June 30, 2023) operating budget. The operating budget includes the school and municipal budgets. The operating budget includes requests for funds to provide prospective salary increases for employees, including salaries to be negotiated through collective bargaining negotiations. The budget also includes certain shared expenses.

## ARTICLE 5

## APPROPRIATE FY2023 ENTERPRISE FUNDS BUDGETS

To see if the Town will vote to appropriate a sum of money to fund the operations of the DPW Water and Wastewater Divisions and the Department of Recreation and Community Programs; determine whether the money shall be provided by the estimated income to be derived in FY2023 from the operations of the related enterprise, by the tax levy, by transfer from available funds, including the retained earnings of the relevant enterprise fund, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

### FUNDS REQUESTED:

Enterprise Fund	FY2021 Appropriated	FY2022 Appropriated	FY2023 Requested
<b>a) Water</b>			
Personal Services	\$834,114	\$865,454	\$875,670
Expenses	\$467,078	\$514,300	\$533,500
Debt Service	\$965,096	\$1,179,794	\$1,237,154
MWRA Assessment	\$8,006,399	\$8,743,912	\$9,618,303
<b>Total Water Enterprise Fund</b>	<b>\$10,272,687</b>	<b>\$11,303,460</b>	<b>\$12,264,627</b>
<b>b) Wastewater</b>			
Personal Services	\$315,205	\$389,779	\$399,848
Expenses	\$325,634	\$454,650	\$458,400
Debt Service	\$1,243,337	\$1,464,513	\$1,636,884
MWRA Assessment	\$7,922,359	\$8,177,213	\$8,994,934
<b>Total Water Enterprise Fund</b>	<b>\$9,806,535</b>	<b>\$10,486,155</b>	<b>\$11,490,066</b>
<b>c) Recreation and Community Programs</b>			
Personal Services	\$896,659	\$1,342,201	\$1,567,753
Expenses	\$892,248	\$1,247,735	\$1,571,240
<b>Total Recreation and Community Programs Enterprise Fund</b>	<b>\$1,788,907</b>	<b>\$2,589,936</b>	<b>\$3,138,993</b>

DESCRIPTION: Under Massachusetts General Laws Chapter 44, Section 53F½, towns may establish Enterprise Funds for a utility, health care, recreation or transportation operation, with the operation to receive related revenue and receipts and pay expenses of such operation. This article provides for the appropriation to and expenditure from three enterprise funds previously established by the Town. The Recreation and Community Programs Fund includes the operations and programs for the Community Center.

## ARTICLE 6

## APPROPRIATE FOR SENIOR SERVICES PROGRAM

To see if the Town will vote to appropriate a sum of money for the purpose of conducting a Senior Services Program, to be spent under the direction of the Town Manager; to authorize the Select Board to establish and amend rules and regulations for the conduct of the program, and determine whether the money shall be provided by the tax levy, by transfer from available funds or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$15,000



DESCRIPTION: In FY2007, the Town established a Senior Services Program that provides more flexibility than the State program in assisting low-income seniors and disabled residents in reducing their property tax bills. This article requests funds to continue the program.

## **ARTICLE 7**

## **CLIMATE ACTION PLAN**

To see if the Town will vote to raise and appropriate a sum of money to plan and conduct outreach to update the Sustainable Action Plan with the Climate Action plan; to determine whether the money shall be provided by the tax levy, by transfer from available funds, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$55,000

DESCRIPTION: In 2018 the Town published a Getting to Net Zero plan, an important step in the right direction to update and implement our community's goals for reaching sustainable objectives including reduction of emissions laid out in the Sustainable Action Plan. The budget from that project has a remaining balance which will be re-appropriated. The Climate Action Planning is the next step in putting together the Climate Action plan and will use extensive, inclusive, and creative outreach.

## **ARTICLE 8**

## **APPROPRIATE FOR COMPREHENSIVE PLAN IMPLEMENTATION**

To see if the Town will vote to appropriate a sum of money for the purpose of implementing the recommendations of the comprehensive plan and determine whether the money shall be provided by the tax levy, by transfer from available funds, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$75,000

DESCRIPTION: This article will support the public process required to advance the comprehensive plan into implementation phase.

## **ARTICLE 9**

## **ESTABLISH AND CONTINUE DEPARTMENTAL REVOLVING FUNDS**

To see if the Town will vote, pursuant to the Massachusetts General Laws Chapter 44, Section 53E½ and Chapter 110 of the Code of the Town of Lexington, to continue existing revolving funds; to amend said Chapter 110 to establish new revolving funds; to determine whether the maximum amounts that may be expended from such new and existing revolving fund accounts in FY2023 shall be the following amounts or any other amounts; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED:

<b>Program or Purpose for Revolving Funds</b>	<b>FY2023 Authorization</b>
School Bus Transportation	\$1,150,000
Building Rental Revolving Fund	\$586,000
Regional Cache - Hartwell Avenue	\$50,000
Lexington Tree Fund	\$75,000
DPW Burial Containers	\$60,000
DPW Compost Operations	\$796,000
Minuteman Household Hazardous Waste Program	\$260,000
Senior Services	\$75,000
Residential Engineering Review	\$57,600
Health Programs	\$45,000
Lab Animal Permits	\$40,000
Tourism/Liberty Ride	\$104,000
Visitors Center	\$260,000

DESCRIPTION: The amount that may be spent from a revolving fund established under Massachusetts General Laws Chapter 44, Section 53E½ must be approved annually by Town Meeting. The Funds are credited with the receipts received in connection with the programs supported by such funds, and expenditures may be made from the revolving fund without further appropriation.

#### **ARTICLE 10                      APPROPRIATE THE FY2023 COMMUNITY PRESERVATION COMMITTEE OPERATING BUDGET AND CPA PROJECTS**

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the FY2023 Community Preservation budget and, pursuant to the recommendations of the Community Preservation Committee, to appropriate from the Community Preservation Fund, or to reserve amounts in the Community Preservation Fund for future appropriations; for the debt service on previously authorized financing; for the administrative expenses of the Community Preservation Committee for FY2023; for the acquisition, creation and preservation of open space; for the acquisition, preservation, rehabilitation and restoration of historic resources; for the acquisition, creation, preservation, rehabilitation and restoration of land for recreational use; for the acquisition, creation, preservation and support of community housing; and for the rehabilitation or restoration of open space and community housing that is acquired or created with moneys from the Community Preservation Fund; to appropriate funds for such projects and determine whether the money shall be provided by the tax levy, or from estimated Community Preservation Act surcharges and the state match for the upcoming fiscal year, by transfer from available funds, including enterprise funds, by borrowing, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Community Preservation Committee)*

#### **FUNDS REQUESTED:**

- a. Archives and Records Management - \$20,000
- b. Wright Farm Barn Stabilization - \$155,000
- c. West Farm Meadow Preservation - \$28,175
- d. Playground Improvements - Poured-in-Place Surfaces - \$1,459,591
- e. Center Playground Bathrooms and Maintenance Building Renovation - \$915,000
- f. Playground Improvements - Hard Court Surfaces - \$2,500,000
- g. Park and Playground Improvements - Kinneens Park - \$200,000
- h. Park Improvements - Athletic Fields - Fiske Field - \$250,000

- i. Lincoln Park Master Plan - \$100,000
- j. LexHAB - Preservation and Rehabilitation - \$234,000
- k. LexHAB - 116 Vine Street Construction Funds - \$5,300,000
- l. Lexington Housing Authority - Vynebrooke Village - Preservation - \$TBD
- m. CPA Debt Service - \$1,866,600
- n. Administrative Budget - \$150,000

DESCRIPTION: This article requests that Community Preservation funds and other funds, as necessary, be appropriated for the projects recommended by the Community Preservation Committee and for administrative costs.

## **ARTICLE 11**

## **APPROPRIATE FOR RECREATION CAPITAL PROJECTS**

To see if the Town will vote to appropriate a sum of money for recreation-related capital projects and equipment; and determine whether the money shall be provided by the tax levy, by transfer from available funds, including the Recreation and Community Programs Enterprise Fund, by borrowing, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Recreation Committee)*

FUNDS REQUESTED: \$95,000

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2023 budget. The most recent version of the capital section can be found at <http://www.lexingtonma.gov/fy23capital>.

## **ARTICLE 12**

## **APPROPRIATE FOR MUNICIPAL CAPITAL PROJECTS AND EQUIPMENT**

To see if the Town will vote to appropriate a sum of money for the following capital projects and equipment:

- a) Hartwell District Signage;
- b) Townwide Pedestrian and Bicycle Plan;
- c) South Lexington and Forbes-Marrett Traffic Mitigation Plans;
- d) Transportation Mitigation;
- e) Replace Pumper Truck;
- f) Townwide Culvert Replacement;
- g) Equipment Replacement;
- h) Sidewalk Improvements;
- i) Townwide Signalization Improvements;
- j) Storm Drainage Improvements and NPDES compliance;
- k) Comprehensive Watershed Stormwater Management;
- l) Street Improvements;
- m) Hydrant Replacement Program;
- n) Battle Green Streetscape Improvements;
- o) Municipal Parking Lot Improvements;
- p) Public Parking Lot Improvement Program;
- q) New Sidewalk Installations;

- r) Application Implementation;
- s) Network Redundancy and Improvement Plan; and
- t) Scanning - Electronic Document Management;

and authorize the Select Board to take by eminent domain, purchase or otherwise acquire, any fee, easement or other interests in land necessary therefor; determine whether the money shall be provided by the tax levy, by transfer from available funds, including enterprise funds, by borrowing, or by any combination of these methods; determine if the Town will authorize the Select Board to apply for, accept, expend and borrow in anticipation of state aid for such capital improvements; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2023 budget. The most recent version of the capital section can be found at <http://www.lexingtonma.gov/fy23capital>.

#### **ARTICLE 13**

#### **APPROPRIATE FOR WATER SYSTEM IMPROVEMENTS**

To see if the Town will vote to make water distribution system improvements, including the installation of new water mains and replacement or cleaning and lining of existing water mains and standpipes, the replacement or rehabilitation of water towers, engineering studies and the purchase and installation of equipment in connection therewith, in such accepted or unaccepted streets or other land as the Select Board may determine, subject to the assessment of betterments or otherwise; and to take by eminent domain, purchase or otherwise acquire any fee, easement or other interest in land necessary therefor; appropriate money for such improvements and land acquisition and determine whether the money shall be provided by the tax levy, water enterprise fund, by transfer from available funds, including any special water funds, or by borrowing, or by any combination of these methods; to determine whether the Town will authorize the Select Board to apply for, accept, expend and borrow in anticipation of federal and state aid for such projects; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$2,200,000

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2023 budget. The most recent version of the capital section can be found at <http://www.lexingtonma.gov/fy23capital>.

#### **ARTICLE 14**

#### **APPROPRIATE FOR WASTEWATER SYSTEM IMPROVEMENTS**

To see if the Town will vote to install and line sanitary sewer mains and sewerage systems and replacements and upgrades to pump stations thereof, including engineering studies and the purchase of equipment in connection therewith; in such accepted or unaccepted streets or other land as the Select Board may determine, subject to the assessment of betterments or otherwise, in accordance with Chapter 504 of the Acts of 1897, and acts in addition thereto and in amendment thereof, or otherwise; and to take by eminent domain, purchase or otherwise acquire any fee, easement or other interest in land necessary therefor; appropriate money for such installation and land acquisition and determine whether the money shall be provided by the tax levy, the wastewater enterprise fund, by transfer from available funds, including any special wastewater funds, by borrowing, or by any combination of these methods; to determine whether the Town will authorize the Select Board to apply for, accept, expend and borrow in anticipation of federal and state aid for such wastewater projects; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$3,020,000

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2023 budget. The most recent version of the capital section can be found at <http://www.lexingtonma.gov/fy23capital>.

#### **ARTICLE 15 APPROPRIATE FOR SCHOOL CAPITAL PROJECTS AND EQUIPMENT**

To see if the Town will vote to appropriate a sum of money to maintain and upgrade the schools' technology systems and equipment; determine whether the money shall be provided by the tax levy, by transfer from available funds, by borrowing, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the School Committee)*

FUNDS REQUESTED: \$1,343,006

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2023 budget. The most recent version of the capital section can be found at <http://www.lexingtonma.gov/fy23capital>.

#### **ARTICLE 16 APPROPRIATE FOR PUBLIC FACILITIES CAPITAL PROJECTS**

To see if the Town will vote to appropriate a sum of money for capital improvements and renovations, including new construction to public facilities for:

- a) Public Facilities Bid Documents;
- b) Facility and Site Improvements:
  - Building Flooring Program;
  - School Paving & Sidewalks Program;
- c) Public Facilities Mechanical/Electrical System Replacements;
- d) Municipal Building Envelopes and Associated Systems;
- e) Townwide Roofing Program;
- f) School Building Envelopes and Associated Systems;
- g) High School Equipment Emergency Funds;
- h) Town Pool Water Heater Replacement;

and determine whether the money shall be provided by the tax levy, by transfer from available funds, including enterprise funds, by borrowing, or by any combination of these methods; to determine if the Town will authorize the Select Board to apply for, accept, expend and borrow in anticipation of state aid for such capital improvements; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$2,611,940

DESCRIPTION: For a description of the proposed projects, see Section XI: Capital Investment section of the FY2023 budget. The most recent version of the capital section can be found at <http://www.lexingtonma.gov/fy23capital>.

#### **ARTICLE 17 APPROPRIATE TO POST EMPLOYMENT INSURANCE LIABILITY FUND**

To see if the Town will vote to appropriate a sum of money to the Town of Lexington Post Retirement Insurance Liability Fund, as established by Chapter 317 of the Acts of 2002; determine whether the money shall be provided

by the tax levy, by transfer from available funds, including enterprise funds, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$1,935,486

DESCRIPTION: This article will allow the Town to continue to fund its liability for post-employment benefits for Town of Lexington retirees. Beginning with the FY2007 audit, the Town has been required to disclose this liability. Special legislation establishing a trust fund for this purpose was enacted in 2002.

## **ARTICLE 18**

## **RESCIND PRIOR BORROWING AUTHORIZATIONS**

To see if the Town will vote to rescind the unused borrowing authority voted under previous Town Meeting articles; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: State law requires that Town Meeting vote to rescind authorized and unissued debt that is no longer required for its intended purpose.

## **ARTICLE 19**

## **ESTABLISH, AMEND, DISSOLVE AND APPROPRIATE TO AND FROM SPECIFIED STABILIZATION FUNDS**

To see if the Town will vote to create, amend, dissolve, rename or appropriate sums of money to and from Stabilization Funds in accordance with Massachusetts General Laws, Section 5B of Chapter 40, for the purposes of: (a) Section 135, Zoning By-Law; (b) Traffic Mitigation; (c) Transportation Demand Management/Public Transportation; (d) Special Education; (e) Center Improvement District; (f) Debt Service; (g) Transportation Management Overlay District; (h) Capital; (i) Payment in Lieu of Parking; (j) Visitor Center Capital Stabilization Fund; (k) Affordable Housing Capital Stabilization Fund; (l) Water System Capital Stabilization Fund; and (m) Ambulance Stabilization Fund; determine whether such sums shall be provided by the tax levy, by transfer from available funds, from fees, charges or gifts or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This article proposes to establish, dissolve, and fund Stabilization Funds for specific purposes and to appropriate funds therefrom. Money in those funds may be invested and the interest may then become a part of the particular fund. These funds may later be appropriated for a specific designated purpose by a two-thirds vote of an Annual or Special Town Meeting, for any other lawful purpose.

## **ARTICLE 20**

## **APPROPRIATE FOR PRIOR YEARS' UNPAID BILLS**

To see if the Town will vote to raise and appropriate money to pay any unpaid bills rendered to the Town for prior years; to determine whether the money shall be provided by the tax levy, by transfer from available funds, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This is an annual article to request funds to pay bills after the close of the fiscal year in which the goods were received or the services performed and for which no money was encumbered.

## **ARTICLE 21**

### **AMEND FY2022 OPERATING, ENTERPRISE AND CPA BUDGETS**

To see if the Town will vote to make supplementary appropriations, to be used in conjunction with money appropriated under Articles 4, 5, 9, and 10 of the warrant for the 2021 Annual Town Meeting, and Article 4 of the warrant for Special Town Meeting 2021-1 to be used during the current fiscal year, or make any other adjustments to the current fiscal year budgets and appropriations that may be necessary; to determine whether the money shall be provided by transfer from available funds including the Community Preservation Fund; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This is an annual article to permit adjustments to current fiscal year (FY2022) appropriations.

## **ARTICLE 22**

### **APPROPRIATE FOR AUTHORIZED CAPITAL IMPROVEMENTS**

To see if the Town will vote to make supplementary appropriations to be used in conjunction with money appropriated in prior years for the installation or construction of water mains, sewers and sewerage systems, drains, streets, buildings, recreational facilities or other capital improvements and equipment that have heretofore been authorized; determine whether the money shall be provided by the tax levy, by transfer from the balances in other articles, by transfer from available funds, including enterprise funds and the Community Preservation Fund, by borrowing, or by any combination of these methods; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This is an annual article to request funds to supplement existing appropriations for certain capital projects in light of revised cost estimates that exceed such appropriations.

## **ARTICLE 23**

### **APPROPRIATE FROM DEBT SERVICE STABILIZATION FUND**

To see if the Town will vote to appropriate a sum of money from the Debt Service Stabilization Fund to offset the FY2023 debt service of the bond dated February 1, 2003, issued for additions and renovations to the Lexington High School, Clarke Middle School, and Diamond Middle School, as refunded with bonds dated December 8, 2011; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

FUNDS REQUESTED: \$124,057

DESCRIPTION: This article would allow the Town to pay a portion of the debt service on the 2003 School Bonds from the Debt Service Stabilization Fund set up for that specific purpose.

## **ARTICLE 24**

### **ADJUST RETIREMENT COLA BASE FOR RETIREES**

To see if the Town will vote to raise the base amount upon which cost of living adjustments are calculated for retirees from \$14,000 to \$15,000 as authorized by Massachusetts General Laws Chapter 32, Section 103(j), or act in any other manner in relation thereto.

*(Inserted by the Select Board at the Request of the Retirement Board)*

DESCRIPTION: This article requests town meeting to approve the acceptance by the Retirement Board of a \$1,000 increase in the maximum base amount upon which a retiree's cost-of-living adjustment is calculated.

**ARTICLE 25      APPROPRIATE FOR WORTHEN ROAD RECREATION AND EDUCATION DISTRICT  
LAND USE CONCEPT PLAN (Citizen Petition)**

To see if the Town of Lexington ("Town") will raise and appropriate a sum of money to be expended under the direction of the Town Department of Public Facilities and Permanent Building Committee for a Land Use Concept Plan ("Plan") for the Worthen Road Recreation and Education District and any costs incidental thereto: and determine whether the money will be provided by the tax levy, by transfer from available funds, by borrowing or by any combination of these methods; or act in any other manner in relation thereto. The Plan will address planning considerations such as appropriate land uses, vehicular and pedestrian circulation, parking, ecological impact, active and passive recreation, public events programming, adjacent residential neighborhoods, and the future of LHS, among others that will contribute to land use in the District.

*(Inserted by Jon Himmel and 9 or more registered voters)*

FUNDS REQUESTED: Unknown at press time

DESCRIPTION: This Article seeks funding for a Land Use Concept Plan ("Plan") for the Worthen Road Recreation and Education "District" to determine the optimal post construction potential and the construction phase scope, schedule, cost, and logistical challenges associated with achieving that potential.

**ARTICLE 26      APPROPRIATE FOR NEXUS STUDIES (Citizen Petition)**

To see if the Town will vote to appropriate funding for the hiring of consulting services to produce two linkage fee nexus studies; or act in any other manner in relation thereto.

*(Inserted by Matthew Daggett and 9 or more registered voters)*

FUNDS REQUESTED: \$75,000

DESCRIPTION: This article would appropriate funds for the hiring of consultant services to perform two studies needed for the implementation of linkage fee special legislation in accordance with the passage of Special Town Meeting 2020-2 Article 6 and Annual Town Meeting 2021 Article 36. Results and findings from the studies will establish the linkages between commercial and residential development and their specific impacts on housing in Lexington, and will provide data-driven decision criteria for the Select Board's implementation and rate setting of fees.

**GENERAL ARTICLES**

**ARTICLE 27      ZERO WASTE RESOLUTION (Citizen Petition)**

To see if the Town will vote to adopt a Zero Waste Resolution that expresses our community values to support environmental justice and take action to address the Town's declared climate emergency by reducing Lexington's waste which currently threatens the environment, all living beings, and in particular the health of those living in close proximity to waste-processing facilities, or act in any other manner in relation thereto.

*(Inserted by Janet Kern and 9 or more registered voters)*

DESCRIPTION: Lexington's waste is currently sent for incineration to a facility adjacent to an environmental justice community. This resolution would seek to reduce Lexington's waste and to commit to the conservation of all resources and further to minimize harmful discharges of waste processing, including greenhouse gases, and other toxins that threaten the environment and human health.

**ARTICLE 28      HUMANE PET STORE BYLAW (Citizen Petition)**

To see if the town will vote to amend the Town of Lexington, Code Chapter 9, Animals, to make it unlawful for a brick-and-mortar pet shop (also commonly referred to as a pet store) to offer for sale a dog, cat, or rabbit; or to act in any other manner thereto.

*(Inserted by Pam Baker and 9 or more registered voters)*



DESCRIPTION: The purpose of this article is to reduce the marketplace for puppy mill animals by making it unlawful in the Town of Lexington for a brick-and-mortar pet shop to offer for sale a dog, cat, or rabbit. A person who only sells animals bred on their residential premises is not to be considered a “pet shop”, and would not be impacted by this bylaw. This bylaw would allow a pet shop to provide space for a state registered, non-profit, shelter or rescue organization to display the above animals for adoption, as long as the shop receives no fees associated with sale or display.

## **ARTICLE 29                                      ACCEPT MASSACHUSETTS GENERAL LAW CHAPTER 41 SECTION 110A**

To see if the Town will vote to accept Chapter 41, Section 110A of the Massachusetts General Laws; or to act in any other manner in relation thereto.

*(Inserted by the Select Board )*

DESCRIPTION: This article proposes that the Town offices may remain closed on any or all Saturdays as may be determined from time to time. The provisions of section nine of chapter four shall apply in the case of such closing of any such office on any Saturday to the same extent as if such Saturday were a legal holiday.

## **ARTICLE 30                                      AMEND SPECIAL ACT - PLANNING BOARD AND TOWN MEETING**

To see if the Town will vote to authorize the Select Board to petition the Massachusetts General Court to enact legislation regarding the Planning Board in substantially the form below, and further to authorize the Select Board to approve amendments to said Act before its enactment by the General Court that are within the scope of the general objectives of the petition; or act in any other manner in relation thereto.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

**SECTION 1.** Section 3 of Chapter 215 of the Act of 1929, as previously amended, is hereby further amended by adding the phrase “, chair of the planning board” after the phrase “chairman of the school committee”.

**SECTION 2.** This act shall take effect upon its passage.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This article would ask the legislature to amend the act establishing Lexington’s representative Town Meeting to permit the Chair of the Planning Board to participate in Town Meeting on the same terms as the chairpersons of the School Committee, Appropriation Committee, and Capital Expenditures Committee, This article would ask the legislature to amend the act establishing Lexington’s representative Town Meeting to permit the Chair of the Planning Board to participate in Town Meeting on the same terms as the chairpersons of the School Committee, Appropriation Committee, and Capital Expenditures Committee, to enable the Planning Board to carry-out their responsibilities at all Town Meetings.

## **ARTICLE 31                                      AMEND GENERAL BYLAWS-REPORTING, DISCLOSING, AND ASSESSING THE ENERGY AND WATER USE OF LARGE BUILDINGS**

To see if the Town will vote to add a new Chapter to the Town's Code of Bylaws requiring the reporting and disclosure of large building energy use, requiring assessments based on energy use, to set forth the terms and scope of such reporting requirements, including exemptions or waivers to the same, and further to raise and appropriate a sum of money to administer the reporting and disclosure of the large building energy use, and determine whether the money will be provided by the tax levy, by transfer from available funds or by any combination of these methods, or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Sustainable Lexington Committee)*

DESCRIPTION: This article would authorize the Town to enact a bylaw that would require the reporting and disclosure of large building energy use and authorize funding to administer the program. The systematic energy

measurement and reporting, and subsequent assessments, will assist building owners in making cost-effective energy efficiency investments and will inform the Town of progress towards its emissions goals.

## **ARTICLE 32**

## **SELECT BOARD TO ACCEPT EASEMENTS**

To see if the Town will vote to authorize the Select Board to acquire by purchase, gift, eminent domain or otherwise accept, easement interests for trails, drainage, sewer, utility or other public purposes, on such terms and conditions and in a final location or locations as the Select Board may determine, or act in any other manner in action relation thereto.

*(Inserted by the Select Board )*

DESCRIPTION: This article would permit the Select Board to accept easements for trails and utility infrastructure in order to allow these amenities to be built and conveyed to the Town as required in accordance with many land use permits, as opposed to requiring each such easement to be approved by Town Meeting.

## **ARTICLE 33**

## **AUTHORIZE AND RATIFY REMOTE TOWN MEETINGS**

To see if the town will vote to authorize the Select Board to petition the Massachusetts General Court for legislation providing that notwithstanding the provisions of any general or special law or by-law to the contrary, all acts and proceedings taken by the town at an annual or special town meeting held in 2022 by remote participation by electronic means in accordance with Chapter 92 of the Acts of 2020, as amended by Chapter 20 of the Acts of 2021, and all actions taken pursuant thereto, are ratified, validated and confirmed to the same extent as if the said Annual or Special Town Meeting had been held in full compliance with any applicable general or special law or by-law; and further to authorize the Select Board to approve amendments to said act before its enactment by the General Court that are within the scope of the general objectives of the petition; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: In June 2020, the Legislature temporarily provided express authorization for representative Town Meetings to be held by remote means due to the COVID-19 pandemic. That authorization expired in December 16, 2021. Shortly thereafter, but before the Warrant issued, the discovery of the Omicron COVID-19 variant suggested a potential need for a remote Town Meeting option. This article would authorize the Select Board to petition the General Court for special legislation that would confirm the validity of any actions taken at a Town Meeting being held remotely instead of in person if health and safety conditions continue to warrant a remote meeting. While the Town has worked with its legislative delegation to renew the legislative authorization, the Town is not sure whether that legislation will be adopted at the time of our Town Meeting and this article would provide an additional opportunity to ensure the validity of actions taken at the 2022 Lexington Annual Town Meeting and any Special Town Meetings.

## **ARTICLE 34**

## **ALLOW FOR SELECT BOARD TO CALL REMOTE TOWN MEETING**

To see if the town will vote to authorize the Select Board to petition the Massachusetts General Court for legislation providing that notwithstanding the provisions of any general or special law or by-law to the contrary, future Town Meetings may meet through remote participation or a hybrid of in-person and remote participation; and further to authorize the Select Board to approve amendments to said act before its enactment by the General Court that are within the scope of the general objectives of the petition; or act in any other manner in relation thereto.

*(Inserted by the Select Board)*

DESCRIPTION: In June 2020, the Legislature temporarily provided express authorization for representative Town Meetings to be held by remote means due to the COVID-19 pandemic. That authorization expired in December 16, 2021. This article would authorize the Select Board to petition the General Court for special legislation that would authorize town meeting to be held remotely or by a combination of remote and in person means, in the future, even if the state does not reinstate that authority statewide.

## **ZONING ARTICLES**

### **ARTICLE 35                                      AMEND ZONING BYLAW - OPEN SPACE RESIDENTIAL DEVELOPMENTS**

To see if the Town will vote to amend the Zoning Bylaw to permit open space residential developments; allow increased gross floor area in multi-family developments; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This article would update the Zoning Bylaw to permit open space residential developments, as defined under the state Housing Choice law, G.L. c. 40A, § 1A. Open space residential developments would be subject to limits on gross floor area and require the preservation of open land in its natural state and the provision of affordable dwelling units. This amendment to the Zoning Bylaw would also provide incentives to preserve historic buildings and require site plan review by the Planning Board.

### **ARTICLE 36                                      AMEND ZONING BYLAW AND ZONING MAP- MIXED-USE DEVELOPMENTS AND MULTI-FAMILY HOUSING**

To see if the Town will vote to amend the Zoning Bylaw and Zoning Map to permit mixed-use development and multi-family housing; clarify the applicability of the Zoning Bylaw to housing on upper stories of commercial or institutional buildings; increase the permitted maximum site coverage, bulk, and height of buildings and decrease minimum required yards and parking to allow additional dwelling units; and require the addition of inclusionary housing units in certain multi-family or mixed use developments; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This article would update the Zoning Bylaw and Zoning Map for selected eligible locations, as defined under the state Housing Choice law, G.L. c. 40A, § 1A, to permit the development of additional housing and relax or eliminate additional zoning requirements to allow for such development.

### **ARTICLE 37                                      AMEND ZONING BYLAW-TECHNICAL CORRECTIONS**

To see if the Town will vote to make a technical correction to the Zoning Bylaw to address an unintended omission of language authorizing the placement of solar energy systems over paved parking lots as authorized by Article 13 of the 2020-2 Special Town Meeting; or act in any other manner in relation thereto.

*(Inserted by the Select Board at the request of the Planning Board)*

DESCRIPTION: This change is clerical in nature and not intended to change the interpretation of the Zoning Bylaw in any substantive way. Article 13 of 2020-2 Special Town Meeting amended Section 4.3.1 of the Zoning Bylaw to include the phrase “A Solar Energy System may be located over any paved parking lot.” However, when Section 4.3.1 was further amended at 2021 Special Town Meeting that phrase was inadvertently omitted from the amended text. This vote would confirm that it was the intention of Town to include that phrase as it was originally voted in 2020.

### **ARTICLE 38                                      AMEND ZONING BYLAW AND ZONING MAP - 128 SPRING STREET (Owner Petition)**

To see if the Town will vote to amend the Zoning Map and Bylaw of the Town to create the Planned Development District PD-6, based on the information provided in the applicant’s Preliminary Site Development and Use Plan (“PSDUP”) for Lot 22 on Town Assessors Map 17 and Lot 2B on Town Assessors Map 18, addressed, respectively, as 95 Hayden Avenue and 128 Spring Street (99 Hayden Avenue) (in sum the “Site”), or act in any other manner in relation thereto.

*(Inserted by 95 Hayden LLC and 99 Hayden LLC (affiliates of Hobbs Brook Real Estate LLC))*

Description: The article requests rezoning and approval of a Preliminary Site Development and Use Plan for the 95 Hayden Avenue and 99 Hayden Avenue properties identified in the article. The general location of the property is

identified on a plan entitled “PD-6 District, Hayden Avenue, Lexington, Massachusetts (Middlesex County)” dated December 15, 2021, prepared by Environmental Partners Group, LLC.

**ARTICLE 39** **AMEND ZONING BYLAW AND ZONING MAP- 475 BEDFORD STREET**  
**(Owner Petition)**

To see if the Town will vote to amend the Zoning Map and Zoning By-Law of the Town by rezoning the land commonly known as Town of Lexington Assessors Map 84, Parcel Lot 85A at 475 Bedford Street from the Residential RO District to a PD Planned Development District, based on the information provided in the petitioner’s Preliminary Site Development and Use Plan (“PSDUP” ) on file with the Lexington Town Clerk and Planning Board; or to act in any other manner relative thereto.

*(Inserted by Edward G. Nardi, Manager, Cresset Lexington LLC)*

DESCRIPTION: The article requests rezoning and approval of a Preliminary Site Development and Use Plan (PSDUP) for the 475 Bedford Street property identified in the article, and would allow for the removal of the existing building and the construction of a new building and parking garage. The general location of the property is shown on a plan entitled: "Change of Zoning Plan in Lexington, Massachusetts " prepared for Cresset Lexington LLC and prepared by VHB, Inc. Engineers, 101 Walnut Street, Watertown, Ma. 02471-9151 dated December 10, 2021 and on file with the Lexington Town Clerk and Lexington Planning Board.

**ARTICLE 40** **AMEND ZONING BYLAW- SUSTAINABLE RESIDENTIAL INCENTIVES**  
**(Citizen Petition)**

To see if the Town will vote to create zoning incentives for environmentally responsible residential construction and major renovation by establishing energy efficiency, sustainability, and on-site fossil-fuel use standards that permit construction and major renovation based on reduced Gross Floor Area (GFA) tiers up to no more than the current maximum allowable GFA; or act in any other manner in relation thereto.

*(Inserted by Cynthia Arens and 9 or more registered voters)*

DESCRIPTION: This article would create zoning incentives to encourage residential construction and major renovations consistent with the Town's emission reduction and sustainability goals by:

- a. Defining performance standards for energy efficiency, sustainability, and on-site fossil-fuel use, and;
- b. Reducing allowable Gross Floor Area for unsustainable residential construction and major renovations, and;
- c. Providing tiered gross floor area incentives, up to current allowable limits, for residential construction and major renovations that meet the defined higher performance standards.

And you are directed to serve this warrant seven days at least before the time of said meeting as provided in the Bylaws of the Town.

Hereof fail not, and make due return on this warrant, with your doings thereon, to the Town Clerk, on or before the time of said meeting.

Given under our hands at Lexington this 24<sup>th</sup> day of January 2022.

Jill I. Hai, Chair	Select Board
Joseph N. Pato	
Suzanne E. Barry	of
Douglas M. Lucente	
Mark D. Sandeen	Lexington

A true copy, Attest:  
Constable of Lexington

## TOWN MEETING MEMBERS AS OF JANUARY 19, 2022

For most current list, go to: <http://records.lexingtonma.gov/WebLink/DocView.aspx?dbid=0&id=506355&page=1&cr=1>

### **AT LARGE MEMBERS**

Michael J. Barrett, 7 Augustus Rd.  
Suzanne E. Barry, 159 Burlington St.  
Deborah J. Brown, 47 Robinson Rd.  
Michelle Ciccolo, 50 Shade St.  
Jill I. Hai, 6 Highland Ave  
Douglas M. Lucente, 17 Vine Brook Rd.  
Joseph N. Pato, 900 Massachusetts Ave.  
Mark Sandeen, 10 Brent Rd.

### **Precinct 1**

#### **Term Expires 2022**

Lois Angelo, 11 Spencer St.  
Larry D. Freeman, 218 Lowell St.  
Brian E. Heffernan, 223 Lowell St.  
Hongbin Luo, 1 Cherry St.  
Eric Jay Michelson, 45 Circle Rd.  
Valerie G. Overton, 25 Emerson Gdns.

Katherine E. Reynolds, 114 Lowell St.

Lucy Anne Wall, 2 Cherry St.

#### **Term Expires 2023**

John C. Bartenstein, 46 Sanderson Rd.

Noah S. Michelson, 45 Circle Rd.

Margaret Muckenhaupt, 19 Whipple Rd.

John F. Rossi, 40 Arcola St.

Bella D. Tsvetkova, 42 Lowell St.

Albert P. Zabin, 1 Page Rd.

#### **Term Expires 2024**

Sandhya Beebe, 10 Page Rd.

Robert William Cunha, 10 Stevens Rd.

Tanya J. Gisolfi-McCready, 22

Cliffe Ave.

Yifang Gong, 23 Rawson Ave.

Janet M. Kern, 72 Lowell St.

Carol J. Sampson, 8 Brandon St.

Judith L. Zabin, 1 Page Rd.

### **Precinct 2**

#### **Term Expires 2022**

Matthew Cohen, 29 Tower Rd.

Matthew P. Daggett, 11 White Pine Ln.

Rita B. Goldberg, 10 Independence Ave.

Ajay T. Joseph, 46 Golden Ave.

Ricki Pappo, 16 Blossomcrest Rd.

Betsey Weiss, 8 Dover Ln.

#### **Term Expires 2023**

Avram S. Baskin, 43 Carville Ave.

Ingrid H. Klimoff, 18 Bacon St.

Paul H. Lapointe, 224 Follen Rd.

Mark A. Manasas, 6 Bennett Ave.

Barry Orenstein, 132 Follen Rd.

Juan Matias Stella, 5 Moon Hill Rd.

Jonathan E. Suber, 5B Taft Ave.

#### **Term Expires 2024**

Marian A.O. Cohen, 8 Plymouth Rd.

Barbara Katzenberg, 37 Moon Hill Rd.

Peter B. Lee, 770 Waltham St.

Syed A. Rizvi, 237 Worthen Rd.  
East

Kenneth J. Shine, 7 Ellis St.

Rita Vachani, 75 Blossomcrest Rd.

Amy Karen Weinstock, 33 Dawes Rd.

\*Charles Hornig, 18 Bacon St.

### **Precinct 3**

#### **Term Expires 2022**

Courtney McCollum Apgar, 31  
Barberry Rd.

Delanot Bastien, 2002 Main  
Campus Dr.

Nancy L. Hubert, 1010 Waltham St.  
#323

Jeanne K. Krieger, 44 Webster Rd.

Michael J. Martignetti, 37 Barberry Rd.

Glenn P. Parker, 186 Spring St.

Franklin E. Smith, 7 Potter Pond

#### **Term Expires 2023**

Cynthia E. Arens, 7 Kitson Park Dr.

Steven P. Heinrich, 11 Potter Pond

† Vineeta Kumar, 14 Munroe Rd.

Henry S. Lau, 3215 Main Campus Dr.

Rena Maliszewski, 310 Concord Ave.

Amelia Snow O'Donnell, 5  
Stonewall Rd.

Stanley Yap, 30 April Ln.

#### **Term Expires 2024**

Joshua F. Apgar, 31 Barberry Rd.

Edward F. Dolan, 66 Potter Pond

David L. Kaufman, 1010 Waltham St. #262C

Letha MS Prestbo, 470 Concord Ave.

Robert Rotberg, 14 Barberry Rd.

Michael J. Schanbacher, 516  
Concord Ave.

Prashant Singh, 65 Munroe Rd.

\*Thomas Ramiro Diaz, 3409 Main  
Campus Dr.

### **Precinct 4**

#### **Term Expires 2022**

Nyles Nathan Barnert, 142 Worthen Rd.

Lawrence Chan, 10 Hilltop Ave.

Thomas V. Griffiths, 1364

Massachusetts Ave.

Susan A. McLeish, 33 Forest St.  
#205

Lisa M. O'Brien, 1454

Massachusetts Ave.

Sandra J. Shaw, 51 Wachusett Dr.

#### **Term Expires 2023**

Alessandro A. Alessandrini, 32  
Slocum Rd.

Michael P. Boudett, 39 Prospect  
Hill Rd.

Norman P. Cohen, 33 Forest St.  
#309

Kathryn R. Colburn, 49 Forest St.

Katie Ponty Cutler, 115 Kendall Rd.

Nancy Ann Shepard, 2 Baskin Rd.

Ruth S. Thomas, 10 Parker St.

#### **Term Expires 2024**

Laura Champneys Atlee, 6 Rowland Ave.

Gloria J. Bloom, 17 Loring Rd.

Robert N. Cohen, 10 Grassland St.

Eileen S. Jay, 191 Waltham St.

Charles W. Lamb, 55 Baskin Rd.

Kathleen M. Lenihan, 60

Bloomfield St.

Jennifer Richlin, 36 Sherburne Rd.

\*Wendy Manz, 3 Captain Parker  
Arms #24

\*Kathryn A. Roy, 382 Marrett Rd.

### **Precinct 5**

#### **Term Expires 2022**

Irene Margaret Dondley, 22

Leonard Rd.

Marilyn M. Fenollosa, 10 Marshall Rd.

Andrew J. Friedlich, 22 Young St.

Jerold S. Michelson, 3 Clyde Place

Melanie A. Thompson, 360 Lowell St.

M. Masha Traber, 106 Maple St.

John Zhiquiang Zhao, 10 Cooke Rd.

#### **Term Expires 2023**

Nancy Corcoran-Ronchetti, 340

\* New Candidates for 2022 Annual Town Election

† Moved/Reprecincted

## TOWN MEETING MEMBERS AS OF JANUARY 19, 2022

For most current list, go to: <http://records.lexingtonma.gov/WebLink/DocView.aspx?dbid=0&id=506355&page=1&cr=1>

Lowell St.  
Judith A. Crocker, 5 Currier Court  
Anthony G. Galatsis, 7 Burroughs Rd.

Steven B. Kaufman, 116 East Emerson Rd.  
Pamela B. Lyons, 51 Grant St.  
Lin Xu, 117 Vine St.  
Lily Manhua Yan, 46 Courtyard Place

### Term Expires 2024

Anil A. Ahuja, 7 Leonard Rd.  
Robert Balaban, 22 Leonard Rd.  
Sarah E. Higginbotham, 21 Byron Ave.  
Salvador Alexander Jaramillo, 425 Waltham St. #13  
Aneesha Karody, 38 Maple St.  
Rita Pandey, 102 Maple St.  
Marc A. Saint Louis, 5 Brookwood Rd.

### Precinct 6

#### Term Expires 2022

Sara G. Bothwell Allen, 158 Burlington St.  
Margaret L. Counts-Klebe, 8 Hancock Ave.  
Andrea J. Fribush, 61 East St.  
Frederic S. Johnson, 4 Stetson St.  
Trisha Perez Kennealy, 4 Brent Rd.  
Dawn E. McKenna, 9 Hancock St.  
Deborah Cohen Strod, 10 Thoreau Rd.

#### Term Expires 2023

Jonathan A. Himmel, 66 Hancock St.  
Morton G. Kahan, 44 Hancock St.  
Rina Kodendera, 93 Adams St.  
Innessa A. Manning, 46 York St.  
Bridger E. McGaw, 89 Meriam St.  
Ramesh Nallavolu, 32 A Worthen Rd. #2

Dinesh Patel, 22 Brent Rd.

#### Term Expires 2024

Jodia L. Finnagan, 5 Keeler Farm Way  
Edmund C. Grant, 27 Grove St.  
Jyotsna Kakullavarapu, 5 Diamond Rd.  
Brian P. Kelley, 44 Grant St.  
Deepika Sawhney, 6 Porter Ln.  
Taylor Carroll Singh, 40 Hancock

St.  
Vinita Verma, 3 Graham Rd.

### Precinct 7

#### Term Expires 2022

Christian L. Boutwell, 22 Burlington St.  
Mary Burnell, 4 Eaton Rd.  
Patricia Elen Costello, 9 Preston Rd.  
Robert K. Creech, 2 Grimes Rd.  
Mary Causey Hamilton, 23 Fifer Ln.  
Vikas Kinger, 13 Donald St.  
Robert D. Peters, 43 Fifer Ln.

#### Term Expires 2023

Sara Cuthbertson, 541 Bedford St.  
Harry C. Forsdick, 46 Burlington St.  
Pam Hoffman, 4 Rangeway  
Samita A. Mandelia, 59 Harding Rd.

Raul Marques-Pascual, 4 John Benson Rd.  
Tina M. McBride, 45 Turning Mill Rd.

Umesh Shelat, 34 James St.

#### Term Expires 2024

Marsha E. Baker, 46 Burlington St.  
Philip K. Hamilton, 23 Fifer Ln.  
Stacey A. Hamilton, 25 Robinson Rd.  
David G. Kanter, 48 Fifer Ln.  
Ravish Kumar, 7 Calvin St.  
Leonard J. Morse-Fortier, 20 Bernard St.  
Pamela C. Tames, 26 Bertwell Rd.

### Precinct 8

#### Term Expires 2022

Margaret S. Enders, 11 Kimball Rd.  
Betty J. Gau, 64 Ward St.  
David C. Horton, 68 Paul Revere Rd.

Alan Mayer Levine, 54 Reed St.  
Melinda M. Walker, 14 Larchmont Ln.

Teresa L. Wright, 35 Reed St.  
Yu Wu, 15 Augustus Rd.

#### Term Expires 2023

Robert M. Avallone, 21 Constitution Rd.  
Elizabeth R. Barrentine, 100 Bedford St.  
Lauren Deems Black, 143 Bedford St.

Shailesh Chandra, 10 Childs Rd.  
Gang Chen, 24 Bellflower St.  
Andrei Radulescu-Banu, 86 Cedar St.

Wendy S. Reasenberg, 16 Garfield St.

#### Term Expires 2024

Lin D. Jensen, 133 Reed St.  
Brielle A. MK. Meade, 17 Manning St.

James Arthur Osten, 8 Revere St.  
Sanjay Padaki, 46 Ward St.  
Danhua Pan, 34 Balfour St.  
Jessie Steigerwald, 143 Cedar St.  
Weidong Wang, 59 Reed St.  
\*Victoria C. Buckley, 18 Bates Rd.  
\*Sudhir Ranjan, 155 Reed St.  
\*Margaret E. Coppe, 202 Katahdin Dr.

### Precinct 9

#### Term Expires 2022

Victoria Lawrence Blier, 41 Shade St.

Scott Foster Burson, 5 Willard Circle  
Rodney Cole, 80 School St.  
Margaret E. Coppe, 12 Barrymeade Dr.

Thomas O. Fenn, 15 Shade St.  
Christina M. Murray, 66 School St.  
Dilip H. Patel, 14 Wilson Rd.  
Janet M. Perry, 16 Ellison Rd.

#### Term Expires 2023

Alice J. Adler, 10 Nickerson Rd.  
† Victoria C. Buckley, 18 Bates Rd.  
Jeanne P. Canale, 29 Shade St.  
Suzanne D. Lau, 18 Phinney Rd.  
† Wendy Manz, 14 Ellison Rd.  
Lisah S. Rhodes - 482 Marrett Rd.

#### Term Expires 2024

Hemaben P. Bhatt - 8 Jean Rd.  
Scott A. Bokun - 15 Middleby Rd.  
Richard L. Canale - 29 Shade St.  
Mollie K. Garberg - 16 Cary Ave.  
Kimberly Ann Hensle-Lowrance - 23 Tufts Rd.  
Philip T. Jackson - 50 Shade St.  
Thomas R. Shiple - 18 Phinney Rd.  
\*Vineeta Kumar - 14 Munroe Rd.  
\*Mark V. Andersen - 2400 Massachusetts Ave.

\* New Candidates for 2022 Annual Town Election

† Moved/Reprecincted