# **AGENDA**

# **Lexington Planning Board**

Thursday, March 27, 2025

Remote on Zoom: https://www.lexingtonma.gov/377/Access-

Virtual-Meetings

6:00 PM

## **Development Administration**

1. 166 Spring Street - Public Hearing for a limited site plan review (to be continued)

Public hearing for a limited site plan review at 166 Spring Street, continued from February 26, 2025. - *To be continued to May 7* 

2. 952 Waltham Street - Public hearing for a village overlay site plan review Public hearing for a Village Overlay site plan review application at 952 Waltham Street. *Applicant request a continuance to May 7, 2025.* 

## **Town Meeting**

1. Public Hearing for Article 34: Amend Section 7.5 Village & Multi-Family Overlay Districts

Public hearing continued from March 5, 2025 on Annual Town Meeting Article 34: Amend Section 7.5 Village & Multi-Family Overlay districts.

#### **Development Administration (continued)**

 475 Bedford Street - Preliminary Subdivision
 Public meeting for a preliminary subdivision application proposing 3 lots on a cul-de-sac.

- 242 Bedford Street Preliminary Subdivision
   Public meeting for a preliminary subdivision application to create 4 lots on a cul-de-sac.
- 3. 251, 267, 275, & 301 Massachusetts Avenue Preliminary Subdivision Public meeting for a preliminary subdivision application to create 5 lots on a cul-de-sac.

#### **Board Administration**

- 1. Board Member & Staff Updates
- 2. Review of draft meeting minutes: 2/26/25 and 3/17/25

Review of draft meeting minutes from February 26 and March 17 meetings.

3. Upcoming Meetings

Upcoming meetings: Thursday 4/10 & 4/17; Wednesday 5/7 & 5/28.

## Adjourn

1. Adjourn – The meeting will continue until all items are finished. The estimated adjournment time is 8:15 pm.

## **Zoom Details**

1. Zoom Details - https://www.lexingtonma.gov/377/Access-Virtual-Meetings

**Topic: Planning Board Meeting** 

Time: Mar 27, 2025 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://lexingtonma.zoom.us/j/88051318742?

pwd=6yqLUE10NhxHevFCh9upRkTNFrTdDz.1

Meeting ID: 880 5131 8742

Passcode: 268339



Meeting broadcast by LexMedia

## AGENDA ITEM SUMMARY

#### LEXINGTON PLANNING BOARD

## **AGENDA ITEM TITLE:**

166 Spring Street - Public Hearing for a limited site plan review (to be continued)

PRESENTER:

ITEM
NUMBER:

## **SUMMARY:**

Public hearing for a limited site plan review on the application of Isam Hijazi on behalf of the Muslim American Community Center at Lexington, Massachusetts at 166 Spring Street.

To be continued to Wednesday, May 7, 2025 at or after 6:00 p.m. on Zoom.

## **SUGGESTED MOTION:**

Staff recommends this hearing be further continued to allow the applicant time to file with the Conservation Commission.

Move to continue the public hearing for the limited site plan review application at 166 Spring Street to Wednesday, May 7 at or after 6:00 pm in the Hudson Room at Cary Memorial Building, 1605 Massachusetts Avenue and on Zoom.

\*Please note, the meeting may switch to fully remote on Zoom.

#### **FOLLOW-UP:**

## **DATE AND APPROXIMATE TIME ON AGENDA:**

3/27/2025

## AGENDA ITEM SUMMARY

#### LEXINGTON PLANNING BOARD

#### **AGENDA ITEM TITLE:**

952 Waltham Street - Public hearing for a village overlay site plan review

PRESENTER:

ITEM
NUMBER:

Planning Staff

#### **SUMMARY:**

Per Applicant request, this hearing will be continued to May 7, 2025 at or after 6:00 p.m. on Zoom without testimony.

Public hearing on the application of HongSheng Tang for approval of a major site plan review under §135-7.5 [Village & Multi-Family Overlay Districts] and 9.5 [Site Plan Review] of the Zoning Bylaw and Article VI of §181-71 Stormwater Management Regulations. Proposal also requires a special permit, pursuant to Section 5.1.14 and 5.1 [Off-Street Parking and Loading]. Application is to construct 9 townhouse-style ownership units in 3 buildings with private garages, visitor parking, stormwater management, and landscaping

The property is located at 952 Waltham Street, Lexington, MA also known as Map 10, Lot 19A in the RO (One Family Dwelling) and VO (Village Overlay) zoning districts. Application material may be viewed online at https://lexingtonma.portal.opengov.com/records/101348

#### **SUGGESTED MOTION:**

Move to accept the Applicant's request to continue the site plan review public hearing for 952 Waltham Street to Wednesday, May 7 at or after 6:00 pm on Zoom and in the Hudson Room at Cary Memorial Building, 1605 Massachusetts Avenue and on Zoom.

\*Please note: the meeting may switch to fully remote on Zoom.

#### **FOLLOW-UP:**

**DATE AND APPROXIMATE TIME ON AGENDA:** 

# **ATTACHMENTS:**

Description

Type

☐ Request for Continuance

Cover Memo

#### LAW OFFICES OF NICHOLSON, SRETER & GILGUN, P.C. 33 BEDFORD STREET, SUITE 4 LEXINGTON, MASSACHUSETTS 02420 (781) 861-9160

ALBERT J. SRETER\*
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DEAN E. NICHOLSON
(5/29/14-8/12/14)

\*\*Admitted in MA and NH \*\*Admitted in MA and NY OF COUNSEL EDMUND C. GRANT edgrant@nsglawyers.com JOSEPH C. ABATE

March 4, 2025

Abigail McCabe Planning Director Town of Lexington 1625 Massachusetts Avenue Lexington, MA 02420

Re:

952 Waltham Street

Site Plan Review of Special Residential Development

Dear Ms. McCabe:

As you know I represent Hongsheng Tang and Limei Wang in connection with their application for Site Plan Review of a Special Residential Development project at 952 Waltham Street which is scheduled for a public hearing on March 27, 2025. Request is hereby made that the public hearing be continued to May 7, 2025.

Thank you for your consideration.

Very truly yours,

Fr&derick V. Gilgun, Jr.

## AGENDA ITEM SUMMARY

#### LEXINGTON PLANNING BOARD

#### **AGENDA ITEM TITLE:**

Public Hearing for Article 34: Amend Section 7.5 Village & Multi-Family Overlay Districts

## **PRESENTER:**

<u>ITEM</u> NUMBER:

Proponents (Carol Sacerdote, Alan Levine, Dawn McKenna, John Bartenstein, Brielle Kissel Meade)

## **SUMMARY:**

On March 17, 2025, Special Town Meeting adopted Article 2. Article 2 amended the overlay districts on the zoning map, added in a unit per acre density limit, reduced the maximum height for mixed-use developments, and added in a maximum site coverage. The article adopted on March 17 can be found here (dated March 10) with a presentation summary here. More about Special Town Meeting: https://lexingtonma.gov/2265/2025-1-Special-Town-Meeting

The changes proposed under Annual Town Meeting Article 34 are to:

- Increase the front yard setback for mixed-use developments to 10-ft. where no minimum front yard setback exists currently;
- Require the first floor of a mixed-use development to be at least 14-ft. floor to floor height; and
- Increase the landscape transition area for buildings over 40-ft. from 5-ft. wide to 20-ft. wide around the boundaries of the Overlay Districts.

The amendment motion language and visuals are attached.

The Proponents will present, the board members will discuss, and then the Chair will open the hearing up to public comments. After public comments the Board will have a discussion. The Board may continue the hearing to a future meeting date or they may close the public hearing and make a recommendation to Town Meeting. (Annual Town Meeting begins on March 24 and will continue through April). More about Annual Town Meeting: https://lexingtonma.gov/2266/2025-Annual-Town-Meeting

More about the projects submitted under the Overlay District Zoning here: https://www.lexingtonma.gov/1496/MBTA-Communities-Zoning

#### **SUGGESTED MOTION:**

If the Board is ready and supports the zoning motion as proposed, staff recommends closing the public hearing and make a recommendation to Town Meeting.

Move to close the public hearing on Annual Town Meeting Article 34 to amend Section 7.5 of the Zoning Bylaw.

Move to recommend Town Meeting approve the motion under Article 34 as revised through March 25, 2025 to amend Section 7.5 Village Overlay Districts.

Move to approve the recommendation report for Annual Town Meeting article 34.

# **FOLLOW-UP:**

# **DATE AND APPROXIMATE TIME ON AGENDA:**

3/27/2025

# **ATTACHMENTS:**

	Description	Type
D	DRAFT Zoning Amendment Motion Article 34 3.27.25	Exhibit
D	DRAFT Presentation Slides	Presentation
D	DRAFT Planning Board Recommendation Report	Exhibit

# Town of Lexington Motion Annual Town Meeting 2025

# ARTICLE 34 AMEND SECTION 7.5 OF THE ZONING BYLAW TO REDUCE MULTI-FAMILY DWELLING UNIT CAPACITY (Citizen Petition)

## **MOTION**

That the Zoning Bylaw, Chapter 135 of the Code of the Town of Lexington, and Zoning Map be amended as follows, where struck through text is to be removed and <u>underlined</u> text is to be added, and further that non-substantive changes to the numbering of this bylaw be permitted to comply with the numbering format of the Code of the Town of Lexington:

# A. Amend §135-7.5.5.6 as follows:

6. The minimum required front yard in feet is the lesser of that required in the underlying zoning district or 15 feet, except that where 50% or more of the façade facing the public way is occupied by nonresidential principal uses in the VO District, no the minimum required front yard is required 10 feet. Minimum required front yard areas shall be used as amenity space available for occupants and semi-public uses such as landscaping, benches, tables, chairs, play areas, public art, or similar features. Parking spaces are not permitted in the minimum required front yard.

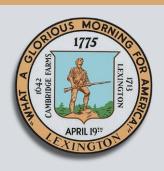
# B. Amend §135-7.5.5.10.b as follows:

b. VO Height Bonus. In the VO District, the maximum height is 50 feet and 4 stories when at least 33% of the gross floor area of the street floor level or buildings' footprint, whichever is greater, of the entire development is occupied by nonresidential principal uses pursuant to §7.5.4.4, and no more than the greater of 20% or 20 feet of the street floor frontage on a public way is dedicated to residential uses, and the floor to floor height of the street floor level is at least 14 feet.

## C. Amend §135-7.5.9.1 as follows:

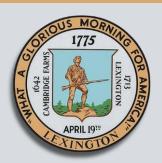
1. Transition areas, as specified under §5.3.4 (Transition Areas), are required only along the boundary of the Village Overlay Districts and shall have a depth of 20 feet on developments in the VO District containing a building with a height greater than 40 feet or five (5) feet otherwise.

(3/27/2025)



# Article 34

Amend Section 7.5 of the Zoning Bylaw to Reduce Multi-Family Dwelling Unit Capacity



# 3 Changes to Section 7.5 Village Overlay Districts

1) Increases the minimum front yard setback to 10 ft. where none is currently required for mixed-use buildings





# First Floor Height

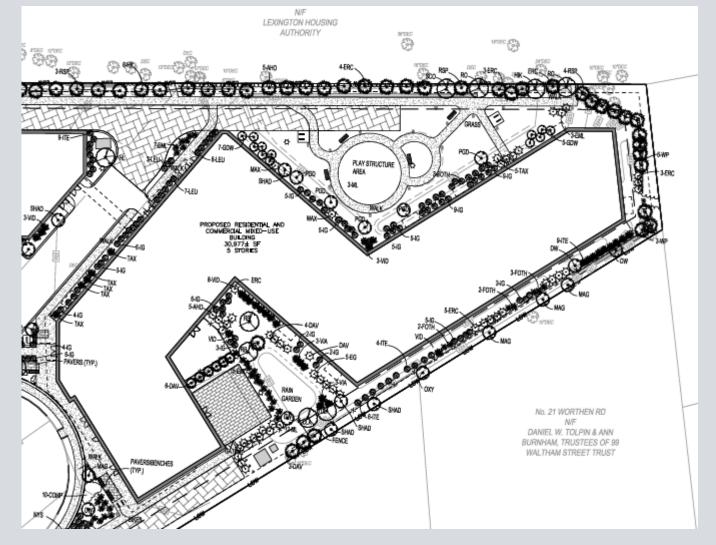
2) Adds requirement for 14 ft. floor to floor height for street floor level mixed-use developments





# Landscape Screening

 Increases width of landscape screening area from 5 ft. to 20 ft. wide for buildings over 40 ft. in height





# Town of Lexington PLANNING BOARD 1625 Massachusetts Avenue Lexington, MA 02420

Tel (781) 698-4560 planning@lexingtonma.gov www.lexingtonma.gov/planning Michael Schanbacher, Chair Robert Creech, Vice Chair Melanie Thompson, Clerk Charles Hornig, Member Tina McBride, Member Michael Leon, Associate Member

# RECOMMENDATION REPORT OF THE LEXINGTON PLANNING BOARD ANNUAL TOWN MEETING 2025

# ARTICLE 34: AMEND SECTION 7.5 OF THE ZONING BYLAW & ZONING MAP TO REDUCE MULTI-FAMILY DWELLING UNIT CAPACITY (CITIZEN PETITION)

#### March 27, 2025

#### **RECOMMENDATION**

On Thursday, March 27, 2025, after four public hearings, the Planning Board voted \_\_\_\_ in favor and \_\_\_ opposed, to recommend that Town Meeting *approve* the motion dated March 27, 2025 under Article 34 to Amend Section 7.5 of the Zoning Bylaw to reduce the multi-family dwelling unit capacity in the Village & Multi-Family Overlay Districts.

#### **DESCRIPTION OF ZONING PROPOSAL**

This article changes the minimum dimensional controls in the Village Overlay zoning districts Section 7.5 of the Zoning Bylaw.

#### AMENDMENTS TO SECTION 7.5 OF THE ZONING BYLAW

The following are proposed changes to the text of the Zoning Bylaw for the VO District.

- Increase the minimum required front yard for mixed-use projects to 10 feet where no minimum is currently required.
- Require that the street level of a mixed-use development have a floor-to-floor height of at least 14 feet;
- Increase the minimum width of the required transition screening area from 5 feet to 20 feet for lots bordering the district boundary with buildings over 40 feet in height.

## JUSTIFICATION FOR RECOMMENDATION

Adding a ten-foot setback for mixed-use developments will ensure the front yard of a building is used as an amenity space to help activate the area between the building and the sidewalk. The increased building setback will also help address massing concerns.

Establishing a minimum height for the first floor of a mixed-use development will ensure buildings are designed to attract desired uses such as restaurants and food establishments that require additional height for practical purposes. A taller ground floor also helps break up the massing of buildings from a design standpoint.

Increasing the width of the transition area around the boundaries of the Village Overlay districts will provide more landscape screening to create a larger buffer area when a project has a building greater than 40 feet in height. This is intended to address concerns raised by neighbors about some of the proposed development projects.

#### **PUBLIC PROCESS**

The Planning Board held public hearings on the proposed zoning amendment on February 12, February 26, and March 5, 2025 concurrently on Article 34 and Special Town Meeting Article 2. A fourth night of public hearings was focused specifically on the additional changes outlined in Article 34 beyond the Special Town Meeting article. The Board heard testimony during the hearings, and received numerous written comments. The Board carefully considered all testimony and comments on the zoning proposal being presented to Town Meeting.

#### **RECORD OF THE VOTE:**

Mr. Creech moved that the Planning Board recommend that Town Meeting approve the motion under Article 34 for Annual Town Meeting 2025, as revised through March 27, 2025. The Planning Board voted in favor of the motion ---- (Roll Call: Robert Creech - Aye, Charles Hornig - Aye, Tina McBride - Aye, Michael Schanbacher - Aye, Melanie Thompson - Aye).

SIGNATURE OF THE PLANNING BOARD CHAIR								
Michael S	chanbacher							
Zoning <a href="https://le">https://le</a>	Amendment xingtonma.gov/E	Information  OccumentCenter	for <u>/View/1</u>	Special 4135/Motion	Town n-Article-3	Meeting 4VO?bidId=	(including	motion)

Development Project Info: http://www.lexingtonma.gov/MBTAZoning

## AGENDA ITEM SUMMARY

#### LEXINGTON PLANNING BOARD

## **AGENDA ITEM TITLE:**

475 Bedford Street - Preliminary Subdivision

PRESENTER:

ITEM
NUMBER:

Applicant: Pulte Homes

#### **SUMMARY:**

The Planning Board will hold a virtual public meeting on the application of Pulte Homes of New England, for approval of a preliminary subdivision plan under §175-5.0 of the Planning Board's Subdivision Regulations. Application proposes subdividing property into three (3) lots on a right-of-way.

The property is located at 475 Bedford Street, Lexington, MA also known as Map 84, Lot 85A in the RO (One Family Dwelling) and MFO (Multi-Family Overlay) zoning districts.

Application materials may be viewed at https://lexingtonma.portal.opengov.com/records/101377.

Staff recommends approval with suggested conditions for items to be incorporated into the Definitive Subdivision submission.

#### **SUGGESTED MOTION:**

Move to approve the preliminary subdivision application for 475 Bedford Street with the conditions in the draft decision as recommendations to be included in the Definitive Subdivision application.

## **FOLLOW-UP:**

# **DATE AND APPROXIMATE TIME ON AGENDA:**

3/27/2025

#### **ATTACHMENTS:**

Description Type

Preliminary Subdivision Plan Set

Exhibit

# Preliminary Plans

Issued for Preliminary Residential Subdivision

Date Issued February 7, 2025

Latest Issue February 11, 2025

# Fieldside at Lexington Subdivision

475 Bedford Street
Lexington, Massachusetts

# Owner

Cresset Lexington, LLC 120 Water Street, Suite 200 Boston, MA 02109

# **Applicant**

Pulte Homes of New England 1900 West Park Drive, Suite 180 Westborough, MA 01581

Assessor's Map: 84 Lot: 85A



Sheet I	Sheet Index				
No.	Drawing Title	Latest Issue			
C1.00	Legend and General Notes	February 11, 2025			
C2.00	Site Context Plan	February 11, 2025			
C3.01-C3.03	Abutters Plan	February 11, 2025			
C4.00	Property Rights and Dimensional Standards	February 11, 2025			
C5.00	Key Plan	February 11, 2025			
C6.01-C6.02	Lotting Plan, Layout and Materials Plan, Grading and Drainage Plan, and Utilities Plan	February 11, 2025			
C7.01-C7.02	Site Details	February 11, 2025			

	Reference Drawings			
e	No.	Drawing Title	Latest Issue	
5 5 5	Sv-1	Existing Conditions Plan of Land	October 10, 2024	

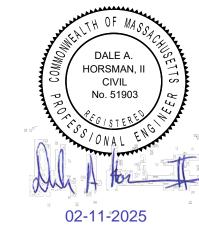


# Civil Engineer/Surveyor

VHB 260 Arsenal Place #2 Watertown, MA 02472

# **Landscape Architect**

VHB 260 Arsenal Place #2 Watertown, MA 02472



02-11-2025

APPROVED BY: LEXINGTON PLANNING BOARD

I, \_\_\_\_\_\_, CLERK OF THE TOWN OF LEXINGTON, MASSACHUSETTS HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE LEXINGTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

TOWN CLERK

DATE

HB Project : 15233.02, Fieldside at Lexington Subdivisio sued for : Preliminary Residential Subdivision: Februar

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CC	<u>CC</u>	CONCRETE CURB			FORCE MAIN
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CC	ECC	EXTRUDED CONCRETE CURB	6"W	6"W	WATER
CC	<u>MCC</u>	MONOLITHIC CONCRETE CURB	4"FP	——4"FP——	FIRE PROTECTION
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BS	BOTTOM OF SLOPE
BWLL	BROKEN WHITE LANE LINE
CONC	CONCRETE
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EX	EXISTING
FDN	FOUNDATION  FIRST FLOOR SLEWATION
FFE	FIRST FLOOR ELEVATION
GRAN	GRANITE
GTD	GRADE TO DRAIN
LA	LANDSCAPE AREA
LOD	LIMIT OF DISTURBANCE
MAX	MAXIMUM
MIN	MINIMUM
NIC	NOT IN CONTRACT
NTS	NOT TO SCALE
PERF	PERFORATED
PROP	PROPOSED
REM	REMOVE
RET	RETAIN
R&D	REMOVE AND DISPOSE
R&R	REMOVE AND RESET
SWEL	SOLID WHITE EDGE LINE
SWLL	SOLID WHITE LANE LINE
TS	TOP OF SLOPE
TYP	TYPICAL
Utility	
СВ	CATCH BASIN
CMP	CORRUGATED METAL PIPE
СО	CLEANOUT
DCB	DOUBLE CATCH BASIN
DMH	DRAIN MANHOLE
CIP	CAST IRON PIPE
COND	CONDUIT
DIP	DUCTILE IRON PIPE
FES	FLARED END SECTION
FM	FORCE MAIN
F&G	FRAME AND GRATE
F&C	FRAME AND COVER
GI	GUTTER INLET
GT	GREASE TRAP
HDPE	HIGH DENSITY POLYETHYLENE PIPE
НН	HANDHOLE
HW	HEADWALL
HYD	HYDRANT
INV	INVERT ELEVATION
l=	INVERT ELEVATION
LP	LIGHT POLE
MES	METAL END SECTION
PIV	POST INDICATOR VALVE
PWW	PAVED WATER WAY
PVC	POLYVINYLCHLORIDE PIPE
RCP	REINFORCED CONCRETE PIPE
R=	RIM ELEVATION
11-	RIM ELEVATION
DIM-	DUVELLE VALIVAN
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SMH	SEWER MANHOLE

UTILITY POLE

MATCHLINE

# General

- 1. CONTRACTOR SHALL NOTIFY "DIG-SAFE" (1-888-344-7233) AT LEAST 72 HOURS BEFORE EXCAVATING.
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR SITE SECURITY AND JOB SAFETY. CONSTRUCTION ACTIVITIES SHALL BE IN ACCORDANCE WITH OSHA STANDARDS AND LOCAL REQUIREMENTS.
  - ACCESSIBLE ROUTES, PARKING SPACES, RAMPS, SIDEWALKS AND WALKWAYS SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE FEDERAL AMERICANS WITH DISABILITIES ACT AND WITH STATE AND
- 4. AREAS DISTURBED DURING CONSTRUCTION AND NOT RESTORED WITH IMPERVIOUS SURFACES

(BUILDINGS, PAVEMENTS, WALKS, ETC.) SHALL RECEIVE SIX (6) INCHES LOAM AND SEED.

WITHIN THE LIMITS OF THE BUILDING FOOTPRINT, THE SITE CONTRACTOR SHALL PERFORM EARTHWORK OPERATIONS REQUIRED UP TO SUBGRADE ELEVATIONS.

LOCAL LAWS AND REGULATIONS (WHICHEVER ARE MORE STRINGENT).

- WORK WITHIN THE LOCAL RIGHTS-OF-WAY SHALL CONFORM TO LOCAL MUNICIPAL STANDARDS. WORK WITHIN STATE RIGHTS-OF-WAY SHALL CONFORM TO THE LATEST EDITION OF THE STATE
- HIGHWAY DEPARTMENTS STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES. 7. UPON AWARD OF CONTRACT, CONTRACTOR SHALL MAKE NECESSARY CONSTRUCTION NOTIFICATIONS AND APPLY FOR AND OBTAIN NECESSARY PERMITS, PAY FEES, AND POST BONDS ASSOCIATED WITH THE WORK INDICATED ON THE DRAWINGS, IN THE SPECIFICATIONS, AND IN THE CONTRACT

DOCUMENTS. DO NOT CLOSE OR OBSTRUCT ROADWAYS, SIDEWALKS, AND FIRE HYDRANTS, WITHOUT

- 8. TRAFFIC SIGNAGE AND PAVEMENT MARKINGS SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
- AREAS OUTSIDE THE LIMITS OF PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITION AT THE CONTRACTOR'S
- 10. IN THE EVENT THAT SUSPECTED CONTAMINATED SOIL, GROUNDWATER, AND OTHER MEDIA ARE ENCOUNTERED DURING EXCAVATION AND CONSTRUCTION ACTIVITIES BASED ON VISUAL, OLFACTORY, OR OTHER EVIDENCE, THE CONTRACTOR SHALL STOP WORK IN THE VICINITY OF THE SUSPECT MATERIAL TO AVOID FURTHER SPREADING OF THE MATERIAL, AND SHALL NOTIFY THE OWNER IMMEDIATELY SO THAT THE APPROPRIATE TESTING AND SUBSEQUENT ACTION CAN BE TAKEN.
- 11. CONTRACTOR SHALL PREVENT DUST, SEDIMENT, AND DEBRIS FROM EXITING THE SITE AND SHALL BE RESPONSIBLE FOR CLEANUP, REPAIRS AND CORRECTIVE ACTION IF SUCH OCCURS.
- 12. DAMAGE RESULTING FROM CONSTRUCTION LOADS SHALL BE REPAIRED BY THE CONTRACTOR AT NO
- 13. CONTRACTOR SHALL CONTROL STORMWATER RUNOFF DURING CONSTRUCTION TO PREVENT ADVERSE IMPACTS TO OFF SITE AREAS, AND SHALL BE RESPONSIBLE TO REPAIR RESULTING DAMAGES, IF ANY, AT NO COST TO OWNER.
- 14. THIS PROJECT DISTURBS MORE THAN ONE ACRE OF LAND AND FALLS WITHIN THE NPDES CONSTRUCTION GENERAL PERMIT (CGP) PROGRAM AND EPA JURISDICTION. PRIOR TO THE START OF CONSTRUCTION CONTRACTOR IS TO FILE A CGP NOTICE OF INTENT WITH THE EPA AND PREPARE A STORMWATER POLLUTION PREVENTION PLAN IN ACCORDANCE WITH THE NPDES REGULATIONS. CONTRACTOR SHALL CONFIRM THE OWNER HAS ALSO FILED A NOTICE OF INTENT WITH THE EPA.

- 1. THE LOCATIONS, SIZES, AND TYPES OF EXISTING UTILITIES ARE SHOWN AS AN APPROXIMATE REPRESENTATION ONLY. THE OWNER OR ITS REPRESENTATIVE(S) HAVE NOT INDEPENDENTLY VERIFIED THIS INFORMATION AS SHOWN ON THE PLANS. THE UTILITY INFORMATION SHOWN DOES NOT GUARANTEE THE ACTUAL EXISTENCE, SERVICEABILITY, OR OTHER DATA CONCERNING THE UTILITIES, NOR DOES IT GUARANTEE AGAINST THE POSSIBILITY THAT ADDITIONAL UTILITIES MAY BE PRESENT THAT ARE NOT SHOWN ON THE PLANS. PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL VERIFY AND DETERMINE THE EXACT LOCATIONS, SIZES, AND ELEVATIONS OF THE POINTS OF CONNECTIONS TO EXISTING UTILITIES AND, SHALL CONFIRM THAT THERE ARE NO INTERFERENCES WITH EXISTING UTILITIES AND THE PROPOSED UTILITY ROUTES, INCLUDING ROUTES WITHIN THE PUBLIC RIGHTS OF WAY.
- WHERE AN EXISTING UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, OR EXISTING CONDITIONS DIFFER FROM THOSE SHOWN SUCH THAT THE WORK CANNOT BE COMPLETED AS WITHOUT DELAY BY THE CONTRACTOR, AND THE INFORMATION FURNISHED IN WRITING TO THE OWNER'S REPRESENTATIVE FOR THE RESOLUTION OF THE CONFLICT AND CONTRACTOR'S FAILURE TO NOTIFY PRIOR TO PERFORMING ADDITIONAL WORK RELEASES OWNER FROM OBLIGATIONS FOR ADDITIONAL PAYMENTS WHICH OTHERWISE MAY BE WARRANTED TO RESOLVE THE CONFLICT.
- 3. SET CATCH BASIN RIMS, AND INVERTS OF SEWERS, DRAINS, AND DITCHES IN ACCORDANCE WITH ELEVATIONS ON THE GRADING AND UTILITY PLANS.
- 4. RIM ELEVATIONS FOR DRAIN AND SEWER MANHOLES, WATER VALVE COVERS, GAS GATES, ELECTRIC AND TELEPHONE PULL BOXES, AND MANHOLES, AND OTHER SUCH ITEMS, ARE APPROXIMATE AND SHALL BE SET/RESET AS FOLLOWS:
  - A. PAVEMENTS AND CONCRETE SURFACES: FLUSH
  - B. ALL SURFACES ALONG ACCESSIBLE ROUTES: FLUSH
  - C. LANDSCAPE, LOAM AND SEED, AND OTHER EARTH SURFACE AREAS: ONE INCH ABOVE SURROUNDING AREA AND TAPER EARTH TO THE RIM ELEVATION.
- 5. THE LOCATION, SIZE, DEPTH, AND SPECIFICATIONS FOR CONSTRUCTION OF PROPOSED PRIVATE UTILITY SERVICES SHALL BE INSTALLED ACCORDING TO THE REQUIREMENTS PROVIDED BY, AND APPROVED BY, THE RESPECTIVE UTILITY COMPANY (GAS, TELEPHONE, ELECTRIC, FIRE ALARM, ETC.). FINAL DESIGN LOADS AND LOCATIONS TO BE COORDINATED WITH OWNER AND ARCHITECT.
- 6. CONTRACTOR SHALL MAKE ARRANGEMENTS FOR AND SHALL BE RESPONSIBLE FOR PAYING FEES FOR POLE RELOCATION AND FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE, FIRE ALARM, AND ANY OTHER PRIVATE UTILITIES, WHETHER WORK IS PERFORMED BY CONTRACTOR OR BY
- 7. UTILITY PIPE MATERIALS SHALL BE AS FOLLOWS, UNLESS OTHERWISE NOTED ON THE PLAN:
- A. WATER PIPES SHALL BE C900 POLYVINYL CHLORIDE (PVC) PIPE
- B. SANITARY SEWER PIPES SHALL BE POLYVINYL CHLORIDE (PVC) SEWER PIPE
- C. STORM DRAINAGE PIPES SHALL BE HIGH DENSITY POLYETHYLENE (HDPE)
- D. PIPE INSTALLATION AND MATERIALS SHALL COMPLY WITH THE STATE PLUMBING CODE WHERE APPLICABLE. CONTRACTOR SHALL COORDINATE WITH LOCAL PLUMBING INSPECTOR PRIOR TO
- 8. CONTRACTOR SHALL COORDINATE WITH ELECTRICAL CONTRACTOR AND SHALL FURNISH EXCAVATION, INSTALLATION, AND BACKFILL OF ELECTRICAL FURNISHED SITEWORK RELATED ITEMS SUCH AS PULL BOXES, CONDUITS, DUCT BANKS, LIGHT POLE BASES, AND CONCRETE PADS. SITE CONTRACTOR SHALL FURNISH CONCRETE ENCASEMENT OF DUCT BANKS IF REQUIRED BY THE UTILITY COMPANY AND AS INDICATED ON THE DRAWINGS.
- 9. CONTRACTOR SHALL EXCAVATE AND BACKFILL TRENCHES FOR GAS IN ACCORDANCE WITH GAS COMPANY'S REQUIREMENTS, IF GAS APPLICABLE.
- 10. ALL DRAINAGE AND SANITARY STRUCTURE INTERIOR DIAMETERS (4' MIN.) SHALL BE DETERMINED BY THE MANUFACTURER BASED ON THE PIPE CONFIGURATIONS SHOWN ON THESE PLANS AND LOCAL MUNICIPAL STANDARDS. FOR MANHOLES THAT ARE 20 FEET IN DEPTH AND GREATER, THE MINIMUM DIAMETER SHALL BE 5 FEET.

# Layout and Materials

- 1. DIMENSIONS ARE FROM THE FACE OF CURB, FACE OF BUILDING, FACE OF WALL, AND CENTER LINE OF PAVEMENT MARKINGS, UNLESS OTHERWISE NOTED.
- 2. CURB RADII ARE THREE (3) FEET UNLESS OTHERWISE NOTED.
- 3. CURBING SHALL BE CAPE COD BERM (CCB) WITHIN THE SITE UNLESS OTHERWISE INDICATED ON THE
- 4. SEE ARCHITECTURAL DRAWINGS FOR EXACT BUILDING DIMENSIONS AND DETAILS CONTIGUOUS TO THE BUILDING, INCLUDING SIDEWALKS, RAMPS, BUILDING ENTRANCES, STAIRWAYS, UTILITY PENETRATIONS, CONCRETE DOOR PADS, COMPACTOR PAD, LOADING DOCKS, BOLLARDS, ETC.
- 5. PROPOSED BOUNDS AND ANY EXISTING PROPERTY LINE MONUMENTATION DISTURBED DURING CONSTRUCTION SHALL BE SET OR RESET BY A PROFESSIONAL LAND SURVEYOR.
- 6. PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY EXISTING PAVEMENT ELEVATIONS AT INTERFACE WITH PROPOSED PAVEMENTS, AND EXISTING GROUND ELEVATIONS ADJACENT TO DRAINAGE OUTLETS TO ASSURE PROPER TRANSITIONS BETWEEN EXISTING AND PROPOSED FACILITIES.

- CONTRACTOR SHALL REMOVE AND DISPOSE OF EXISTING MANMADE SURFACE FEATURES WITHIN THE LIMIT OF WORK INCLUDING BUILDINGS, STRUCTURES, PAVEMENTS, SLABS, CURBING, FENCES, UTILITY POLES, SIGNS, ETC. UNLESS INDICATED OTHERWISE ON THE DRAWINGS. REMOVE AND DISPOSE OF EXISTING UTILITIES, FOUNDATIONS AND UNSUITABLE MATERIAL BENEATH AND FOR A DISTANCE OF 10 FEET BEYOND THE PROPOSED BUILDING FOOTPRINT INCLUDING EXTERIOR COLUMNS.
- 2. EXISTING UTILITIES SHALL BE TERMINATED, UNLESS OTHERWISE NOTED, IN CONFORMANCE WITH LOCAL, STATE AND INDIVIDUAL UTILITY COMPANY STANDARD SPECIFICATIONS AND DETAILS. THE CONTRACTOR SHALL COORDINATE UTILITY SERVICE DISCONNECTS WITH THE UTILITY REPRESENTATIVES.
- CONTRACTOR SHALL DISPOSE OF DEMOLITION DEBRIS IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS, ORDINANCES AND STATUTES.
- 4 THE DEMOLITION LIMITS DEPICTED IN THE PLANS IS INTENDED TO AID THE CONTRACTOR DURING THE BIDDING AND CONSTRUCTION PROCESS AND IS NOT INTENDED TO DEPICT EACH AND EVERY ELEMENT OF DEMOLITION. THE CONTRACTOR IS RESPONSIBLE FOR IDENTIFYING THE DETAILED SCOPE OF DEMOLITION BEFORE SUBMITTING ITS BID/PROPOSAL TO PERFORM THE WORK AND SHALL MAKE NO CLAIMS AND SEEK NO ADDITIONAL COMPENSATION FOR CHANGED CONDITIONS OR UNFORESEEN OR LATENT SITE CONDITIONS RELATED TO ANY CONDITIONS DISCOVERED DURING EXECUTION OF THE
- UNLESS OTHERWISE SPECIFICALLY PROVIDED ON THE PLANS OR IN THE SPECIFICATIONS, THE ENGINEER HAS NOT PREPARED DESIGNS FOR AND SHALL HAVE NO RESPONSIBILITY FOR THE PRESENCE, DISCOVERY, REMOVAL, ABATEMENT OR DISPOSAL OF HAZARDOUS MATERIALS, TOXIC WASTES OR POLLUTANTS AT THE PROJECT SITE. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR ANY CLAIMS OF LOSS, DAMAGE, EXPENSE, DELAY, INJURY OR DEATH ARISING FROM THE PRESENCE OF HAZARDOUS MATERIAL AND CONTRACTOR SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ANY CLAIMS MADE IN CONNECTION THEREWITH. MOREOVER, THE ENGINEER SHALL HAVE NO ADMINISTRATIVE OBLIGATIONS OF ANY TYPE WITH REGARD TO ANY CONTRACTOR AMENDMENT INVOLVING THE ISSUES OF PRESENCE, DISCOVERY, REMOVAL, ABATEMENT OR DISPOSAL OF ASBESTOS OR OTHER HAZARDOUS MATERIALS.

# **Erosion Control**

- PRIOR TO STARTING ANY OTHER WORK ON THE SITE, THE CONTRACTOR SHALL NOTIFY APPROPRIATE AGENCIES AND SHALL INSTALL EROSION CONTROL MEASURES AS SHOWN ON THE PLANS AND AS IDENTIFIED IN FEDERAL, STATE, AND LOCAL APPROVAL DOCUMENTS PERTAINING TO THIS PROJECT.
- CONTRACTOR SHALL INSPECT AND MAINTAIN EROSION CONTROL MEASURES ON A WEEKLY BASIS (MINIMUM) OR AS REQUIRED PER THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP). THE CONTRACTOR SHALL ADDRESS DEFICIENCIES AND MAINTENANCE ITEMS WITHIN TWENTY-FOUR HOURS OF INSPECTION. CONTRACTOR SHALL PROPERLY DISPOSE OF SEDIMENT SUCH THAT IT DOES NOT ENCUMBER OTHER DRAINAGE STRUCTURES AND PROTECTED AREAS.
- 3. CONTRACTOR SHALL BE FULLY RESPONSIBLE TO CONTROL CONSTRUCTION SUCH THAT SEDIMENTATION SHALL NOT AFFECT REGULATORY PROTECTED AREAS, WHETHER SUCH
- CONTRACTOR SHALL PERFORM CONSTRUCTION SEQUENCING SUCH THAT EARTH MATERIALS ARE EXPOSED FOR A MINIMUM OF TIME BEFORE THEY ARE COVERED, SEEDED, OR OTHERWISE STABILIZED TO PREVENT EROSION.
- 5. UPON COMPLETION OF CONSTRUCTION AND ESTABLISHMENT OF PERMANENT GROUND COVER, CONTRACTOR SHALL REMOVE AND DISPOSE OF EROSION CONTROL MEASURES AND CLEAN SEDIMENT AND DEBRIS FROM ENTIRE DRAINAGE AND SEWER SYSTEMS.

# **Existing Conditions Information**

- 1. BASE PLAN: THE PROPERTY LINES SHOWN WERE DETERMINED BY AN ACTUAL FIELD SURVEY CONDUCTED BY VHB, INC. IN JUNE, 2021, AND FROM DEEDS AND PLANS OF RECORD. THE TOPOGRAPHY AND PHYSICAL FEATURES ARE BASED ON AN ACTUAL FIELD SURVEY DEVELOPED FROM AN AERIAL PHOTOGRAMMETRIC MAPPING BY EASTERN TOPOGRAPHICS, INC., BASED ON AERIAL PHOTOGRAPHS TAKEN ON APRIL 4, 2021, AS SHOWN ON PLAN SV-1 EXISTING CONDITIONS PLAN OF
  - A. DELINEATION OF THE WETLANDS AND PLACEMENT OF THE FLAGS WAS PERFORMED BY: VHB ENVIRONMENTAL DEPARTMENT IN APRIL, 2021.
  - B. FLAGS MARKING THE WETLANDS WERE LOCATED BY: VHB, FIELD SURVEYED IN JUNE, 2021.
- 2. TOPOGRAPHY: ELEVATIONS ARE BASED ON NAVD 88.

# Document Use

- 1. THESE PLANS AND CORRESPONDING CADD DOCUMENTS ARE INSTRUMENTS OF PROFESSIONAL SERVICE, AND SHALL NOT BE USED, IN WHOLE OR IN PART, FOR ANY PURPOSE OTHER THAN FOR WHICH IT WAS CREATED WITHOUT THE EXPRESSED, WRITTEN CONSENT OF VHB. ANY UNAUTHORIZED USE, REUSE, MODIFICATION OR ALTERATION, INCLUDING AUTOMATED CONVERSION OF THIS DOCUMENT SHALL BE AT THE USER'S SOLE RISK WITHOUT LIABILITY OR LEGAL EXPOSURE TO VHB.
- 2. CONTRACTOR SHALL NOT RELY SOLELY ON ELECTRONIC VERSIONS OF PLANS, SPECIFICATIONS, AND DATA FILES THAT ARE OBTAINED FROM THE DESIGNERS, BUT SHALL VERIFY LOCATION OF PROJECT FEATURES IN ACCORDANCE WITH THE PAPER COPIES OF THE PLANS AND SPECIFICATIONS THAT ARE SUPPLIED AS PART OF THE CONTRACT DOCUMENTS.
- 3. SYMBOLS AND LEGENDS OF PROJECT FEATURES ARE GRAPHIC REPRESENTATIONS AND ARE NOT NECESSARILY SCALED TO THEIR ACTUAL DIMENSIONS OR LOCATIONS ON THE DRAWINGS. THE CONTRACTOR SHALL REFER TO THE DETAIL SHEET DIMENSIONS, MANUFACTURERS' LITERATURE, SHOP DRAWINGS AND FIELD MEASUREMENTS OF SUPPLIED PRODUCTS FOR LAYOUT OF THE PROJECT FEATURES.



617.924.1770

# Owner

Cresset Lexington, LLC 120 Water Street, Suite 200 Boston, MA 02109

# **Applicant**

Pulte Homes of New England 1900 West Park Drive, Suite 180 Westborough, MA 01581

APPROVED BY:	
LEXINGTON PLANNING	BOARD

# Fieldside at Lexington **Subdivision**

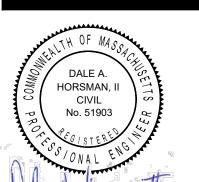
**475 Bedford Street** Lexington, Massachusetts

PTM

No.	Revision	Date	Appvd.
-			

Issued for	Date
<b>Preliminary Residential</b>	Feb 11, 202
Subdivision	
Not Approved for Construction	1

**Legend and General Notes** 



02-11-2025

15233.02





# Owner

Cresset Lexington, LLC 120 Water Street, Suite 200 Boston, MA 02109

# **Applicant**

Pulte Homes of New England 1900 West Park Drive, Suite 180 Westborough, MA 01581

> APPROVED BY: LEXINGTON PLANNING BOARD



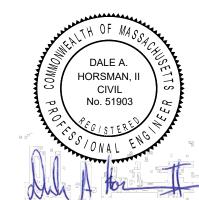
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475 Bedford Street Lexington, Massachusetts

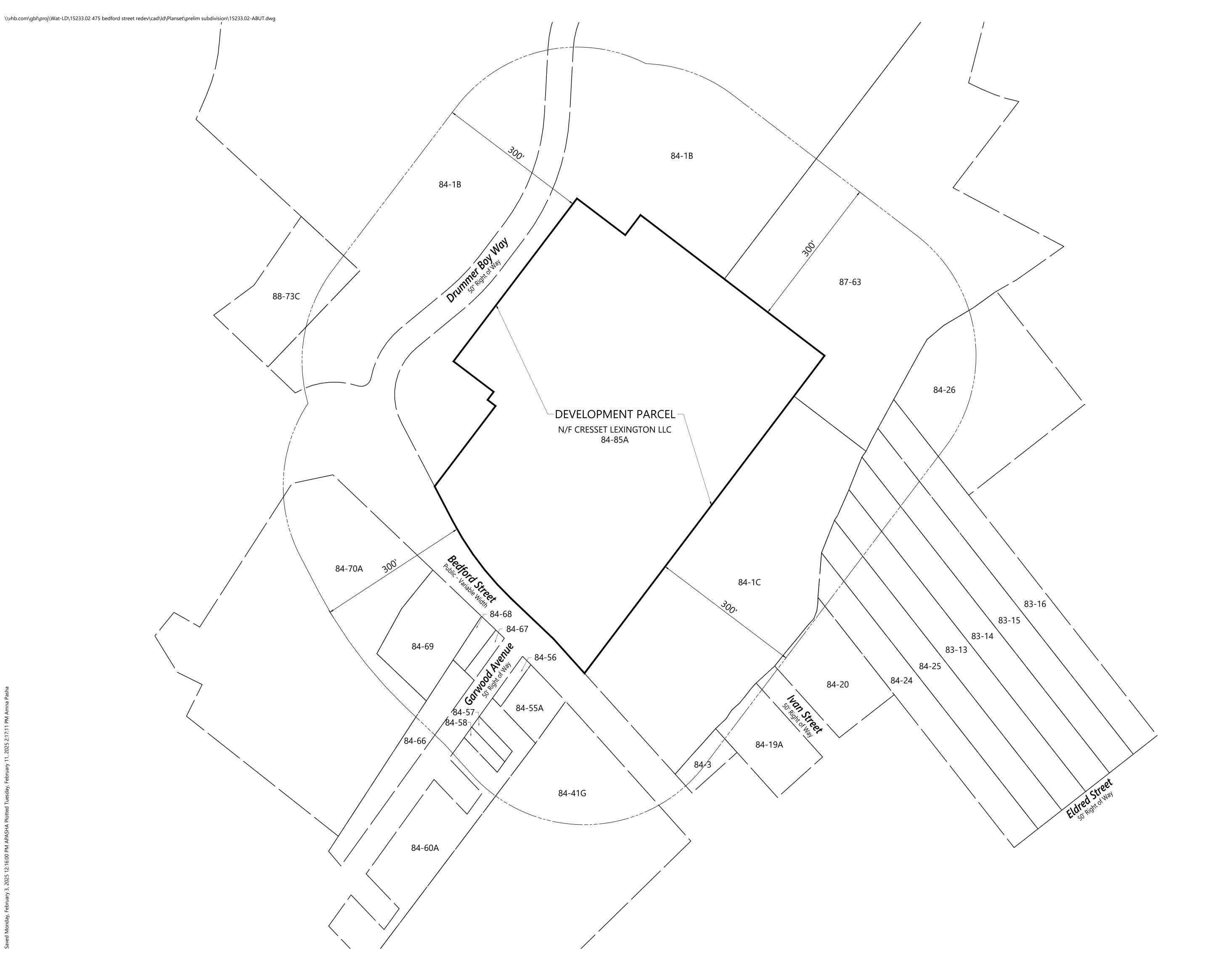
Revision	Date	Appva.
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Issued for	Date
<b>Preliminary Residential</b>	Feb 11, 2025
Subdivision	
Not Approved for Construction	





15233.02





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APPROVED BY: LEXINGTON PLANNING BOARD



# Fieldside at Lexington Subdivision

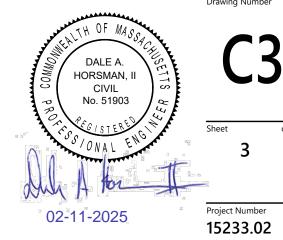
475 Bedford Street Lexington, Massachusetts

Pesigned by PTM

Feb 11, 2025 Preliminary Residential Subdivision

Not Approved for Construction





ID

83-13

Site Address

24 ELDRED ST

84-1B-34 6 DRUMMER BOY WAY

84-1B-35 7 DRUMMER BOY WAY

84-1B-36 8 DRUMMER BOY WAY

84-1B-37 9 DRUMMER BOY WAY

84-1B-4 4 FIFER LN

84-1B-39 11 DRUMMER BOY WAY

84-1B-40 12 DRUMMER BOY WAY

84-1B-41 14 DRUMMER BOY WAY

84-1B-42 15 DRUMMER BOY WAY

84-1B-43 16 DRUMMER BOY WAY

84-1B-44 17 DRUMMER BOY WAY

84-1B-46 19 DRUMMER BOY WAY

SHOOR JYLLIAN TRS

CHRYSOSTOMOU COSTAS

SOOD DEEPIKA

GOHIL SMITA

DAD SHAHID

LI ANYIN

CHEN GUOXIN

WONG DORIS SUE

BAIRD CYNTHIA C

SARKHOT YOGESH \

SHILMAN VITALY H &

BATLAPENUMARTHY HARISH &

KHORAKIWALA HASIM AND KHORAKIWALA FATEMA

**Owner Name** 

JOSEPH ROBERT J & MAUREEN F

**Owner Address** 

24 ELDRED ST

Owner City

**LEXINGTON** 

MA

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**LEXINGTON** 

DALLAS

**6 DRUMMER BOY WAY** 

7 DRUMMER BOY WAY

**8 DRUMMER BOY WAY** 

9 DRUMMER BOY WAY

12 DRUMMER BOY WAY

14 DRUMMER BOY WAY

15 DRUMMER BOY WAY

16 DRUMMER BOY WAY

17 DRUMMER BOY WAY

18 DRUMMER BOY WAY

36 COLONY ROAD

5 LALIA LN

4 FIFER LN

US BANK TRUST NATIONAL ASSOCIATION TR C/O SELENE FINANCE 3501 OLYMPUS BLVD 5TH FLR

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USA

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USA

USA

**Owner State Owner Zip Owner Country** 

02420



# **Owner**

Cresset Lexington, LLC 120 Water Street, Suite 200 Boston, MA 02109

# **Applicant**

Pulte Homes of New England 1900 West Park Drive, Suite 180 Westborough, MA 01581

APPROVED BY:	
LEXINGTON PLANNING BOARD	

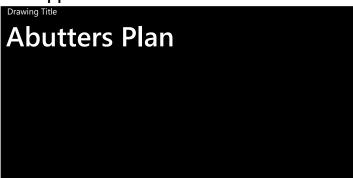
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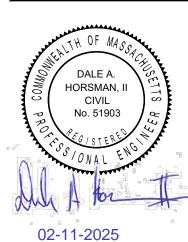
**475 Bedford Street** Lexington, Massachusetts

Designed by PTM	Checked by KSS
	·

Feb 11, 2025 **Preliminary Residential** Subdivision

Not Approved for Construction





15233.02

ID	Site Address	Owner Name	Owner Address	Owner City	Owner State	Owner Zip	Owner Country
84-1B-91	49 FIFER LN	49 FIFER LANE LLC	49 FIFER LN	LEXINGTON	MA	02420	-
84-1B-92	50 FIFER LN	NELLIMARLA SRINVAS & PADMAVATHI	50 FIFER LN	LEXINGTON	MA	02420	
84-1B-93	51 FIFER LN	GUPTA NILAKSH	51 FIFER LN	LEXINGTON	MA	02420	
84-1B-94	52 FIFER LN	RAJ ALEX &	52 FIFER LN	LEXINGTON	MA	02420	USA
84-1B-95	53 FIFER LN	DEL ANGEL GUILLERMO &	53 FIFER LN	LEXINGTON	MA	02420	USA
84-1B-96	54 FIFER LN	YOFFE ROBERT C TRUSTEE	54 FIFER LN	LEXINGTON	MA	02420	USA
84-1B-97	55 FIFER LN	BURIAN CHRISTOPHER J	55 FIFER LN	LEXINGTON	MA	02420	
84-1B-98	56 FIFER LN	JI XINNAN	56 FIFER LN	LEXINGTON	MA	02420	
84-1B-99	57 FIFER LN	WHARTON TR GEORGE C & MENICHELLA TR ADELE	99-50 FLORENCE ST APT 2D	CHESTNUT HILL	MA	02467	USA
84-1C	459 BEDFORD ST	COMMONWEALTH OF MASSACHUSETTS ARMORY	459 BEDFORD ST	LEXINGTON	MA	02420	USA
84-20	IVAN ST	TOWN OF LEXINGTON	1625 MASSACHUSETTS AVE	LEXINGTON	MA	02420	USA
84-24	18 ELDRED ST	WANG TONG	18 ELDRED ST	LEXINGTON	MA	02420	
84-25	20 ELDRED ST	GE YING	20 ELDRED ST	LEXINGTON	MA	02420	
84-26	JUSTIN ST	JOSEPH TR JEAN M	32 ELDRED ST	LEXINGTON	MA	02420	
84-3	451 BEDFORD ST	KHAN SHERAZ	451 BEDFORD ST	LEXINGTON	MA	02420	USA
84-41G	450 BEDFORD ST	BEDFORD STREET LIMITED PARTNERSHIP	116 FLANDERS RD SUITE 2000	WESTBOROUGH	MA	01581	USA
84-55A	BEDFORD ST	TOWN OF LEXINGTON	1625 MASSACHUSETTS AVE	LEXINGTON	MA	02420	USA
84-56	BEDFORD ST	TOWN OF LEXINGTON	1625 MASS AVE	LEXINGTON	MA	02420	USA
84-57	BEDFORD ST	BOSTON EDISON COMPANY	PO BOX 270	HARTFORD	CT	06141	USA
84-58	BEDFORD ST	BOSTON EDISON COMPANY	PO BOX 270	HARTFORD	CT	06141	USA
84-60A	GARWOOD AVE	BOSTON EDISON COMPANY	PO BOC 270	HARTFORD	CT	06141	USA
84-66	GARWOOD AVE	BOSTON EDISON COMPANY	PO BOX 270	HARTFORD	CT	06141	USA
84-67	BEDFORD ST	BOSTON EDISON COMPANY	PO BOX 270	HARTFORD	CT	06141	USA
84-68	BEDFORD ST	TOWN OF LEXINGTON	1625 MASS AVE	LEXINGTON	MA	02420	USA
84-69	476 BEDFORD ST	LBVH PROPERTY LLC	1325 FRY BRANCH RD	LYNNVILLE	TN	38472	
84-70A	482 BEDFORD ST	TRUST FOR THE BENEFIT OF THE BETH ISRAEL	482 BEDFORD STREET	LEXINGTON	MA	02420	USA
87-63	HADLEY RD	TOWN OF LEXINGTON	HADLEY RD	LEXINGTON	MA	02420	USA
88-73C	507 BEDFORD ST	WASSAN ANMOL &	507 BEDFORD ST	LEXINGTON	MA	02420	USA



# Owner

Cresset Lexington, LLC 120 Water Street, Suite 200 Boston, MA 02109

# **Applicant**

Pulte Homes of New England 1900 West Park Drive, Suite 180 Westborough, MA 01581

APPROVED BY:	
LEXINGTON PLANNING BOARD	
	_

# Fieldside at Lexington Subdivision

**475 Bedford Street** Lexington, Massachusetts

Designed by PTM	Checked by KSS
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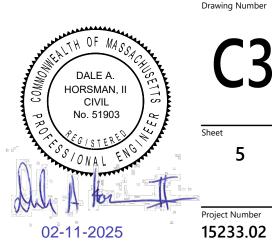
Feb 11, 2025

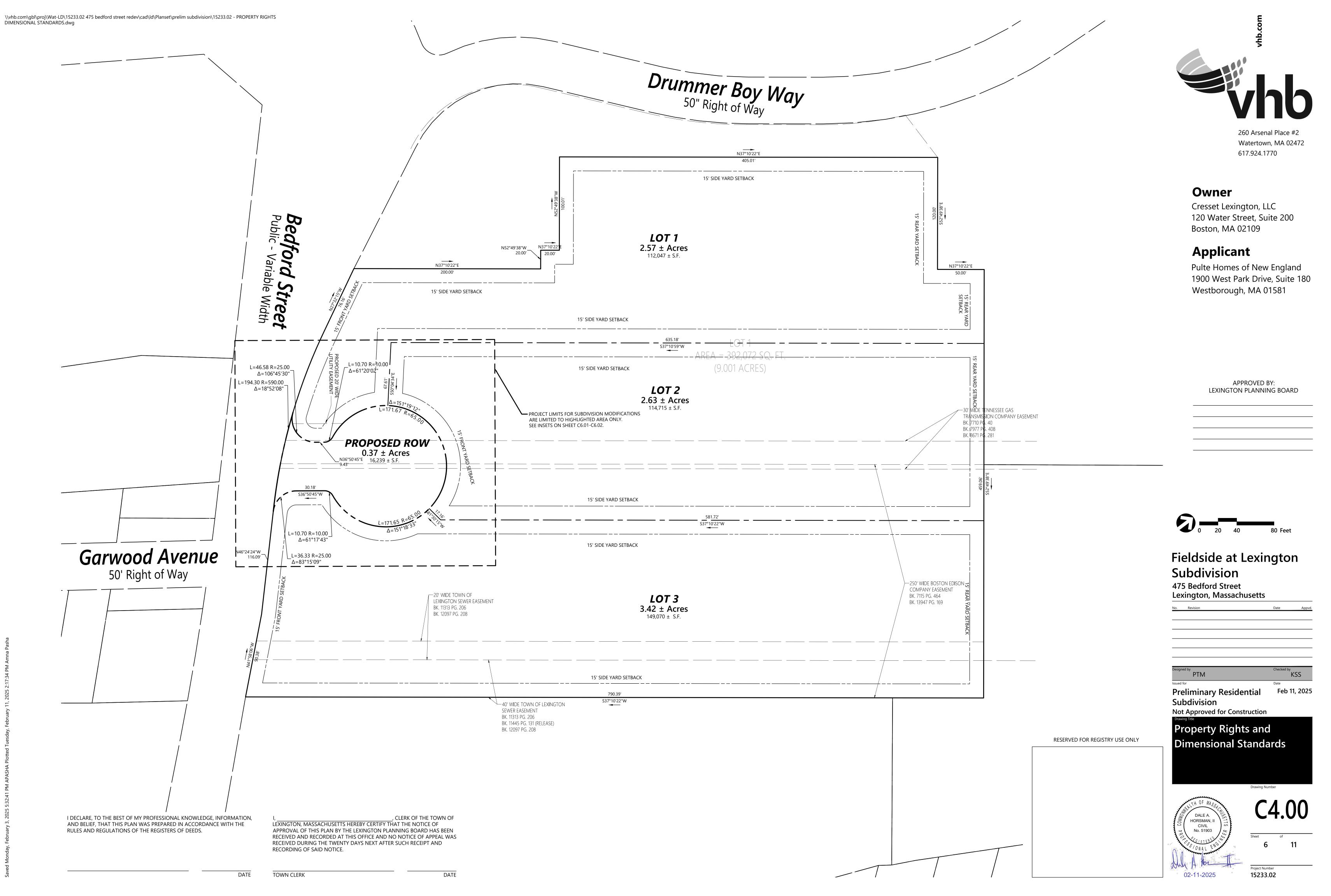
Subdivision Not Approved for Construction

**Preliminary Residential** 

**Abutters Plan** 







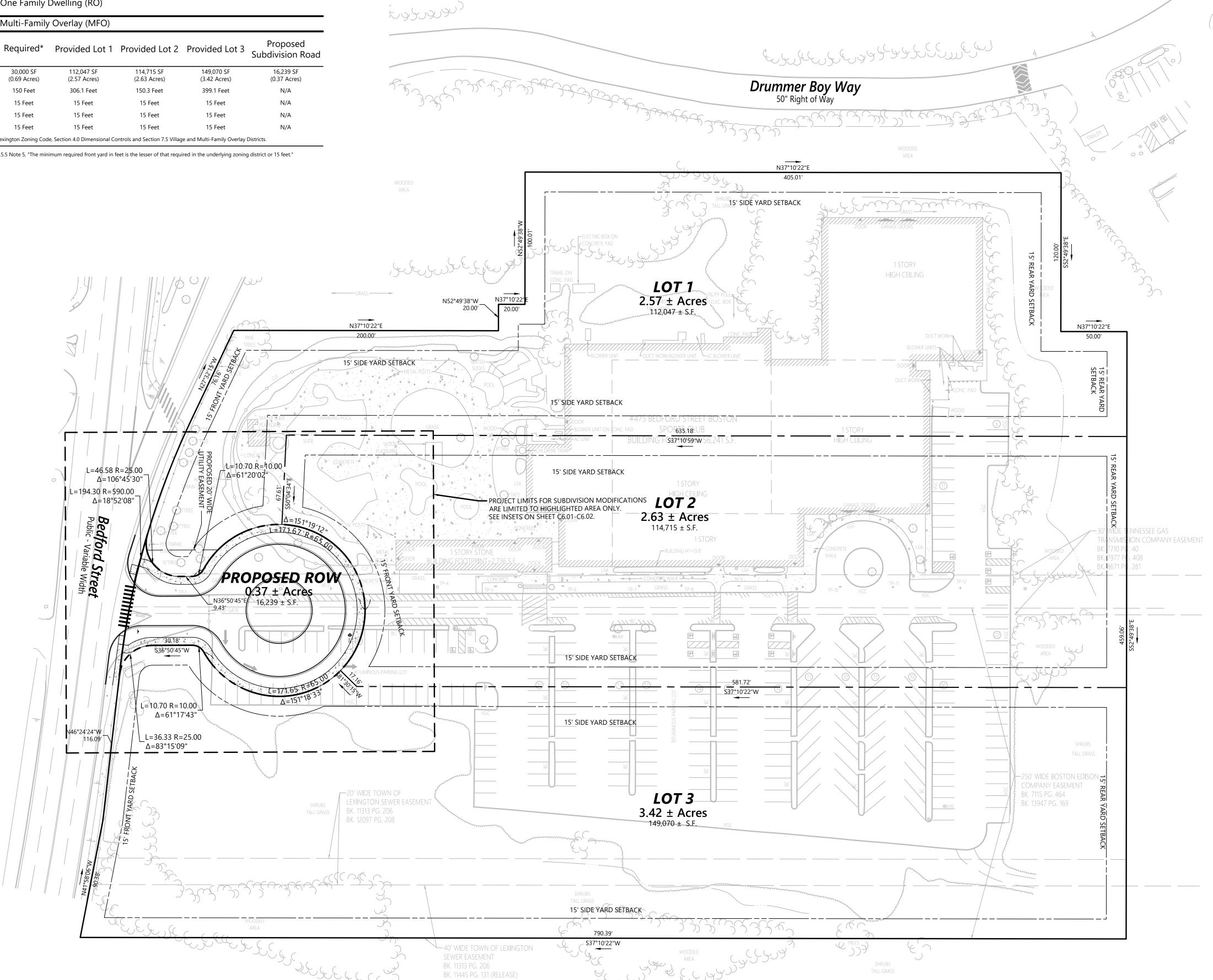
General

HORIZONTAL DATUM IS BASED ON MASS. GRID SYSTEM, NAD 1983. ELEVATIONS SHOWN ON THIS PLAN REFER TO NAVD OF 1988.

# **Zoning Summary Chart**

Zoning District(S):	One Family Dwelling (RO)					
Overlay District(S):	Multi-Family Overlay (MFO)					
Zoning Regulation Requirements	Required*	Provided Lot 1	Provided Lot 2	Provided Lot 3	Proposed Subdivision Road	
MINIMUM LOT AREA	30,000 SF (0.69 Acres)	112,047 SF (2.57 Acres)	114,715 SF (2.63 Acres)	149,070 SF (3.42 Acres)	16,239 SF (0.37 Acres)	
FRONTAGE	150 Feet	306.1 Feet	150.3 Feet	399.1 Feet	N/A	
FRONT YARD SETBACK <sup>1</sup>	15 Feet	15 Feet	15 Feet	15 Feet	N/A	
SIDE YARD SETBACK	15 Feet	15 Feet	15 Feet	15 Feet	N/A	
REAR YARD SETBACK	15 Feet	15 Feet	15 Feet	15 Feet	N/A	
* Zoning regulation requirements as specified in Town of	Lexington Zoning Cod	e, Section 4.0 Dimensional Co	ontrols and Section 7.5 Villac	ge and Multi-Family Overlay	Districts.	

<sup>1</sup> As specified in Town of Lexington Zoning Code, Section 7.5.5 Note 5, "The minimum required front yard in feet is the lesser of that required in the underlying zoning district or 15 feet."





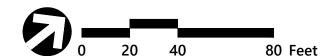
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# Fieldside at Lexington Subdivision

475 Bedford Street Lexington, Massachusetts

Designed by PTM

Feb 11, 2025 **Preliminary Residential** Subdivision

Not Approved for Construction

Key Plan



15233.02

BENCHMARK ELEVATION=125.00'

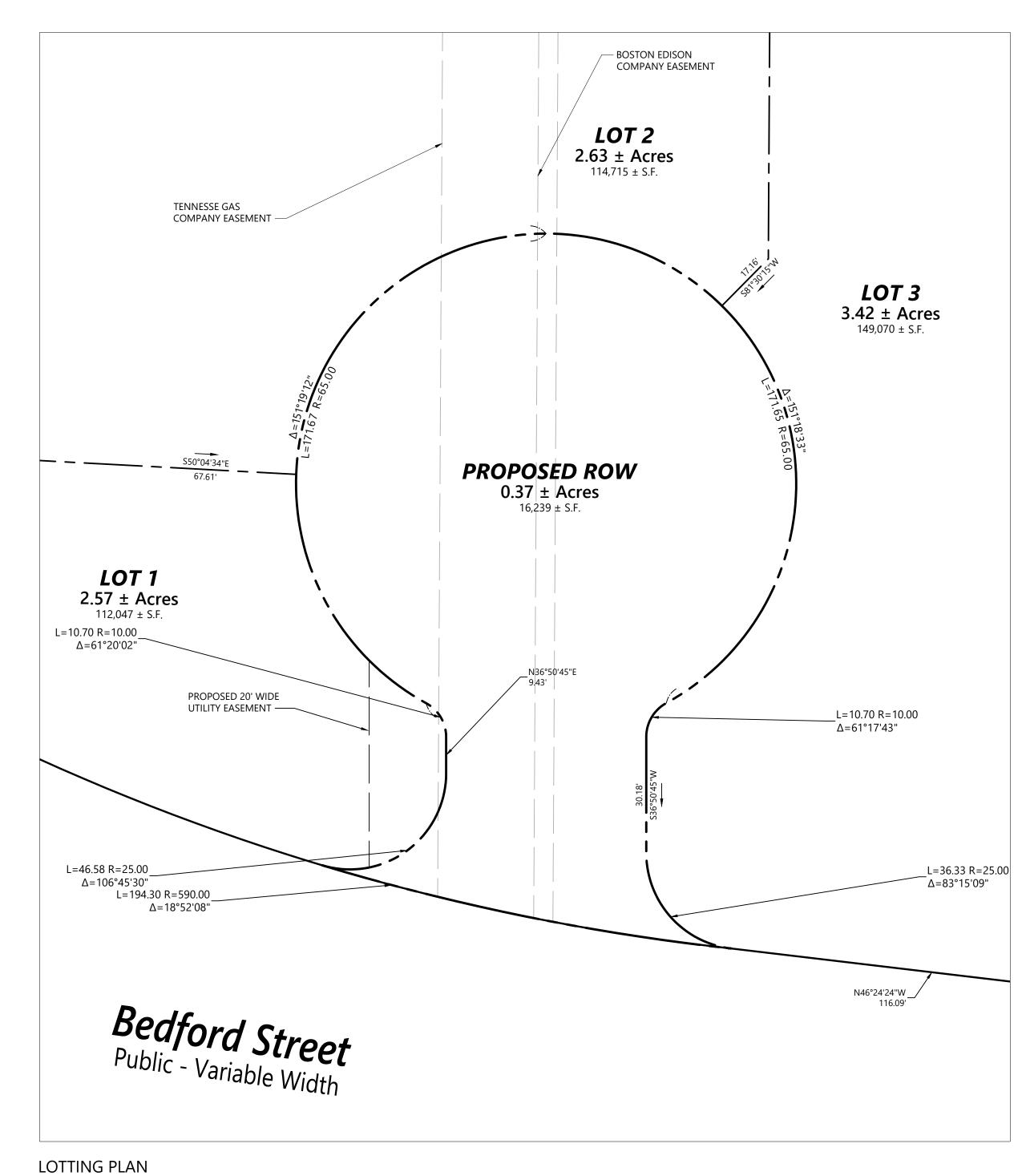
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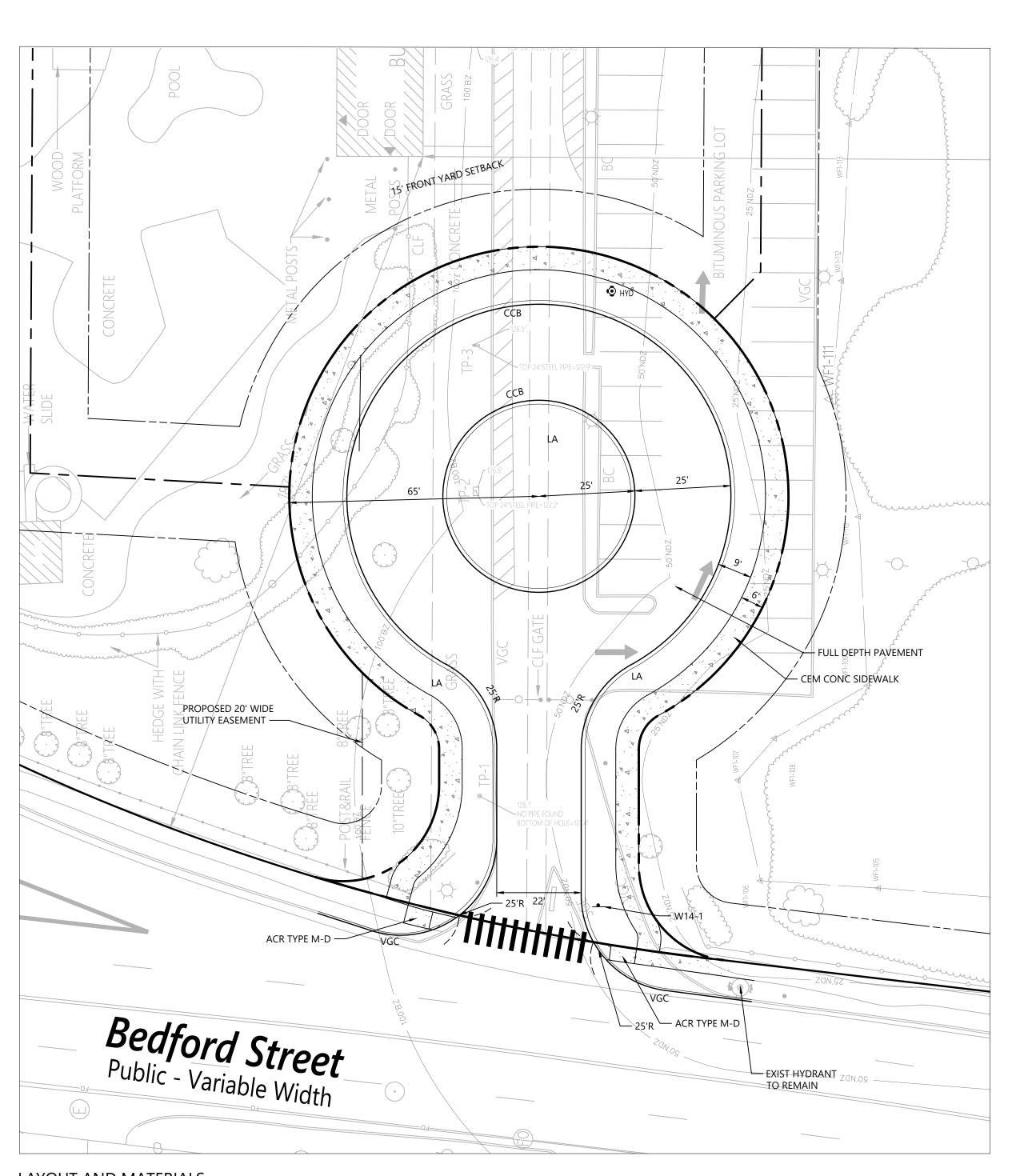
General

 HORIZONTAL DATUM IS BASED ON MASS. GRID SYSTEM, NAD 1983. ELEVATIONS SHOWN ON THIS PLAN REFER TO NAVD OF 1988.

**Sign Summary** 

<u> </u>		<u> </u>	
M.U.T.C.D.	Specif	Dosa	
Number	Width	Height	Desc.
W14-1	30"	30"	DEAD END





LAYOUT AND MATERIALS



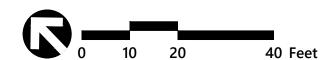
# Owner

Cresset Lexington, LLC 120 Water Street, Suite 200 Boston, MA 02109

# **Applicant**

Pulte Homes of New England 1900 West Park Drive, Suite 180 Westborough, MA 01581

> APPROVED BY: LEXINGTON PLANNING BOARD



# Fieldside at Lexington Subdivision

475 Bedford Street Lexington, Massachusetts

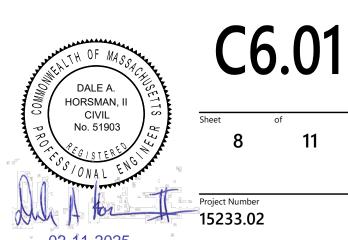
PTM Checked by KSS

Feb 11, 2025

Preliminary Residential Subdivision
Not Approved for Construction

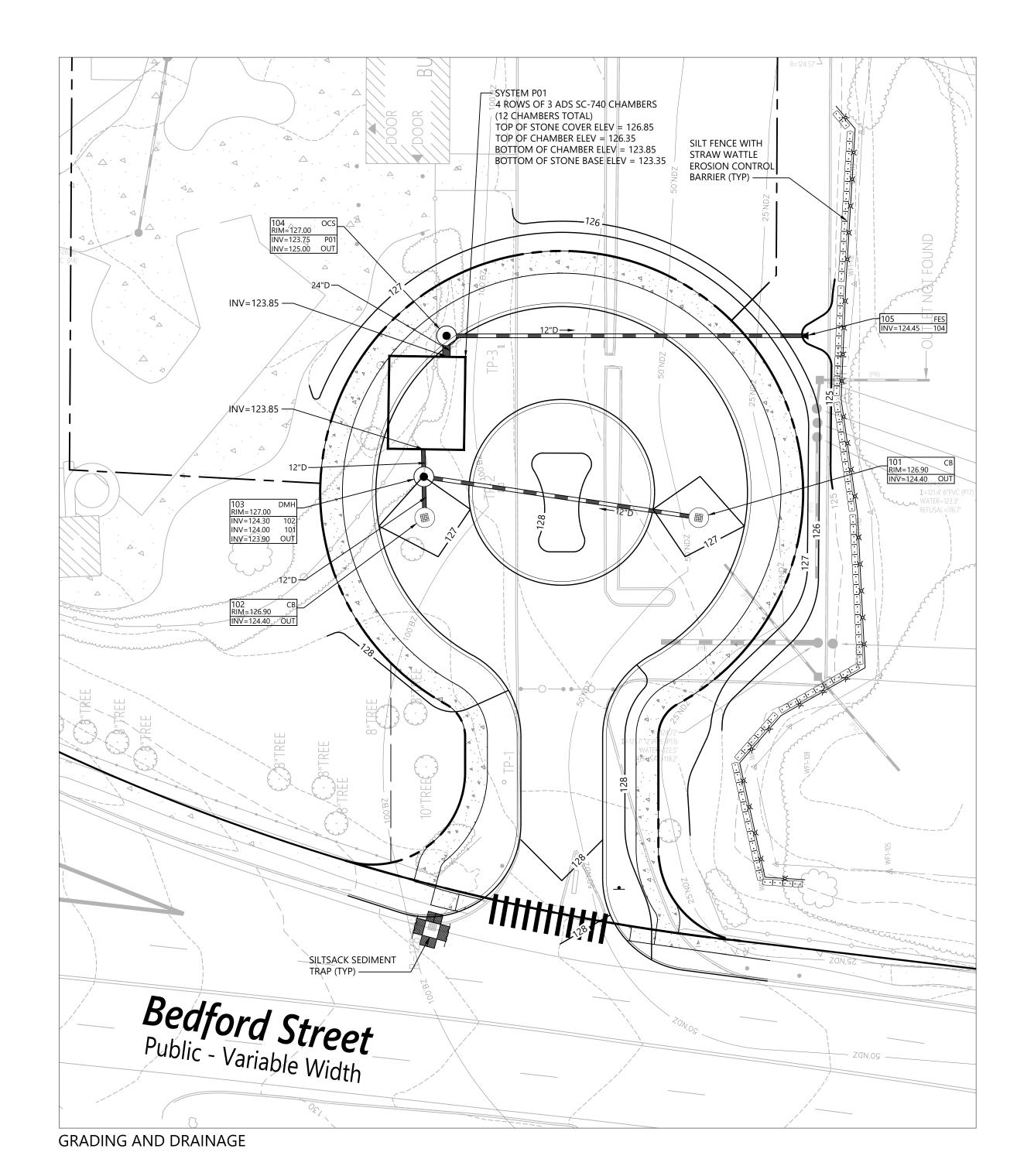
Not Approved for Construction

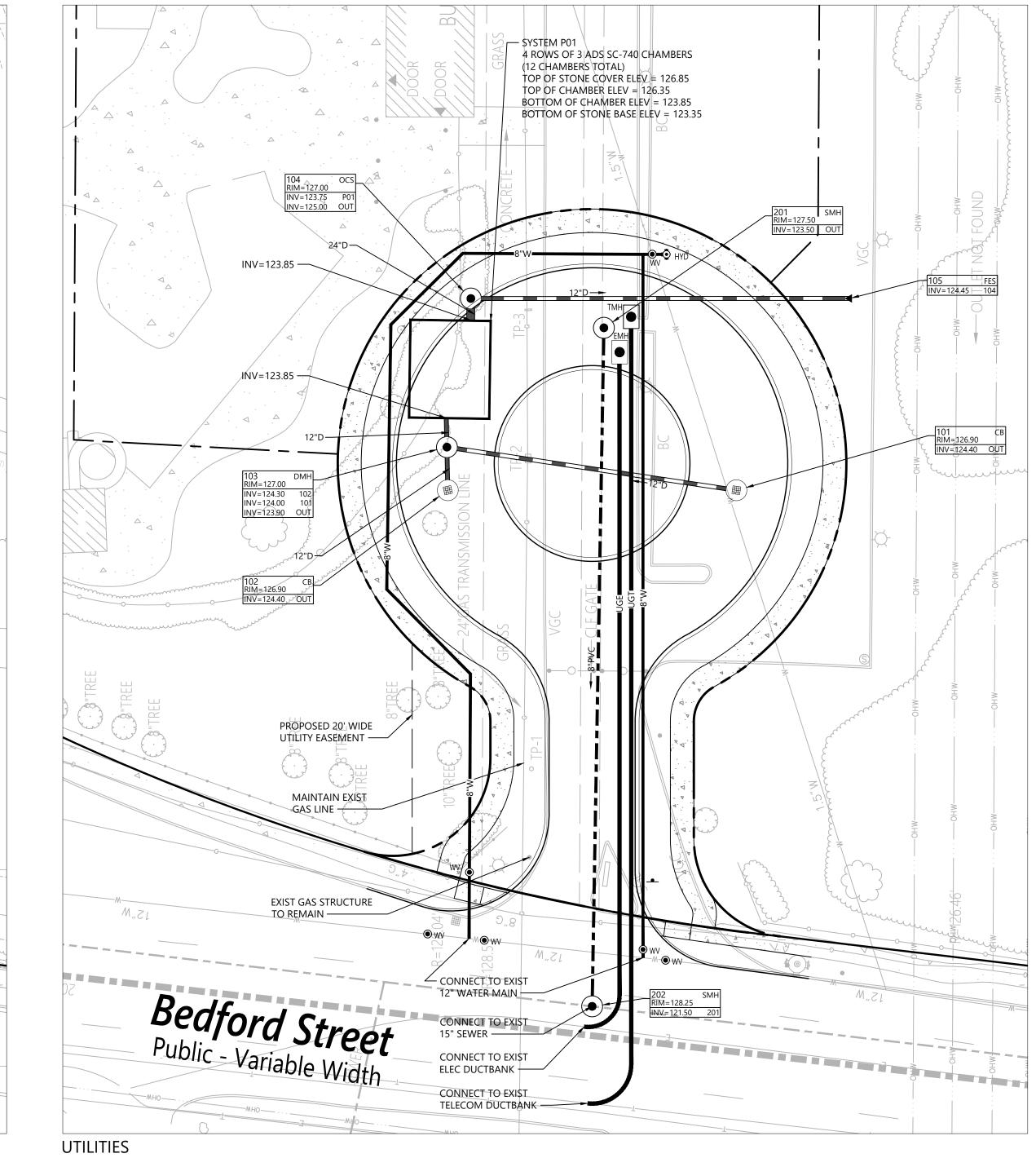
Lotting Plan and Layout and Materials Plan



General

HORIZONTAL DATUM IS BASED ON MASS. GRID SYSTEM, NAD 1983. ELEVATIONS SHOWN ON THIS PLAN REFER TO NAVD OF 1988.





260 Arsenal Place #2 Watertown, MA 02472 617.924.1770

# Owner

Cresset Lexington, LLC 120 Water Street, Suite 200 Boston, MA 02109

# **Applicant**

Pulte Homes of New England 1900 West Park Drive, Suite 180 Westborough, MA 01581

> APPROVED BY: LEXINGTON PLANNING BOARD



# Fieldside at Lexington Subdivision

475 Bedford Street Lexington, Massachusetts

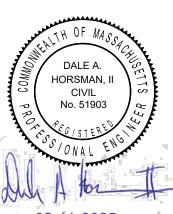
esigned by PTM

Feb 11, 2025

Preliminary Residential Subdivision Not Approved for Construction

Grading and Drainage Plan

and Utilities Plan



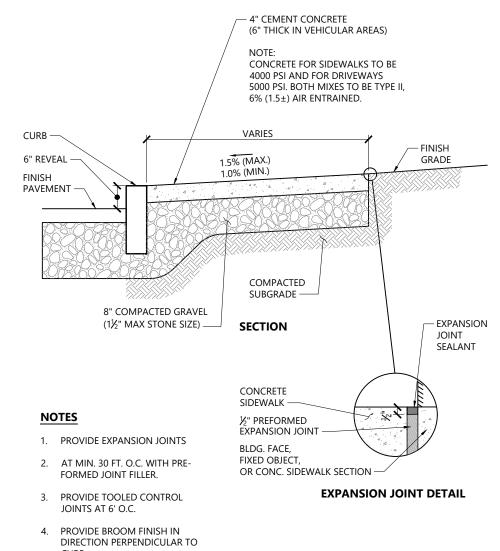
C6.02 Project Number 15233.02

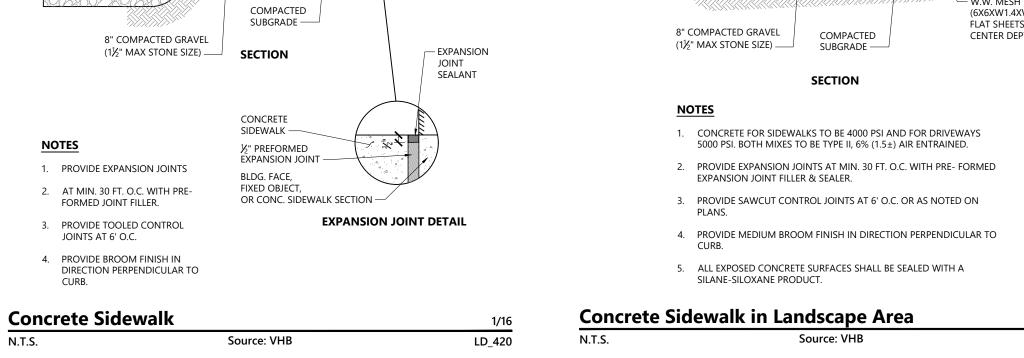
Owner

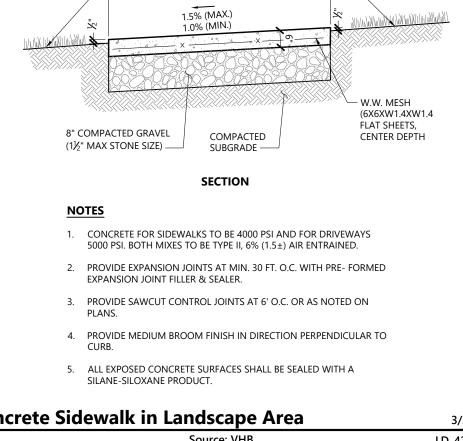
Cresset Lexington, LLC

120 Water Street, Suite 200

617.924.1770

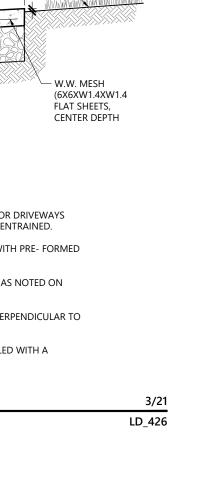




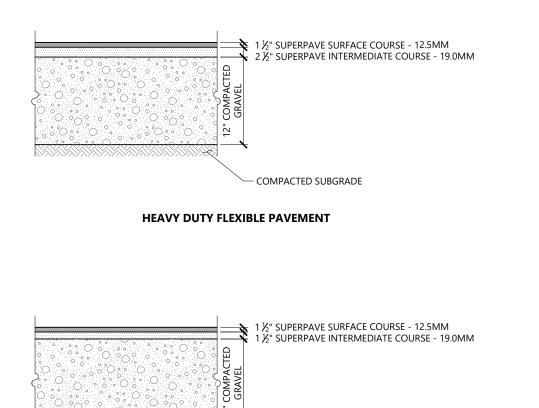


- LOAM & SEED SURFACE

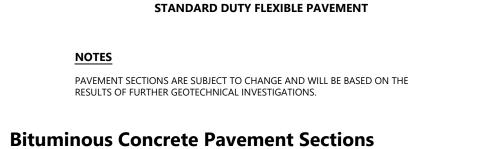
OR TOP OF SOD MAT —



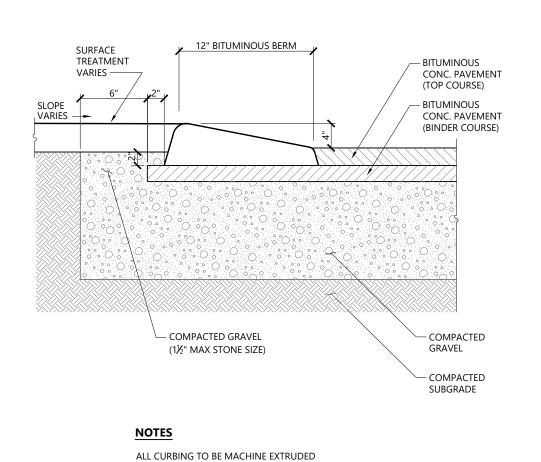
N.T.S.

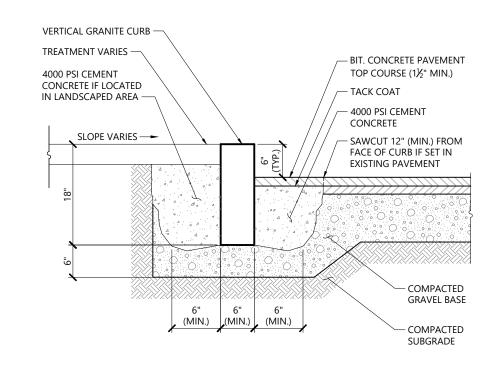


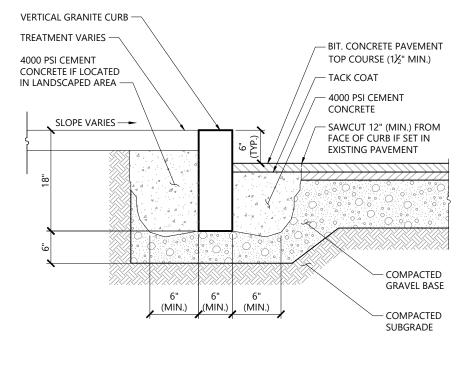
— COMPACTED SUBGRADE

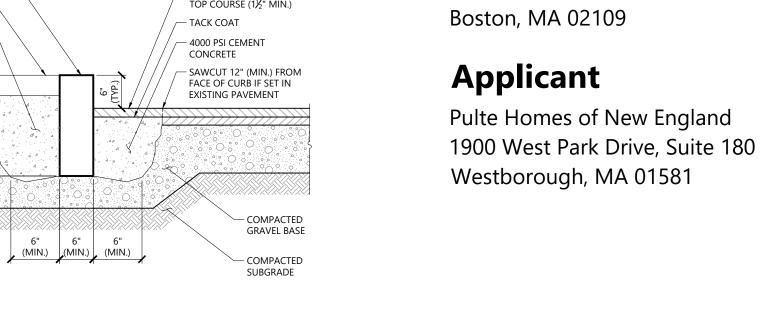


Source: VHB



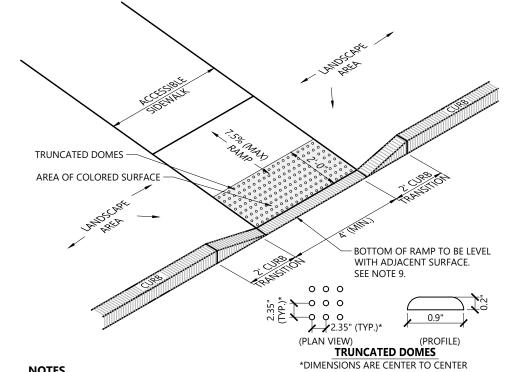






LD\_402

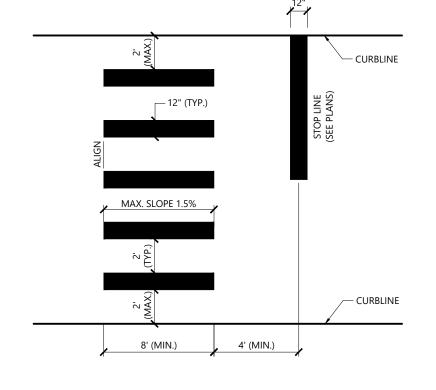




1. THE MAXIMUM ALLOWABLE SIDEWALK AND CURB RAMP CROSS SLOPES SHALL BE 1.5 (1% MIN.).

- THE MAXIMUM ALLOWABLE SLOPE OF ACCESSIBLE ROUTE EXCLUDING CURB RAMPS SHALL BE 5%.
- 3. THE MAXIMUM ALLOWABLE SLOPE OF ACCESSIBLE ROUTE AT CURB RAMPS SHALL BE 7.5%.
- 4. A MINIMUM OF 3 FEET CLEAR SHALL BE MAINTAINED AT ANY PERMANENT OBSTACLE IN ACCESSIBLE ROUTE (I.E., HYDRANTS, UTILITY POLES, TREE WELLS, SIGNS, ETC.).
- 5. CURB TREATMENT VARIES, SEE PLANS FOR CURB TYPE. 6. RAMP, CURB AND ADJACENT PAVEMENTS SHALL BE GRADED TO PREVENT PONDING.
- 7. SEE TYPICAL SIDEWALK SECTION FOR RAMP CONSTRUCTION.
- 8. WHERE ACCESSIBLE ROUTES ARE LESS THAN 5' IN WIDTH (EXCLUDING CURBING) A 5 × 5' PASSING AREA SHALL BE PROVIDED AT INTERVALS NOT TO EXCEED 200 FEET.
- ELIMINATE CURBING (OTHER THAN VERTICAL CURBING, WHICH SHALL BE SET FLUSH) WHERE IT ABUTS ROADWAYS.
- 10. DETECTABLE WARNINGS SHALL CONTRAST VISUALLY WITH ADJOINING SURFACES. 11. DETECTABLE WARNINGS SHALL BE INSTALLED PERPENDICULAR TO THE ACCESSIBLE ROUTE.

Accessible Cu	rb Ramp (ACR) Type 'M-D'	12/20
N.T.S.	Source: VHB	LD_512



N.T.S.

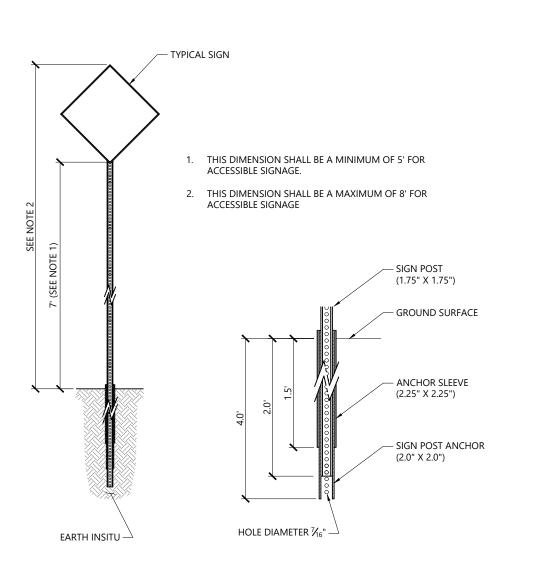
- 1. TWELVE INCH (12") LINES SHALL BE APPLIED IN ONE APPLICATION, NO COMBINATION OF LINES (TWO - 6 INCH LINES) WILL BE ACCEPTED.
- 2. LONGITUDINAL CROSSWALK LINES TO BE PARALLEL TO CURBLINE.
- 3. ALL LONGITUDINAL CROSSWALK LINES SHALL BE THE SAME LENGTH AND PROPERLY ALIGNED.

4. CROSS WALK SIDESLOPE SHALL NOT EXCEED 1.5%.

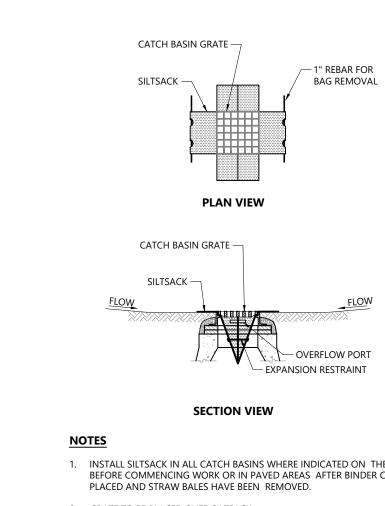
Crosswalk

Source: VHB

LD\_553A







Cape Cod Berm (CCB)

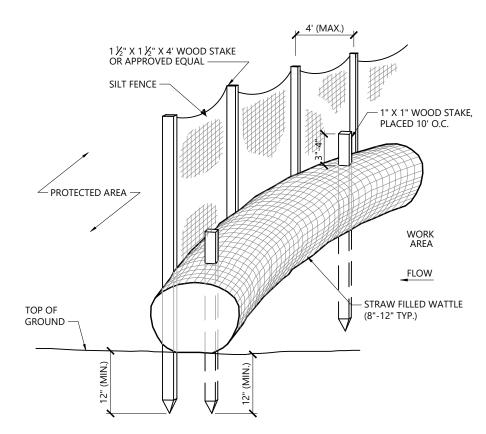
LD\_430

1. INSTALL SILTSACK IN ALL CATCH BASINS WHERE INDICATED ON THE PLAN BEFORE COMMENCING WORK OR IN PAVED AREAS AFTER BINDER COURSE IS

2. GRATE TO BE PLACED OVER SILTSACK.

3. SILTSACK SHALL BE INSPECTED PERIODICALLY AND AFTER ALL STORM EVENTS AND CLEANING OR REPLACEMENT SHALL BE PERFORMED PROMPTLY AS NEEDED. MAINTAIN UNTIL UPSTREAM AREAS HAVE BEEN

Siltsack Sedir	ment Trap	1/20
N.T.S.	Source: VHB	LD_674



- APPROVED EQUAL.

- 5. IF NON BIODEGRADABLE NETTING IS USED THE NETTING SHALL BE

Straw Wa	ttle - Erosion Control Barrier	10/2
N.T.S.	Source: VHB	LD_659-

# Fieldside at Lexington Subdivision

**475 Bedford Street** Lexington, Massachusetts

lo.	Revision	Date	Appv

PTM	KSS
ed for	Date
reliminary Residential	Feb 11, 20
ubdivision	
ot Approved for Construction	





15233.02

Source: VHB LD\_702

PERMANENTLY STABILIZED

**Vertical Granite Curb (VGC)** 

1/16 LD\_407

1. STRAW WATTLE SHALL BE AS MANUFACTURED BY EARTHSAVER OR

2. STRAW WATTLES SHALL OVERLAP A MINIMUM OF 12 INCHES. 3. STRAW WATTLE SHALL BE INSPECTED PERIODICALLY AND AFTER ALL STORM EVENTS, AND REPAIR OR REPLACEMENT SHALL BE PERFORMED PROMPTLY

4. TEMPORARY STRAW WATTLES TO BE REMOVED BY CONTRACTOR. ALL OTHERS TO REMAIN IN PLACE UNLESS DIRECTED OTHERWISE BY ENGINEER.

COLLECTED AND DISPOSED OF OFFSITE.

FINISH GRADE —

FACE OF CURBING —

GATE VALVE WITH ADJUSTABLE RISER. BOX AND COVER — **PAVEMENT** 

SURFACE —

6" DIA. PIPE -

CONCRETE

— COMPACTED

SUBGRADE

PASSAGE WIDTH OF 3 FEET AT HYDRANT.

THRUST BLOCK

MUNICIPAL STANDARD HYDRANT -

PUMPER CONNECTION

TO FACE ROAD. —

3' TYPICAL (SEE NOTE 2.) (OR TO MUNICIPAL STANDARD)

COMPACTED

BEARING 9 S.F.,

JOINT (TYP.) —

18"X18"X6"

CONCRETE BASE —

CRUSHED STONE

(MIN. ½ C.Y.) \_\_\_

1. CONCRETE THRUST BLOCKS TO BE USED ONLY WHERE THEY CAN BEAR ON UNDISTURBED EARTH

2. HYDRANT IN SIDEWALK AREAS TO BE LOCATED TO PROVIDE MINIMUM CLEAR SIDEWALK

3. A 36-INCH CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF THE

HYDRANT UNLESS OTHERWISE APPROVED BY AUTHORITY HAVING JURISDICTION.

WHERE SOIL CONDITIONS PROHIBIT THE USE OF THRUST BLOCKS.

AS SHOWN. USE CLAMPS AND TIE RODS OR OTHER ACCEPTABLE METHOD OF JOINT RESTRAINT

THRUST BLOCK - MIN.

DO NOT BLOCK DRAIN.

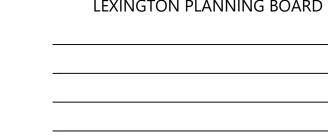
# 617.924.1770

# Cresset Lexington, LLC

120 Water Street, Suite 200

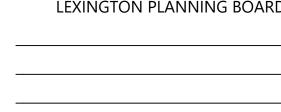
# **Applicant**

Pulte Homes of New England 1900 West Park Drive, Suite 180 Westborough, MA 01581

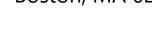


# Owner

Boston, MA 02109

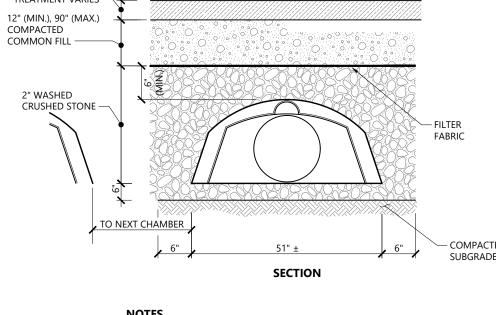


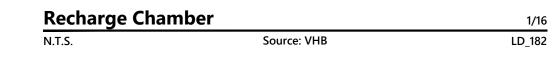
# Watertown, MA 02472

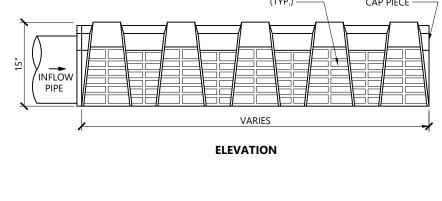


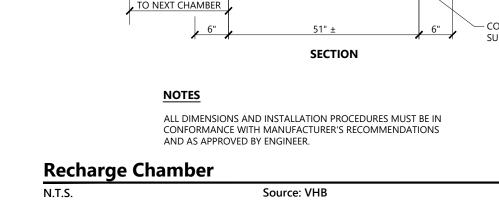
LEXINGTON PLANNING BOARD

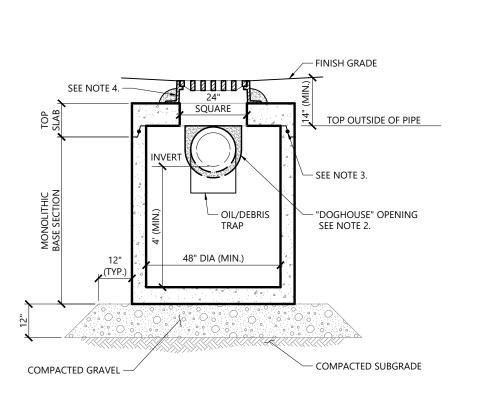
APPROVED BY:











1. ALL SECTIONS SHALL BE DESIGNED FOR HS-20 LOADING.

(NON-SHRINK GROUT).

2. PROVIDE DOGHOUSE OPENING FOR PIPES WITH 2" MAX. CLEARANCE TO OUTSIDE OF PIPE.

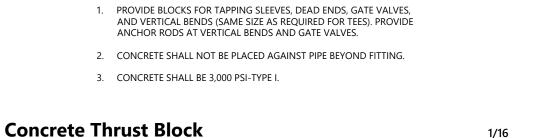
TOP SLAB SHALL NOT REST DIRECTLY ON PIPE. GROUT ALL PIPE CONNECTIONS

3. JOINT SEALANT BETWEEN PRECAST SECTIONS SHALL BE PREFORMED BUTYL RUBBER.

Catch Basin (CB) Shallow Cover with Oil/Debris Trap 1/16

4. CATCH BASIN FRAME AND GRATE (4"DEPTH) SHALL BE SET IN FULL MORTAR BED.

5. ADJUST TO FINISH GRADE WITH CLAY BRICK AND MORTAR AS REQUIRED.



SECTION 1-1

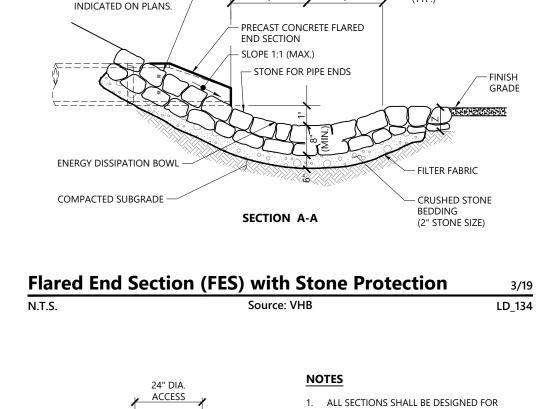
SECTION 2-2

**TABLE OF DIMENSIONS** 

TABLE OF DIMENSIONS

12"X12"X8"

12"X12"X12"



- APRON EDGE TO

WITH FLARED END

BE SET LEVEL

RIPRAP STONE

FES X Y Z STONE NO. X Y Z DIA. (D50)

SAFETY BAR(S)

30" - 2 BARS 36" - 2 BARS

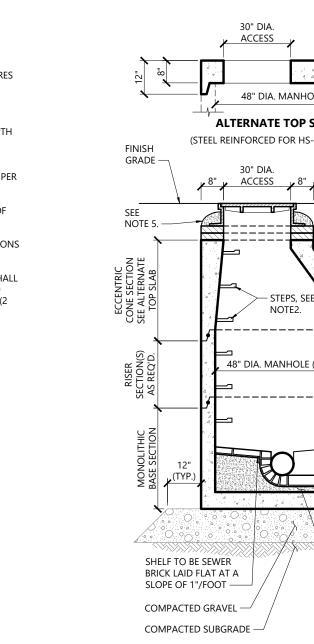
48" - 3 BARS —

N.T.S.

NOTES: SAFETY BARS TO BE

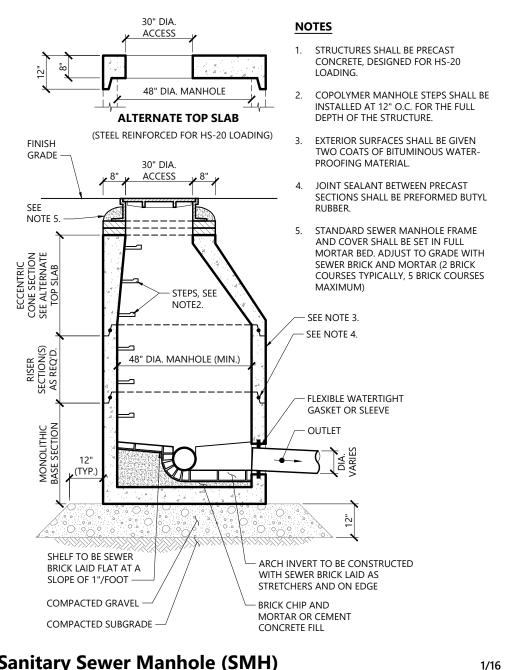
OMITTED WHERE

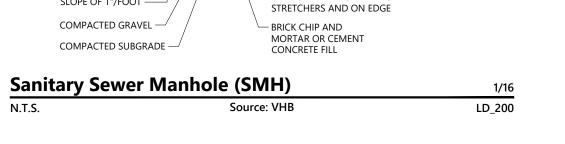
DRILL AND MORTAR HORIZONTALLY NO. 6 REBAR EQUALLY SPACED

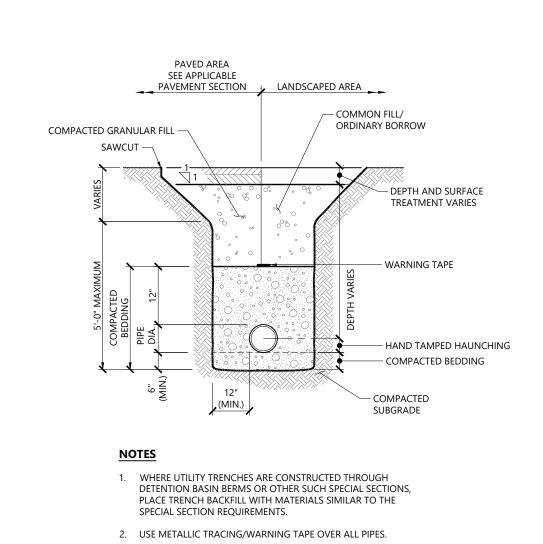


11/19

LD\_115







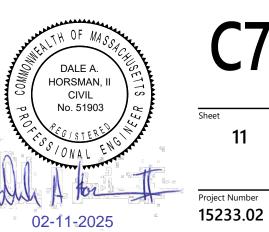
	3.	COMPACTED GRANULAR FILL MAY CONSIST OF GRAVEL, CRUSHED STONE, SAND, OR OTHER MATERIAL AS APPROVED BY ENGINEER.	
<b>Utility Tre</b>	ench		11/19
N.T.S.		Source: VHB	LD_300

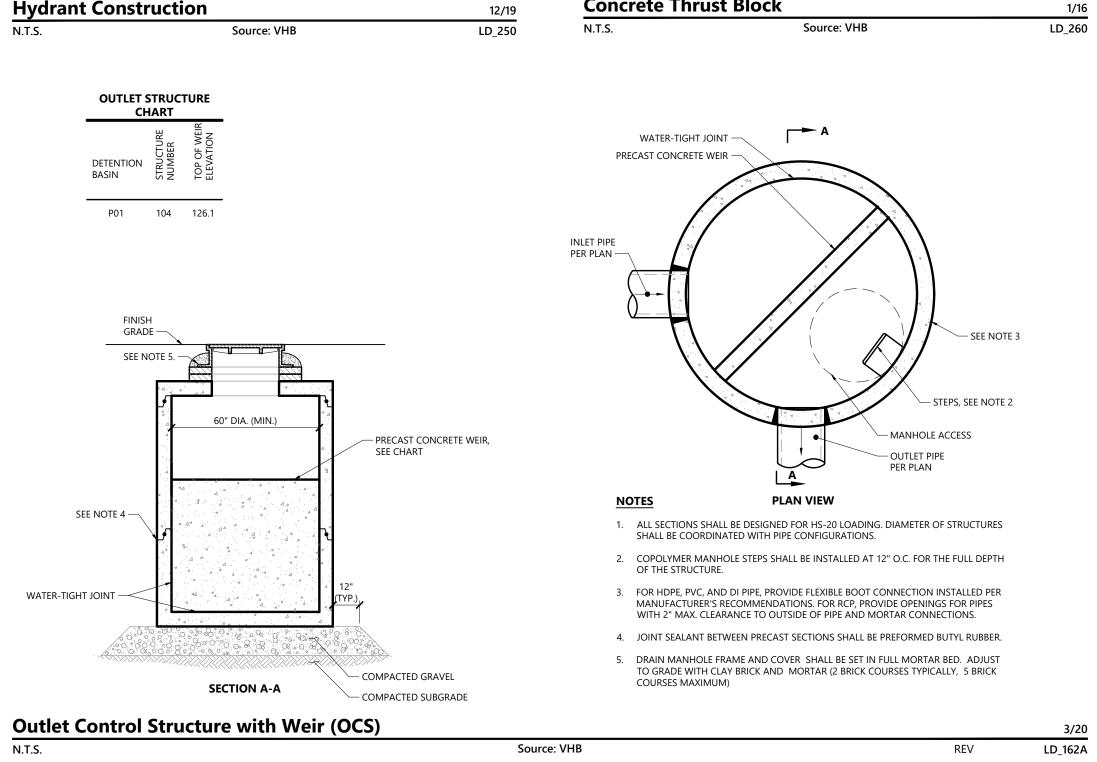
# Fieldside at Lexington Subdivision

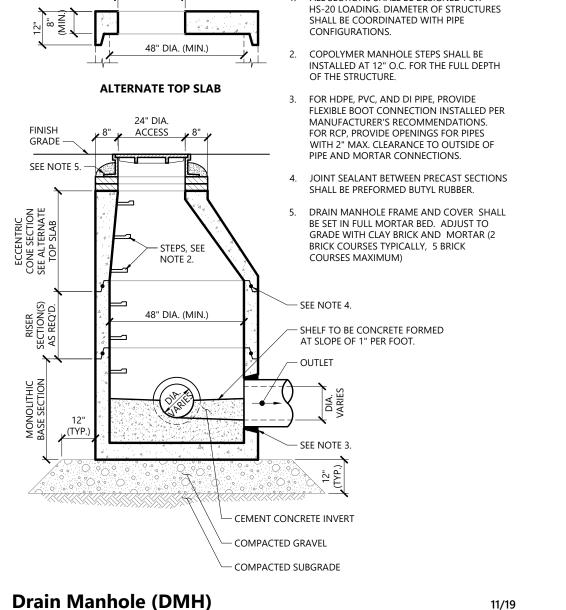
**475 Bedford Street** Lexington, Massachusetts

esigned by	Checked by
PTM	KSS
sued for	Date
Preliminary Residential	Feb 11, 202
Subdivision	
Not Approved for Construction	









Source: VHB

# Record Owner

CRESSET LEXINGTON LLC 475 BEDFORD STREET LEXINGTON, MASS. ASSESSORS MAP 84 PARCEL 85A BOOK 49032, PAGE 245 PLAN 1352 OF 1986

# **Plan References**

REGISTRY OF DEEDS
PLAN 1420 OF 1957
PLAN 718 OF 1958
PLAN 192 OF 1963
PLAN 1235 OF 1965
PLAN 999 OF 1967
PLAN 270 OF 1968
PLAN 1218 OF 1971
PLAN 1255 OF 1972
PLAN 1190 OF 1975
PLAN 1352 OF 1986

# General Notes

MDOT L.O. 2347

L.O. 4689

- 1) THE PROPERTY LINES SHOWN ON THIS PLAN ARE BASED UPON AN ACTUAL FIELD SURVEY CONDUCTED BY VHB, INC. IN JUNE, 2021 AND FROM DEEDS AND PLANS OF RECORD.
- 2) THE EXISTING CONDITIONS SHOWN ON THIS PLAN WERE DEVELOPED FROM AN AERIAL PHOTOGRAMMETRIC MAPPING BY EASTERN TOPOGRAPHICS, INC., BASED ON AERIAL PHOTOGRAPHS TAKEN ON APRIL 4, 2021 AND SUPPLEMENTED BY ON-THE-GROUND SURVEY COMPLETED BY VHB BETWEEN JUNE & OCTOBER 2024.
- 3) THE LOCATIONS OF UNDERGROUND UTILITIES SHOWN ON THIS PLAN WERE MAPPED PER AMERICAN SOCIETY OF ENGINEERS (ASEC) STANDARD 38-22, QUALITY LEVEL(S) 'X' AS SPECIFIED IN THE CONTRACT BETWEEN 'THE CLIENT' AND VHB. PLEASE NOTE THAT WHILE BEST PRACTICES WERE FOLLOWED, NOT ALL UTILITIES MAY BE SHOWN AND THE ACCURACY OF UTILITY LOCATIONS CANNOT BE GUARANTEED.
- 4) HORIZONTAL DATUM IS BASED ON MASS. GRID SYSTEM, NAD 1983. ELEVATIONS SHOWN ON THIS PLAN REFER TO NAVD OF 1988.
- THE LOT LIES WITHIN ZONE X (UNSHADED) (AREAS TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AND ZONE X (SHADED) (AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD) AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR MIDDLESEX COUNTY, MASSACHUSETTS, MAP NUMBERS 25017C0382F EFFECTIVE DATE JULY 6, 2016 & 25017C0401E, EFFECTIVE DATE JUNE 4, 2010.
- 6) THE WETLANDS SHOWN ON THIS PLAN WERE FLAGGED BY VHB ENVIRONMENTAL DEPARTMENT IN APRIL 2021 AND FIELD SURVEYED BY VHB IN JUNE, 2021
- 7) THE TREE SYMBOL OUTLINE SHOWN ON THIS PLAN DOES NOT REPRESENT THE ACTUAL TREE CANOPY.

# Zoning

THE LOT LIES ENTIRELY WITHIN THE ONE FAMILY DWELLING RESIDENTIAL DISTRICT (RO), WITH A MULTI-FAMILY OVERLAY (MFO) AS SHOWN ON THE "ZONING MAP AS AMENDED THROUGH SPECIAL TOWN MEETING 2023 OF THE TOWN OF LEXINGTON", DATED MARCH 27, 2024.

	REQUIRED
MINIMUM LOT AREA	30,000 S.F.
MINIMUM FRONTAGE	150 FEET
MINIMUM FRONT YARD SETBACK	30 FEET
MINIMUM SIDE YARD SETBACK	15 FEET (d)(i)
minimum rear yard setback	15 FEET(d)
MAXIMUM BUILDING HEIGHT	40 FEET
MAXIMUM BUILDING STORIES	2.5 STORIES
MAXIMUM SITE COVERAGE	15% (e)
PARKING SPACES	6 PER 1,000 S.F.

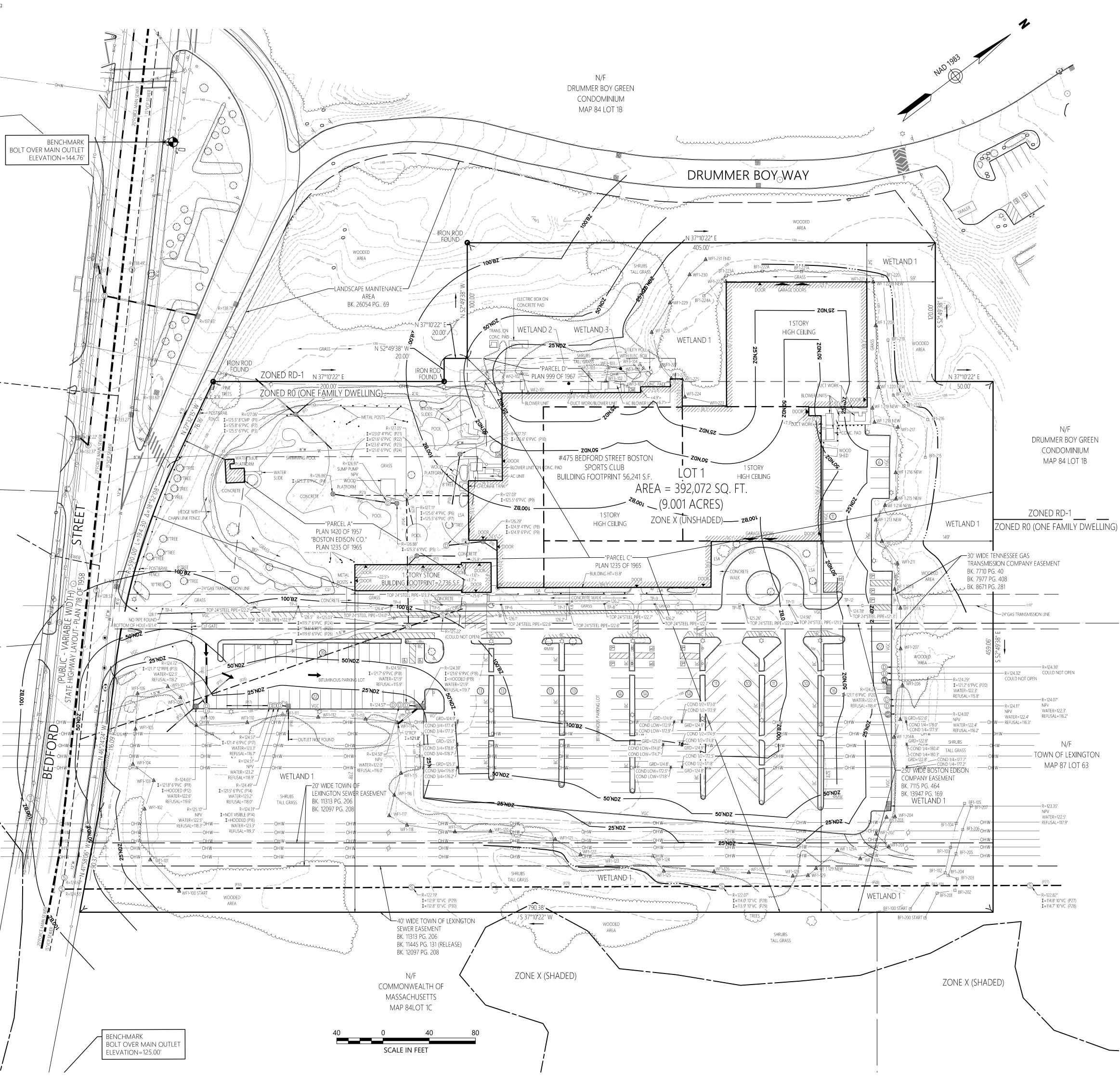
(d) FOR INSTITUTIONAL USES (SEE TABLE 1) THE MINIMUM SETBACK FOR A BUILDING SHALL BE THE GREATER OF 25 FEET OR A DISTANCE EQUAL TO THE HEIGHT OF THE BUILDING AS DEFINED IN § 4.3. FOR OTHER NONRESIDENTIAL USES (SEE TABLE 1), INCREASE THE REQUIRED SIDE YARD TO 20 FT. PLUS ONE FT. FOR EVERY ½ ACRE (OR FRACTION THEREOF) OVER ½ ACRE LOT AREA.

(e) APPLICABLE ONLY TO USES PERMITTED BY SPECIAL PERMIT.

(i) FOR NON-CONFORMING ONE AND TWO-FAMILY RESIDENTIAL STRUCTURES, THE SIDE YARD SETBACK MAY BE REDUCED AS ALLOWED IN SECTION 8.4.1 "NO INCREASE IN

NONCONFORMING NATURE

\*TYPE OF USE: INDOOR ATHLETIC AND EXERCISE FACILITIES, WEIGHT REDUCTION SALON.





101 Walnut Street PO Box 9151

Watertown, MA 02471 617.924.1770

# Legend

DRAIN MANHOLE
 CATCH BASIN
 SEWER MANHOLE
 ELECTRIC MANHOLE
 TELEPHONE MANHOLE
 FIBER OPTIC MANHOLE
 MANHOLE
 HANDHOLE
 WATER GATE

WATER GATEFIRE HYDRANTGAS GATEGAS METER

GAS METER

▼ TRAFFIC SIGNAL LIGHT

▼ STREET SIGN

↓ LIGHT POLE

✓ UTILITY POLE

← GUY POLE

GUY WIRE

MONITORING WELL

FLOOD LIGHT

WELL

HANDICAP PARKING SPACE
DOOR/ENTRANCE
FF FINISHED FLOOR ELEVATION
CNO COULD NOT OPEN

CNO COULD NOT OPEN
NPV NO PIPES VISIBLE
DYL DOUBLE YELLOW LINE
DWL DASHED WHITE LINE

WOOD GUARDRAIL
WOOD FENCE
CHAIN LINK FENCE
DRAINAGE LINE
SEWER LINE
OVERHEAD WIRE

UNDERGROUND ELECTRIC

T TELEPHONE LINE

GAS LINE

W WATER LINE

FO FIBER OPTIC LINE

TREE LINE

TREE LINE

25'NDZ 25-FT NO DISTURB ZONE

50' BZ 50-FT BUFFER ZONE

100'BZ 100-FT BUFFER ZONE

100'RA 100-FT RIVER FRONT AREA

200'RA 200-FT RIVER FRONT AREA

LIMIT OF BANK
VEGETATED WETLAND BOUNDARY

Pulte Group

──── AF1-100 · · · ── LIMIT MEAN ANNUAL HIGH WATER

475 Bedford Street Lexington, Massachusetts

October 10, 2024

Existing Conditions
Plan of Land



Sv-1

25 Proje

Project Number 15233.00

## AGENDA ITEM SUMMARY

#### LEXINGTON PLANNING BOARD

## **AGENDA ITEM TITLE:**

242 Bedford Street - Preliminary Subdivision

PRESENTER:

ITEM

NUMBER:

Applicant: 240 Bedford LLC

#### **SUMMARY:**

The Planning Board will hold a virtual public meeting on the application of 240 Bedford LLC, for approval of a preliminary subdivision plan under §175-5.0 of the Planning Board's Subdivision Regulations. Application proposes subdividing property into four (4) lots on a right-of-way.

The property is located at 242 Bedford Street, Lexington, MA also known as Map 71, Lot 61A in the RS (One Family Dwelling), CS (Service Business) and VO (Village Overlay) zoning districts. Application materials may be viewed at https://lexingtonma.portal.opengov.com/records/101461.

Staff recommends approval with suggested conditions for items to be incorporated into the Definitive Subdivision submission.

#### **SUGGESTED MOTION:**

Move to approve the preliminary subdivision application for 242 Bedford Street with the conditions in the draft decision as recommendations to be included in the Definitive Subdivision application.

#### **FOLLOW-UP:**

#### **DATE AND APPROXIMATE TIME ON AGENDA:**

3/27/2025

#### **ATTACHMENTS:**

Description Type

242 Bedford St Preliminary Subdivision Plan Set

Cover Memo

# NOTES:

- THE INFORMATION DEPICTED ON THIS PLAN HAS BEEN COMPILED FROM
- LAND USE WITHIN 300 FEET OF THE SUBJECT PROPERTY CONSISTS OF A



72-480C

72-483

72-19

72-24

72-518

72-498

72-499

72-500

72-515

72-516A

72-439

72-492

# 242-246 BEDFORD STREET ASSESSORS MAP 71 LOT 61A PRELIMINARY SUBDIVISION PLAN LOCATED IN LEXINGTON, MA FEBRUARY 12, 2025 REVISED FEBRUARY 19, 2025

71-65

71-64

71-61A

71-54

71-55

LOCUS CONTEXT MAP (SCALE 1"=100')

71-56

72-502

71-53

72-503

72-509

72-513C

72-513B

72-510/

71-63

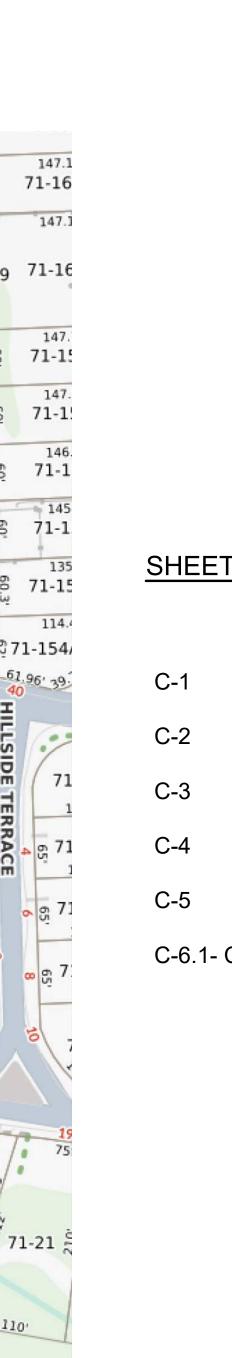
71-57

71-62

MINUTEMAN COMMUTER BIKEWAY

71-60

71-58A



71-103 71-102A

LEXINGTON DAW

71:100

# PREPARED BY:





# SHEET INDEX

**EXISTING CONDITIONS PLAN** CONSTRUCTION MANAGEMENT PLAN PRELIMINARY SUBDIVISION PLAN SITE PLAN -GRADING AND DRAINAGE

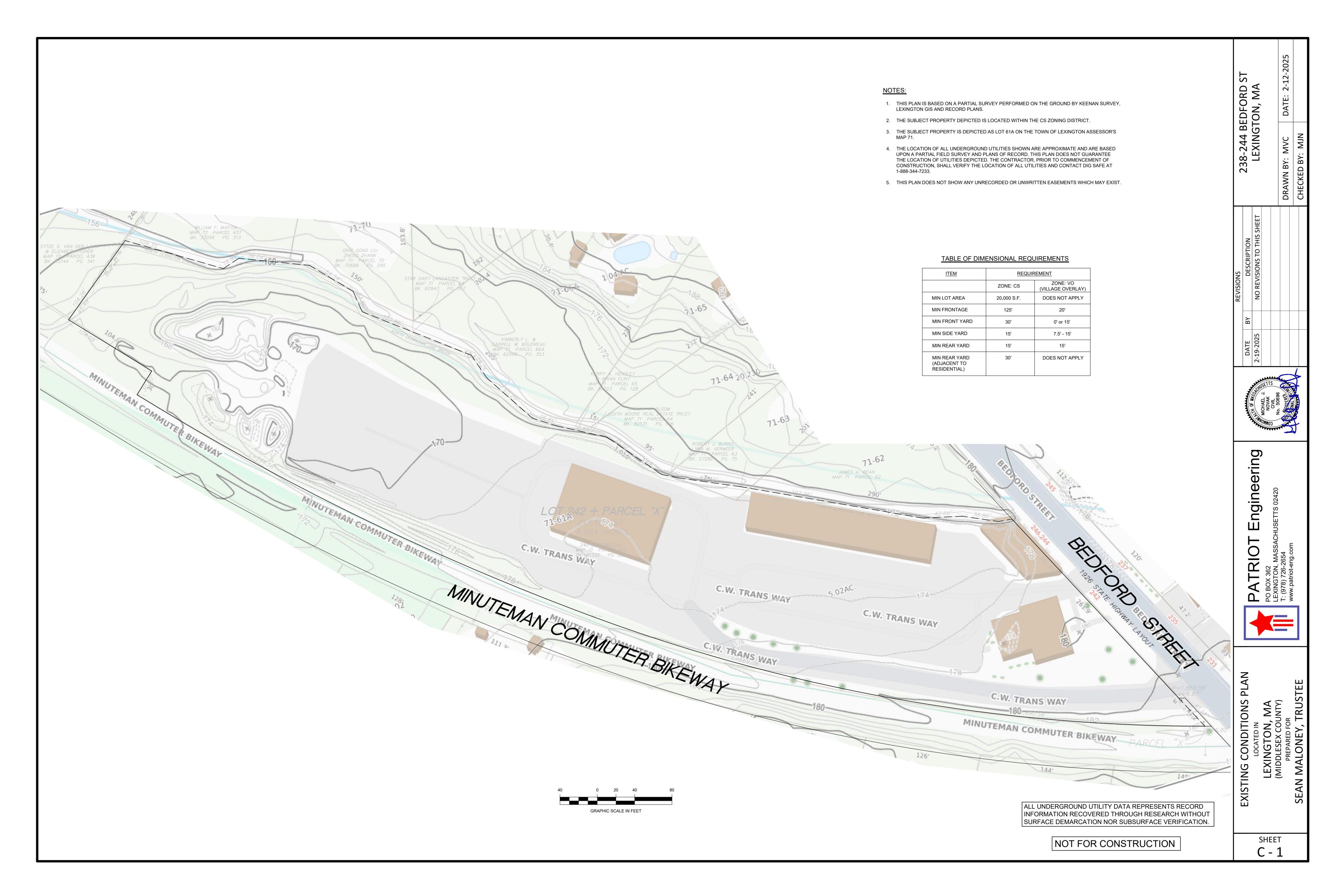
**COVER SHEET** 

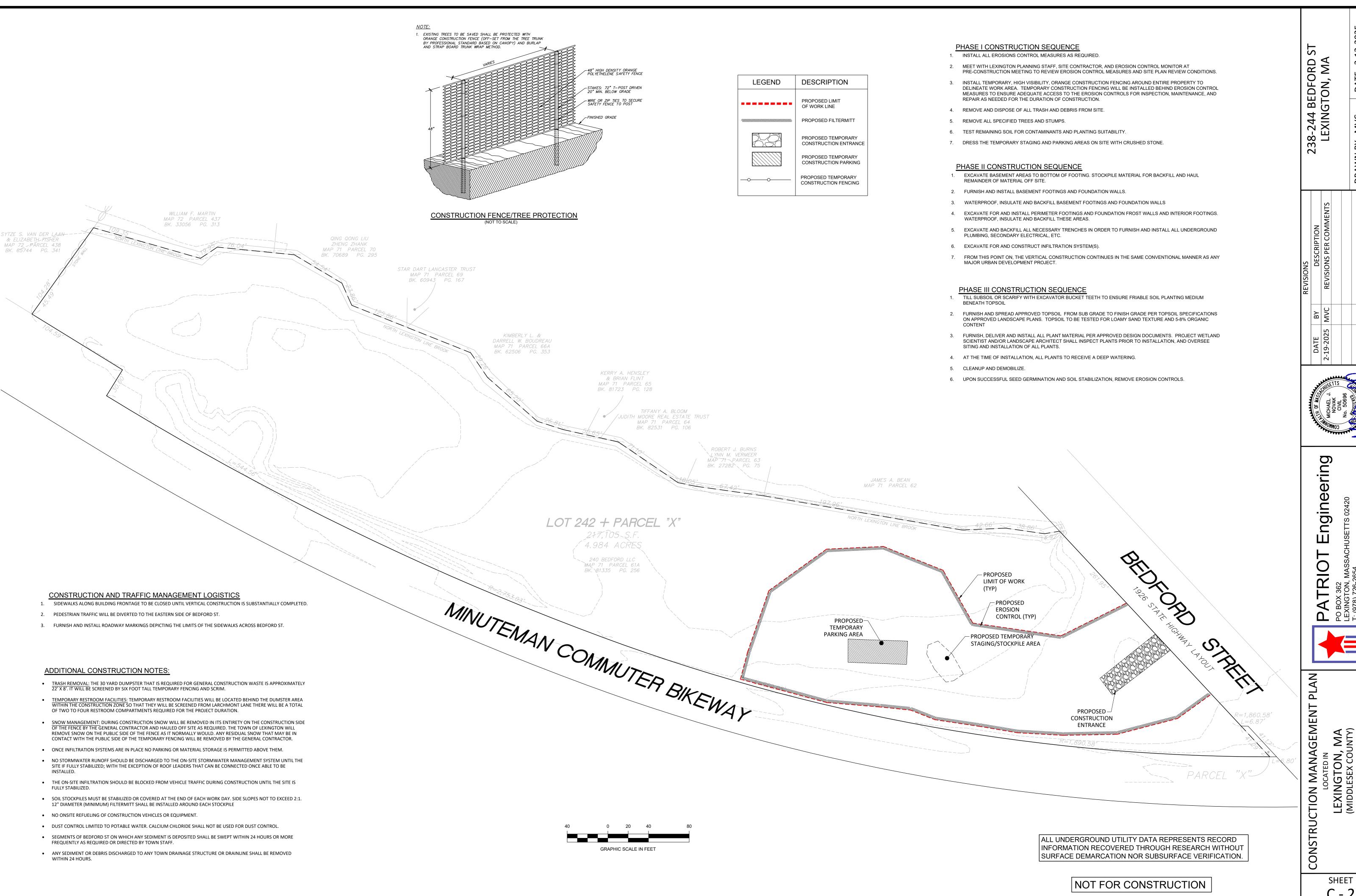
SITE PLAN-UTILITY

**DETAILS** C-6.1- C-6.5

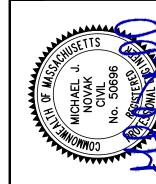
# RECORD OWNER:

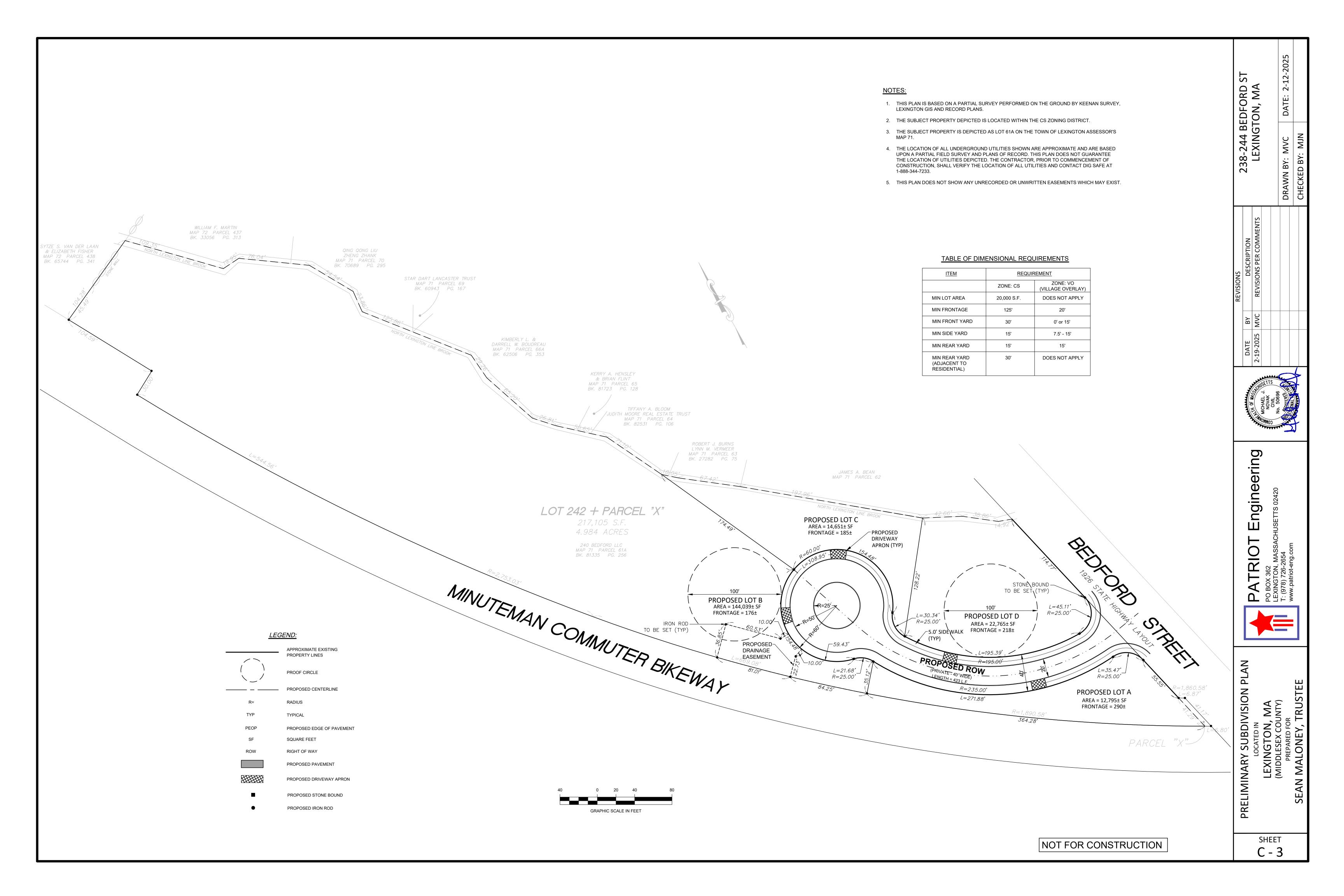
240 BEDFORD LLC 275 MASSACHUSETTS AVENUE LEXINGTON, MA 02420

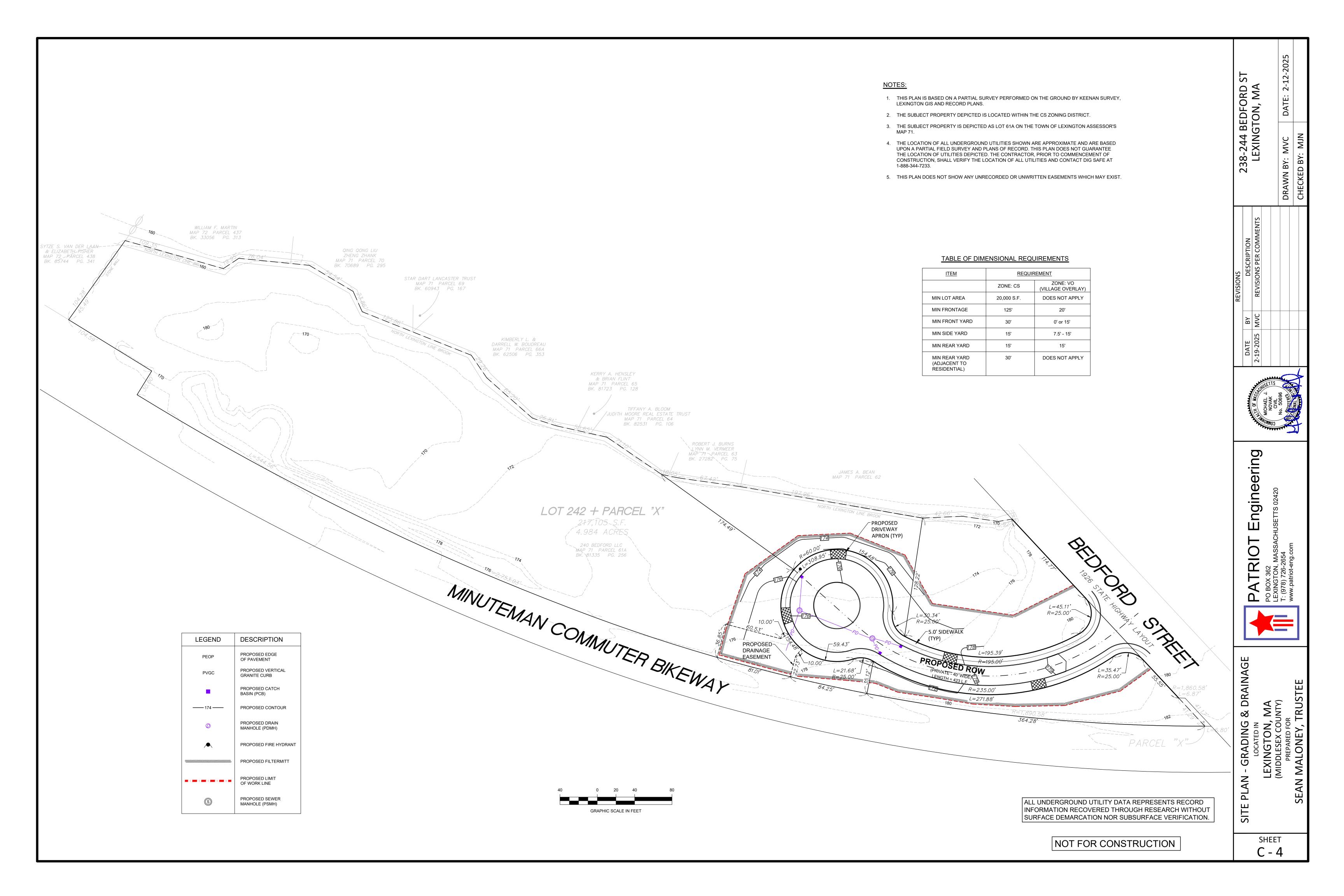


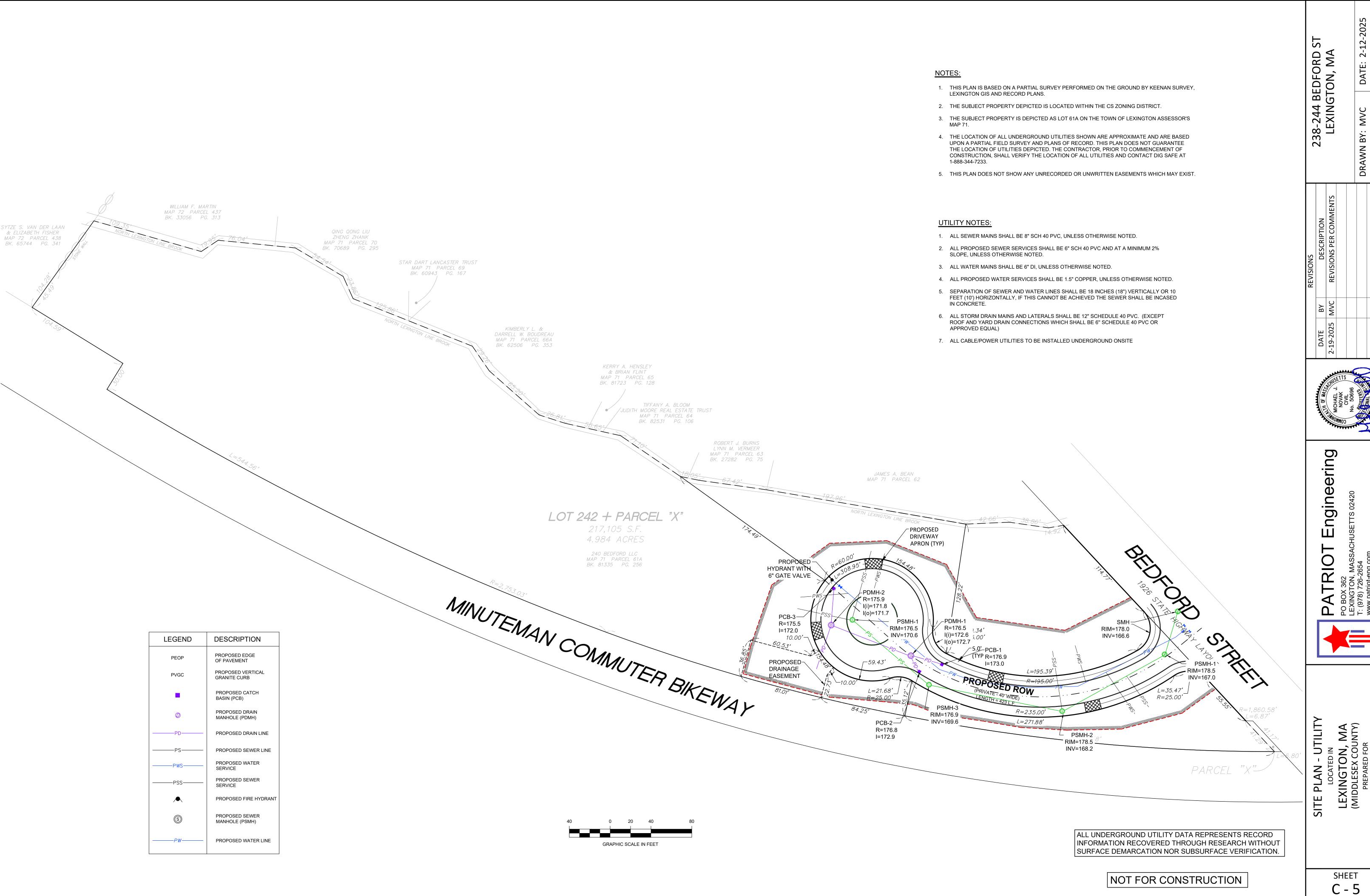


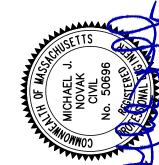
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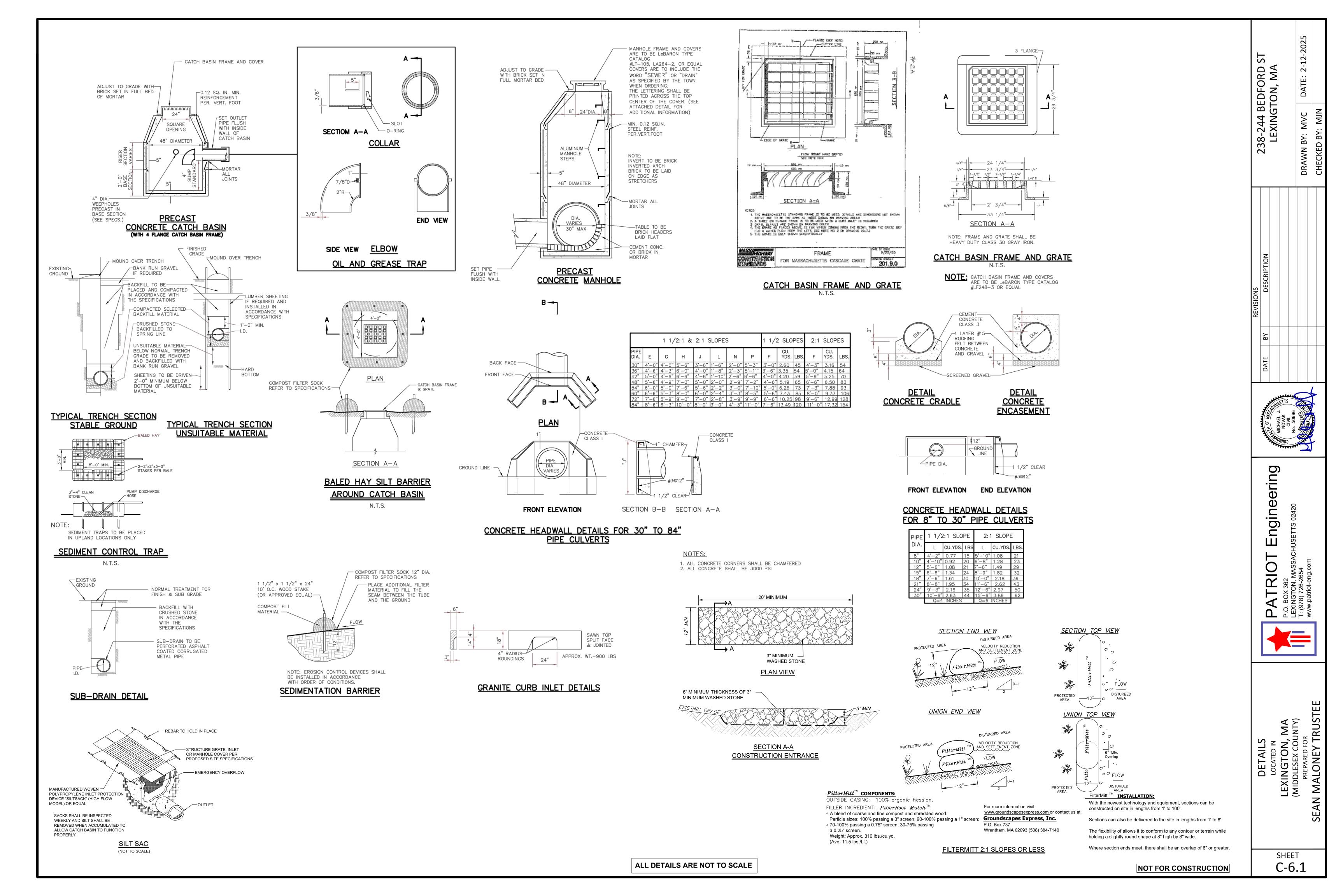


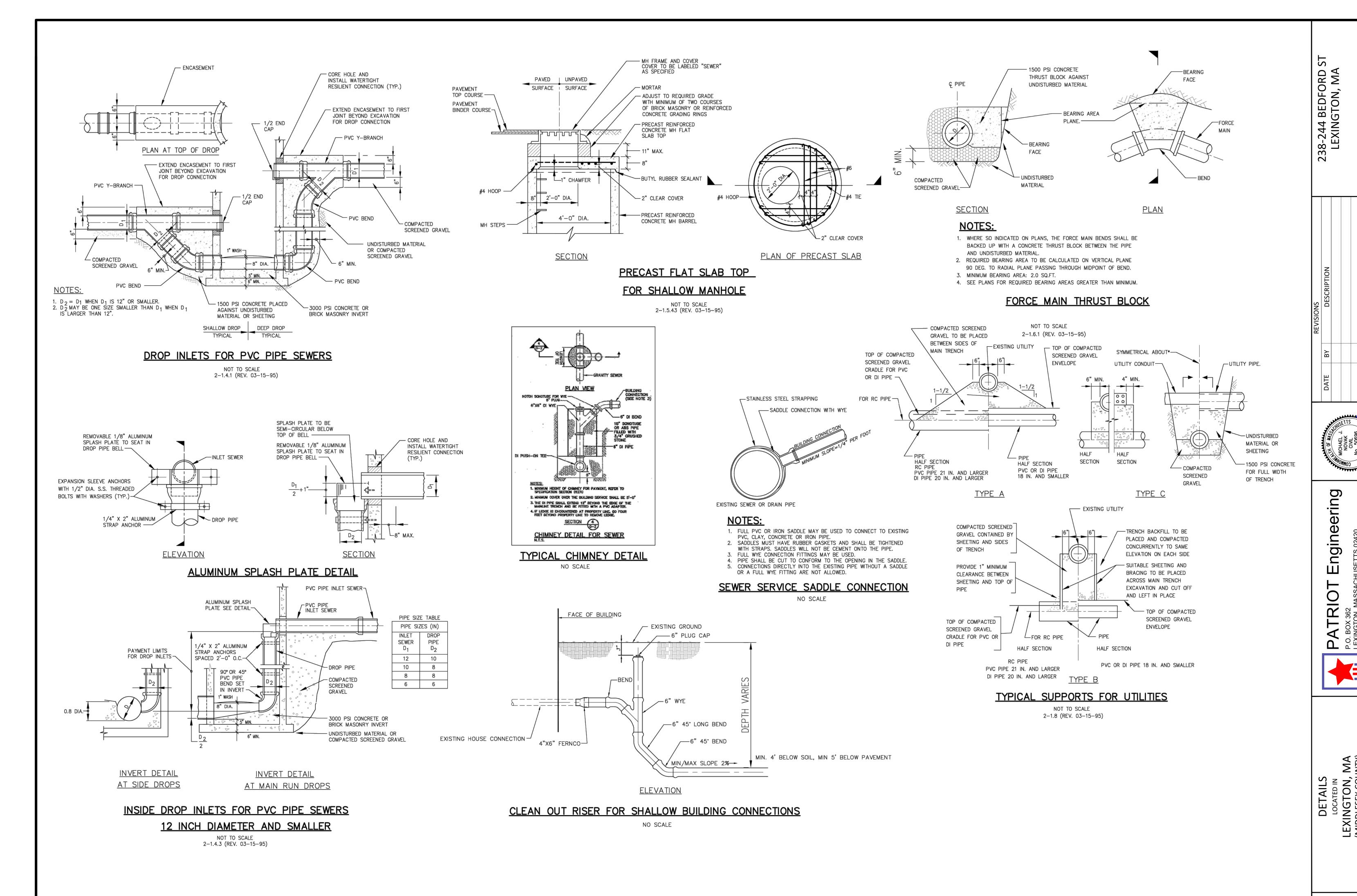








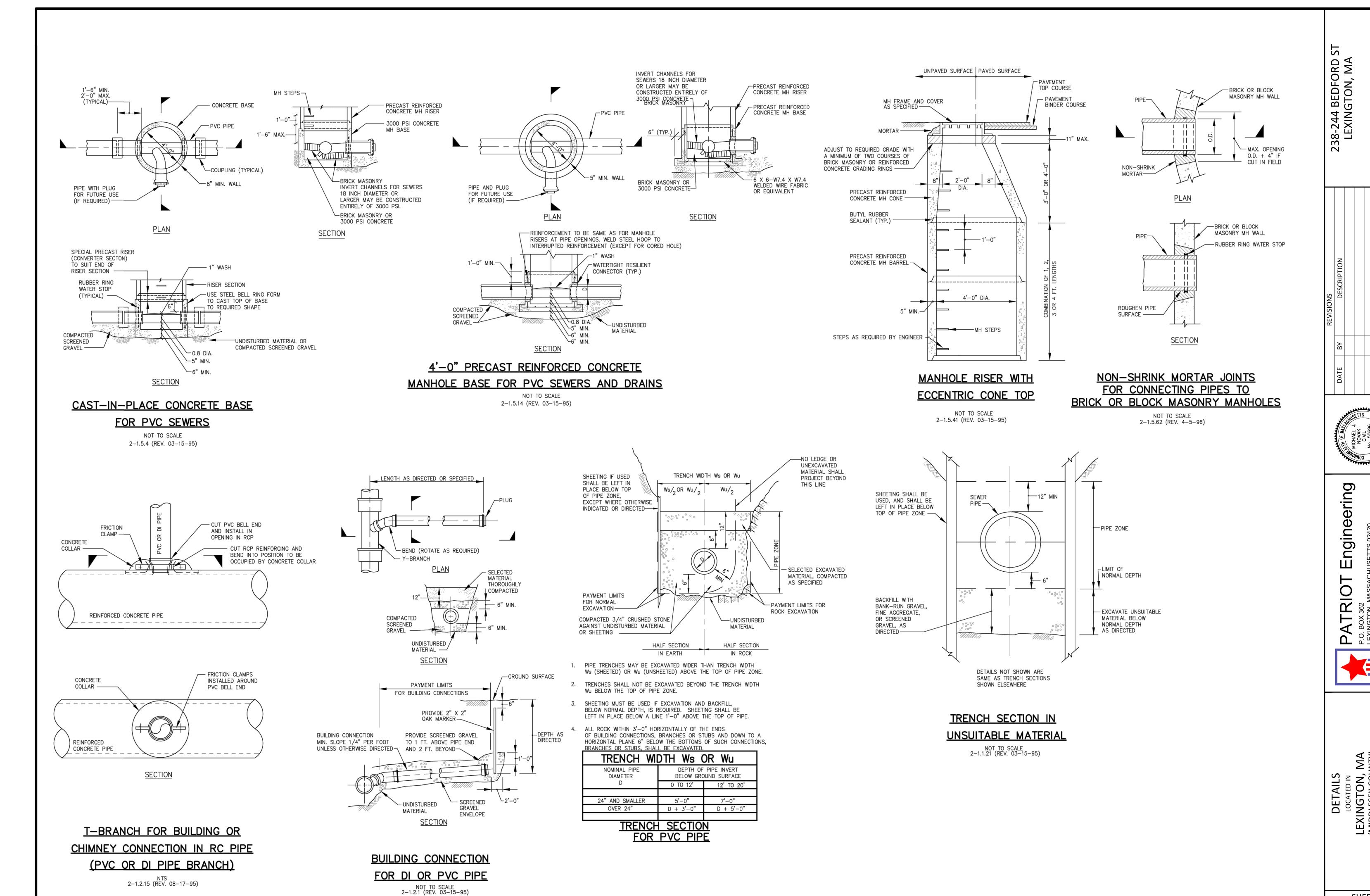




ALL DETAILS ARE NOT TO SCALE

NOT FOR CONSTRUCTION

SHEET **C-6.2** 



ALL DETAILS ARE NOT TO SCALE

SHEET C-6.3

5

BY:

NOT FOR CONSTRUCTION

## NOTES:

- 1. A 10' HORIZONTAL SEPARATION MUST BE MAINTAINED FROM THE SEWER SERVICE UNLESS OTHERWISE AUTHORIZED BY THE ENGINEERING DIVISION. 2. FOR SERVICE RENEWALS, TUBING SHALL BE REPLACED TO THE PROPERTY LINE
- UNLESS OTHERWISE AUTHORIZED BY THE ENGINEERING DIVISION. 3. WHERE AN EXISTING SERVICE IS BEING REPLACED TO THE MAIN, THE OLD
- SERVICE SHALL BE CAPPED AT THE CORPORATION. 4. THE WATER AND SEWER DIVISION MUST BE NOTIFIED IF LEAD OR STEEL SERVICES ARE ENCOUNTERED.
- SERVICE TAPS SHALL BE PERFORMED BY CONTRACTOR OR SUBCONTRACTOR AND ARE SUBJECT TO APPROVAL BY THE WATER DIVISION.
- 6. SERVICE TAPS GREATER THAN 1" REQUIRE A SADDLE AND ARE SUBJECT TO THE APPROVAL OF THE ENGINEERING DIVISION.
- 7. USE QUICK STYLE COMPRESSION CONNECTIONS FOR ALL SERVICE BRASS. 8. FOR 1" CONNECTIONS TO EXIST. 3/4" CURB STOP CONNECT ADAPTER DIRECTLY
- TO CURB STOP. MOST EXISTING CURB STOPS REQUIRE 3/4" X 1" FEMALE ADAPTERS FOR NEW ENGLAND STYLE THREADS. 9. ALL CONNECTIONS TO EXIST. CURB STOPS SHALL REPLACE SERVICE BOXES IF
- NOT BUFFALO STYLE. 10. WATER SERVICE SHALL INCLUDE A BALL VALVE WITH COMPRESSION FITTING JUST BEFORE METER.

TOP FLANGE VALVE BOX TOP

WRAP VALVE AND VALVE BOX

RIGHT GATE VALVE

-PROPOSED OPEN

RIGHT GATE VALVE

WITH POLYETHYLENE SHEET BEFORE BACK FILLING WITH

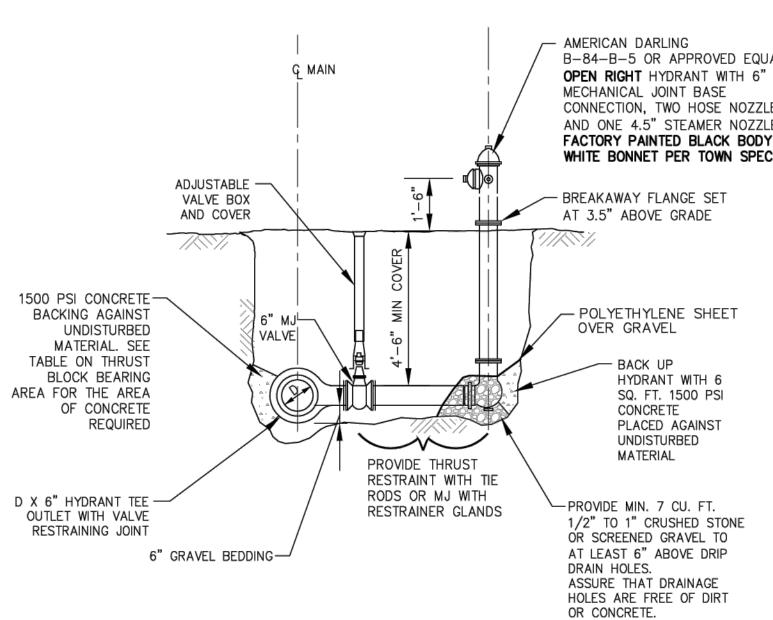
SCREENED GRAVEL.

## WATER SERVICE CONNECTION (1" MIN TO 2" MAX)

NTS

VALVE BOX —

BELLED BASE SECTION

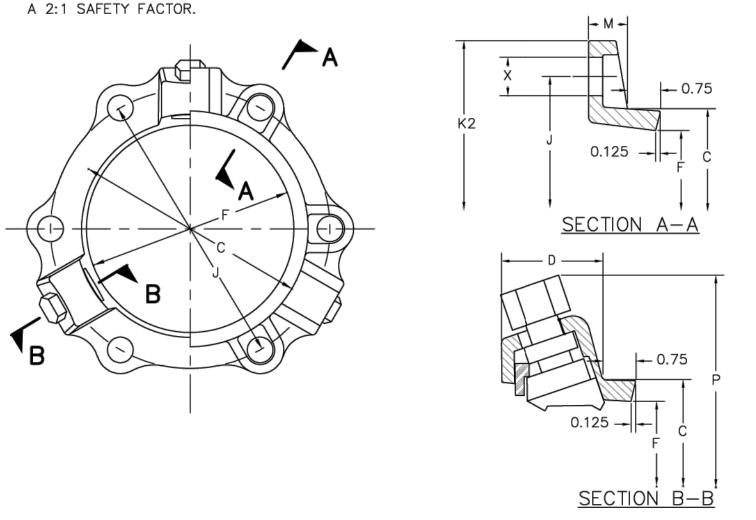


## TYPICAL HYDRANT ASSEMBLY WITH DRAIN

# B-84-B-5 OR APPROVED EQUAL **OPEN RIGHT** HYDRANT WITH 6" CONNECTION, TWO HOSE NOZZLES AND ONE 4.5" STEAMER NOZZLE. FACTORY PAINTED BLACK BODY WHITE BONNET PER TOWN SPEC.

## NOTES:

- 1. SIZES 3" THROUGH 24" ARE LISTED BY UNDERWRITER'S LABORATORIES, INC. CATEGORY HJKF FOR USE ON DUCTILE IRON PIPE. THE LISTING FILE NUMBER IS EX2836.
- SIZES 3" THROUGH 12" ARE FACTORY MUTUAL APPROVED. 2. GLAND AND COLLAR BOLTS ARE MADE OF DUCTILE IRON CONFORMING TO ASTM A536-80. WEDGES
- ARE MADE OF DUCTILE IRON HEAT TREATED TO A MINIMUM BRINELL HARDNESS OF 370. 3. GLAND CONFORMS TO THE APPLICABLE REQUIREMENTS OF ANSI/AWWA A21.11/C111 AND
- ANSI\AWWA C153/A21.53 OF THE LATEST REVISION. 4. FOR TEST PRESSURES ABOVE THE RATED PRESSURES SHOWN, CONSULT THE ENGINEERING DEPARTMENT OF EBAA IRON INC. FOR RECOMMENDATIONS. EBAA-SEAL GASKETS ARE PROVIDED WITH THE 30" THROUGH 48" MEGALUGS. ALSO PROVIDED WITH THE 42" AND 48" SIZES ARE EXTRA LENGTH T-BOLTS. THE GASKETS AND BOLTS ARE PROVIDED TO FACILITATE EASIER ASSEMBLY OF THE MECHANICAL JOINT AND ARE REQUIRED ON THE ABOVE REFERENCED SIZES TO OBTAIN THE LISTED PRESSURE RATINGS WITH



SERIES	PRESSURE RATING	С	D	F	J	М	Х	NO. OF WEDGES	NO. OF BOLTS	Р	P (W/ NUTS TWISTED OFF)	K2
1103 1104 1106 1108 1110 1112 1114 1116 1118 1120 1124 1130 1136 1142 1148	350 350 350 350 350 350 350 250 250 250 250 250 250	4.84 5.92 8.02 10.17 12.22 14.32 16.40 18.50 20.60 22.70 26.90 33.29 39.59 45.79 52.09	2.27 2.27 2.27 2.31 2.37 2.69 2.69 2.69 2.69 3.20 3.20 4.56 4.56	4.06 4.90 7.00 9.15 11.20 13.30 15.44 17.54 19.64 21.74 25.94 32.17 38.47 44.67 50.97	6.19 7.50 9.50 11.75 14.00 16.25 18.75 21.00 23.25 25.50 30.00 36.88 43.75 50.62 57.50	0.62 0.75 0.88 1.00 1.00 1.25 1.50 1.63 1.69 1.81 2.25 2.25 3.88 3.88	3/4 7/8 7/8 7/8 7/8 7/8 7/8 7/8 1 1/8 1 3/8 1 3/8	2 2 3 4 6 8 10 12 14 16 24 28 32	4 6 6 8 10 12 14 16 24 28 32	9.36 10.20 12.30 14.45 16.50 18.60 20.64 22.60 24.70 26.80 32.94 39.17 45.47 55.87 62.17	9.06 9.90 12.00 14.15 16.20 18.30 20.94 22.90 25.00 27.10 32.64 38.87 45.17 55.57 61.87	7.69 9.12 11.12 13.37 15.62 17.88 20.25 22.50 24.75 27.00 31.50 39.12 46.00 53.48 60.36

## THRUST BLOCK AGAINST UNDISTURBED BEARING AREAS FOR THE AREA MATERIAL OF CONCRETE REQUIRED -WATER MAIN -PLAN OF THRUST RESTRAINT AT BEND WATER MAIN 1500 PSI CONCRETE **AGAINST** 45° MAX.-UNDISTURBED MATERIAL — SEE TABLE OF THRUST BLOCK BEARING AREAS FOR THE AREA PLAN OF THRUST OF CONCRETE REQUIRED RESTRAINT AT TEE GROUND SURFACE 1500 PSI CONCRETE BACKING AGAINST SEE TABLE OF UNDISTURBED MATERIAL-THRUST BLOCK BEARING AREAS FOR THE AREA MAX. — OF CONCRETE REQUIRED

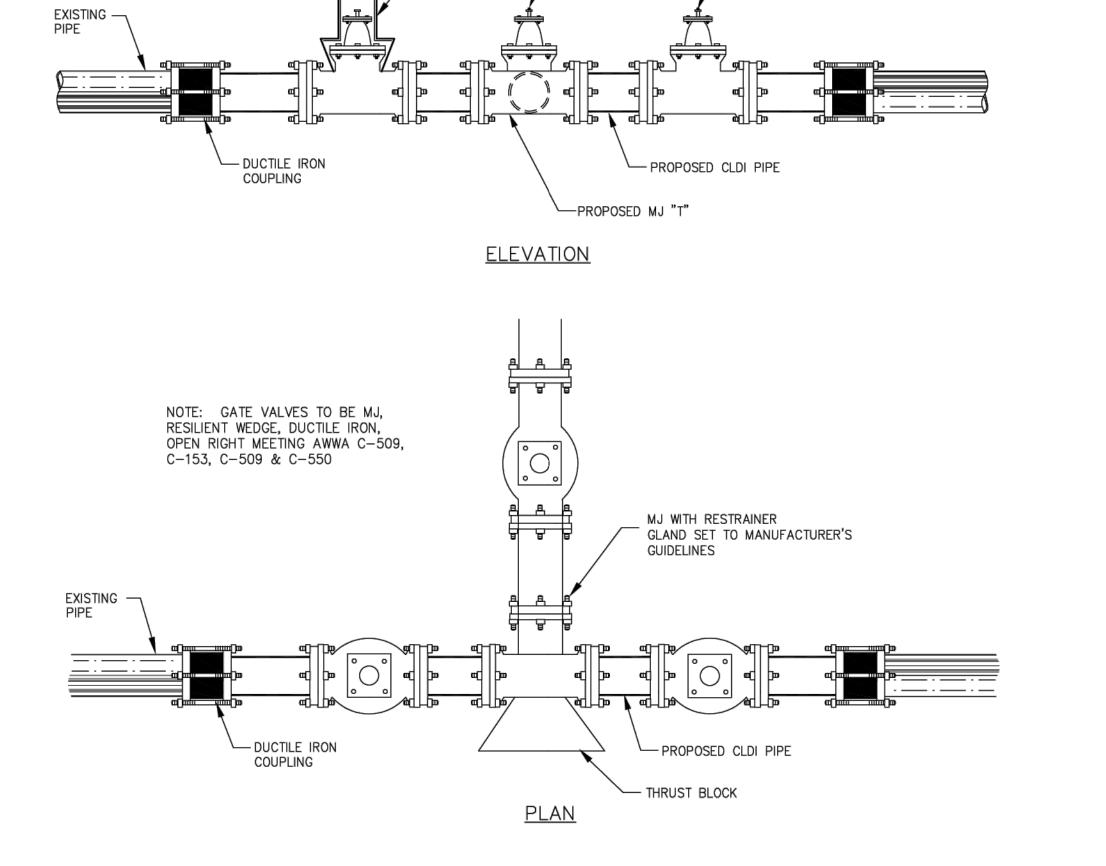
SEE TABLE OF

## THRUST RESTRAINT AT FITTINGS

THRUST BLOCK SECTION

## MEGALUG DETAIL

N.T.S.



TRIPLE GATE CUT IN WATER MAIN CONNECTION

NTS

- MIN COVER 4'6"  $\stackrel{\longleftarrow}{\mathsf{NO}}$  no ledge or UNEXCAVATED LINE OF NARROW-MATERIAL SHALL PROJECT BEYOND TRENCH LIMIT THIS LINE WATER MAIN -AROUND PIPE IN ACCORDANCE WITH AWWA C150, TYPE 5 LAYING CONDITION PAYMENT LIMITS — FOR NORMAL MHD MI.04.0 SAND BORROW TYPE B IN ACCORDANCE WITH SPEC. SECTION 02223 SHALL BE EXCAVATION INSTALLED UP TO THE "LINE OF NARROW 5"| MIN TRENCH LIMIT". (EXCEPT SAND SHALL BE USED WHERE PIPE HAS CATHODIC UNDISTURBED : MATERIAL - PAYMENT LIMITS FOR ROCK EXCAVATION

FOR SUPPORTED TRENCH Ws = (4/3 D + 32") OR 50", WHICHEVER IS GREATER. FOR UNSUPPORTED TRENCH Wu = (4/3 D + 18") OR 36", WHICHEVER IS GREATER

## NOTES:

- 1. TRENCHES MAY BE EXCAVATED WIDER THAN TRENCH WIDTH WS ABOVE THE "LINE
- OF NARROW TRENCH LIMIT". 2. BELOW THE "LINE OF NARROW TRENCH LIMIT" THE TRENCH SHALL NOT BE
- EXCAVATED BEYOND THE TRENCH WIDTH Ws.
- 3. SHEETING, IF USED, IN ALL CASES SHALL BE LEFT IN PLACE BELOW A LINE 1'-0" ABOVE THE TOP OF THE PIPE, UNLESS OTHERWISE INDICATED OR DIRECTED. 4. "COVER" AT ANY POINT SHALL BE DEFINED AS THE VERTICAL DISTANCE FROM THE UPPERMOST POINT OF THE PIPE TO A LINE WHICH CONNECTS THE SURFACE OF UNDISTURBED GROUND AT EITHER SIDE OF THE TRENCH AND IS AT RIGHT ANGLES
- TO THE DIRECTION OF THE PIPE. 5. WHERE FUTURE EXTENSION OF A PLUGGED PIPE OR A PLUGGED BRANCH WILL ENTAIL ROCK EXCAVATION, TRENCH EXCAVATION IN ROCK SHALL BE EXTENDED FOR A DISTANCE OF 3'-0" BEYOND THE PLUG.
- 6. BANK RUN GRAVEL OR EXCAVATED MATERIAL THAT MEETS SPEC. SECTION 02224
- SHALL BE INSTALLED ABOVE THE LINE OF NARROW TRENCH LIMIT. 7. WHERE SPECIFIED, CONTROLLED DENSITY FILL WILL BE USED FROM TOP OF

## WATER MAIN TRENCH SECTION

SCREENED GRAVEL TO BOTTOM OF BITUMINOUS PAVEMENT.

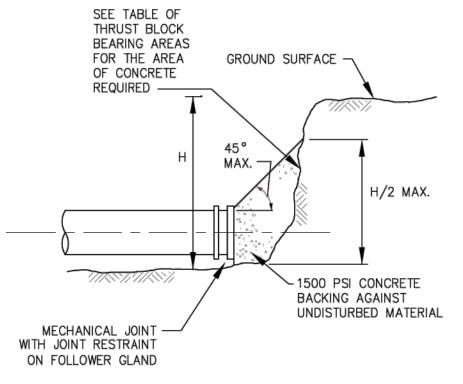
NTS

ALL DETAILS ARE NOT TO SCALE

BEARING AREA FOR VARIOUS DIAMETERS												
FITTING		4"		6"		8"	1	0"		12"	1	6"
/32 BEND (11 1/4°)		2 S.F.	2	S.F.	2	S.F.	2	S.F.	3	S.F.	5	S.F.
/16 BEND (22 1/2°)		2 S.F.	2	S.F.	3	S.F.	3	S.F.	4	S.F.	5	S.F.
/8 BEND (45°)		2 S.F.	2	S.F.	3	S.F.	5	S.F.	7	S.F.	12	S.F.
/4 BEND (90°)		3 S.F.	3	S.F.	6	S.F.	9	S.F.	12	S.F.	21	S.F.
F /PLUG		2 S.F.	3	S.F.	4	S.F.	6	S.F.	9	S.F.	16	S.F.

## NOTES:

- 1. ALL ELBOWS, BENDS, AND CAPS SHALL BE BRACED WITH CONCRETE THRUST BLOCKS. JOINTS SHALL NOT BE ENCASED IN CONCRETE.
- 2. BEARING AREA IS AREA OF CONCRETE IN CONTACT WITH WALL OF TRENCH (H X L).
- 3. HEIGHT AND LENGTH AS REQUIRED TO OBTAIN BEARING AREA SHOWN IN THE TABLE W/ H APPROX. 1/2 L.
- 4. THRUST BLOCK SIZING BASED ON 150 PSI WATER PRESSURE AND 2000 PSI SOIL BEARING CAPACITY.



## THRUST RESTRAINT AT PLUG

NOT FOR CONSTRUCTION

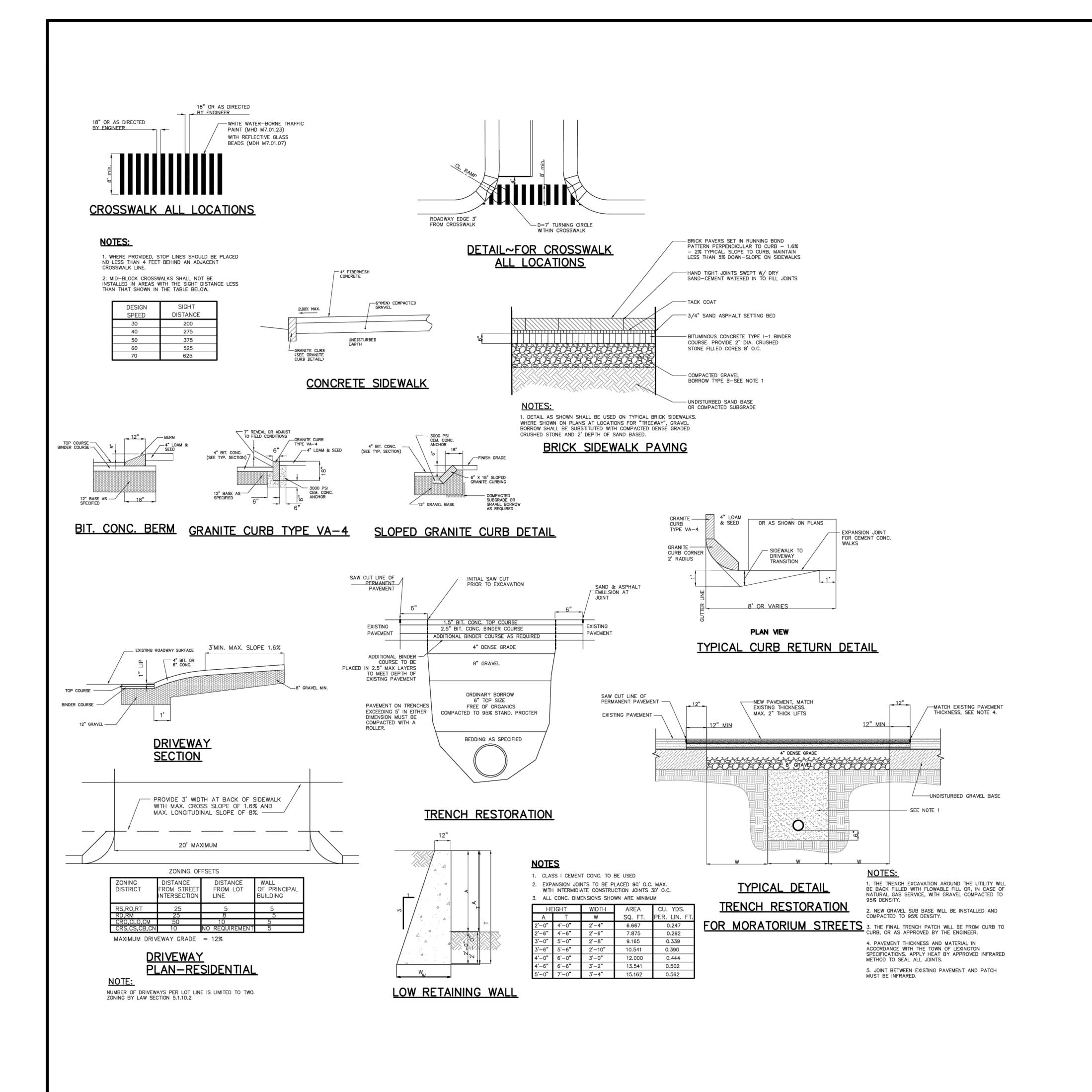
BEDFORD GTON, MA

38-244 LEXING

-1500 PSI CONCRETE

ngin HZ R

SHEET C-6.4



238-244 BEDFORD S LEXINGTON, MA ingine Ш TRIO

DETAILS
LOCATED IN
LEXINGTON, MA
(MIDDLESEX COUNTY)
PREPARED FOR
N MALONEY TRUST

SHEET

C-6.5

NOT FOR CONSTRUCTION

ALL DETAILS ARE NOT TO SCALE

#### LEXINGTON PLANNING BOARD

#### **AGENDA ITEM TITLE:**

251, 267, 275, & 301 Massachusetts Avenue - Preliminary Subdivision

PRESENTER:

ITEM
NUMBER:

Applicant: Sean Maloney

#### **SUMMARY:**

The Planning Board will hold a virtual public meeting on the application of Sean Maloney for approval of a preliminary subdivision under §175-5.0 of the Planning Board's Subdivision Regulations. Application proposes subdividing the properties into 5 lots on a cul-de-sac.

The properties are located at 251-253, 267, 275, and 301 Massachusetts Avenue and Fottler Avenue, Lexington, MA also known as Map 13, Lots 371, 370, 369, 368, and 367 in the CRS (Retail Shopping) and VO (Village Overlay) zoning districts.

Application materials may be viewed online at https://lexingtonma.portal.opengov.com/records/101432 Staff recommends approval with suggested conditions for items to be incorporated into the Definitive Subdivision submission.

#### **SUGGESTED MOTION:**

Move to approve the preliminary subdivision application for 251, 267, 275, & 301 Massachusetts Avenue with the conditions in the draft decision as recommendations to be included in the Definitive Subdivision application.

#### **FOLLOW-UP:**

#### **DATE AND APPROXIMATE TIME ON AGENDA:**

3/27/2025

### **ATTACHMENTS:**

Description Type

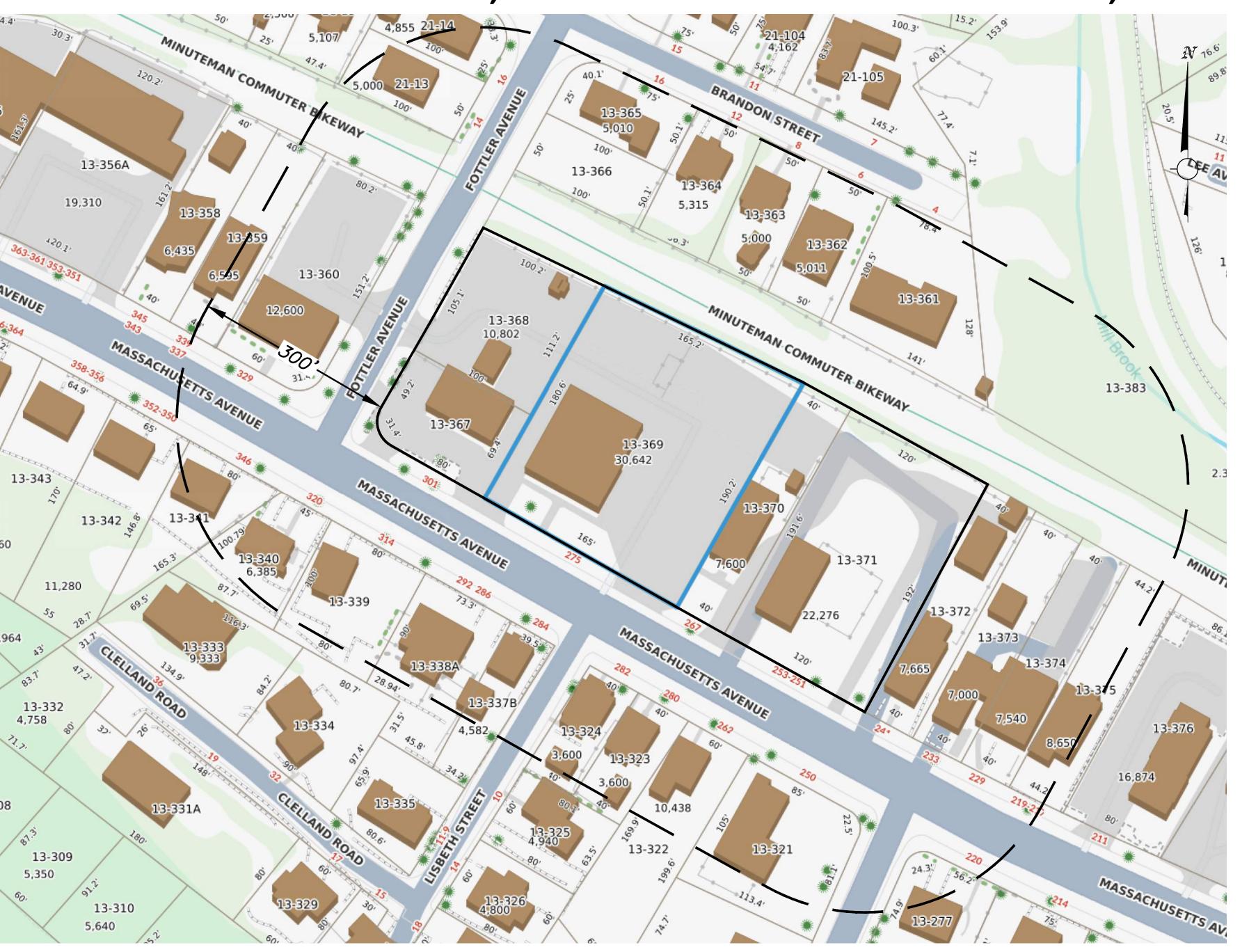
275 Mass Ave Preliminary Subdivision Plan Set

Cover Memo

- LAND USE WITHIN 300 FEET OF THE SUBJECT PROPERTY CONSISTS OF A

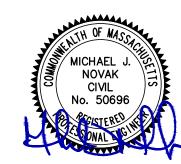
# 251-253, 267, 275, AND 301 MASSACHUSETTS AVENUE ASSESSORS MAP 13 LOTS 367, 368, 369, 370, AND 371 PRELIMINARY SUBDIVISION PLAN LOCATED IN LEXINGTON, MA FEBRUARY 11, 2025





## PREPARED BY:





## SHEET INDEX

	COVER SHEET
C-1	EXISTING CONDITIONS PLAN
C-2	CONSTRUCTION MANAGEMENT PLAN
C-3	PRELIMINARY SUBDIVISION PLAN
C-4	SITE PLAN -GRADING AND DRAINAGE
C-5	SITE PLAN-UTILITY

**DETAILS** C-6.1- C-6.5

**RECORD OWNER:** 

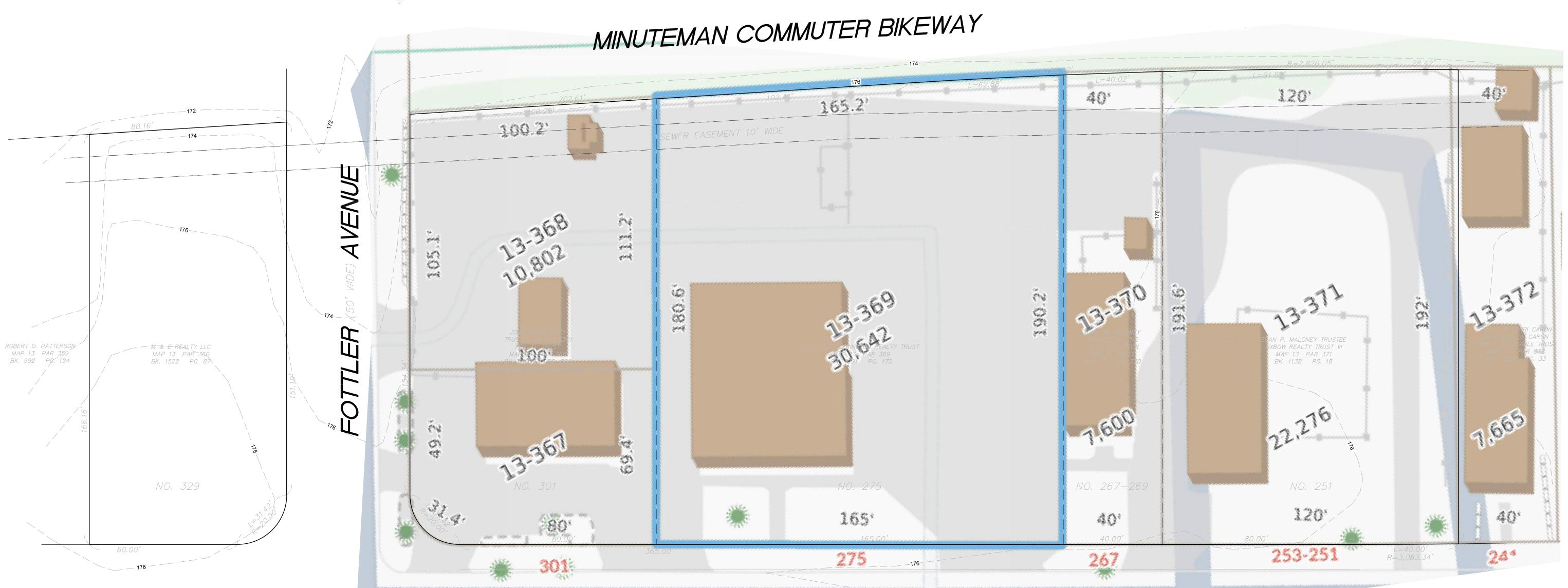
THE TRI-S LEXINGTON REALTY TRUST TRI-S302 REALTY TRUST, AND OXBOW REALTY TRUST VI PO BOX 515 LEXINGTON, MA 02420

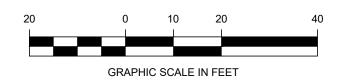
LOCUS CONTEXT MAP (SCALE 1"=100')

## NOTES: 1. THIS PLAN IS BASED ON A PARTIAL SURVEY PERFORMED ON THE GROUND BY KEENAN SURVEY, 2. THE SUBJECT PROPERTY DEPICTED IS LOCATED WITHIN THE CRS ZONING DISTRICT. 3. THE SUBJECT PROPERTY IS DEPICTED AS LOTS 360, 368, 369 AND 370 ON THE TOWN OF LEXINGTON ASSESSOR'S MAP 13. 4. THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE AND ARE BASED UPON A PARTIAL FIELD SURVEY AND PLANS OF RECORD. THIS PLAN DOES NOT GUARANTEE THE LOCATION OF UTILITIES DEPICTED. THE CONTRACTOR, PRIOR TO COMMENCEMENT OF CONSTRUCTION, SHALL VERIFY THE LOCATION OF ALL UTILITIES AND CONTACT DIG SAFE AT 5. THIS PLAN DOES NOT SHOW ANY UNRECORDED OR UNWRITTEN EASEMENTS WHICH MAY EXIST.

## TABLE OF DIMENSIONAL REQUIREMENTS

ITEM	REQUIF	REMENT
	ZONE: CRS	ZONE: VO (VILLAGE OVERLAY)
MIN LOT AREA	15,500 S.F.	DOES NOT APPLY
MIN FRONTAGE	125'	20'
MIN FRONT YARD	30'	0' or 15'
MIN SIDE YARD	15'	7.5' - 15'
MIN REAR YARD	15'	15'
MIN REAR YARD (ADJACENT TO RESIDENTIAL)	30'	DOES NOT APPLY





AVENUE

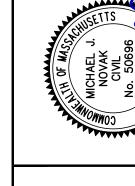
MASSACHUSETTS

ALL UNDERGROUND UTILITY DATA REPRESENTS RECORD INFORMATION RECOVERED THROUGH RESEARCH WITHOUT SURFACE DEMARCATION NOR SUBSURFACE VERIFICATION.

NOT FOR CONSTRUCTION

251-301 MASS AVE LEXINGTON, MA

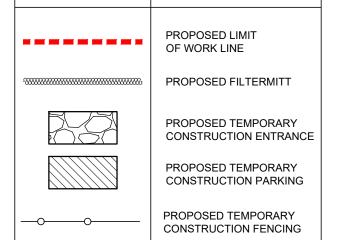




D Engineerir PATRIOT
PO BOX 362
LEXINGTON, MASSACH
T: (978) 726-2654

SHEET C - 1

## MASSACHUSETTS AVENUE



DESCRIPTION

LEGEND



TEMPORARY STOP SIGN

ALL UNDERGROUND UTILITY DATA REPRESENTS RECORD INFORMATION RECOVERED THROUGH RESEARCH WITHOUT SURFACE DEMARCATION NOR SUBSURFACE VERIFICATION.

TRASH REMOVAL: THE 30 YARD DUMPSTER THAT IS REQUIRED FOR GENERAL CONSTRUCTION WASTE IS APPROXIMATELY

• TEMPORARY RESTROOM FACILITIES: TEMPORARY RESTROOM FACILITIES WILL BE LOCATED BEHIND THE DUMSTER AREA WITHIN THE CONSTRUCTION ZONE SO THAT THEY WILL BE SCREENED FROM LARCHMONT LANE THERE WILL BE A TOTAL

 SNOW MANAGEMENT: DURING CONSTRUCTION SNOW WILL BE REMOVED IN ITS ENTIRETY ON THE CONSTRUCTION SIDE. OF THE FENCE BY THE GENERAL CONTRACTOR AND HAULED OFF SITE AS REQUIRED. THE TOWN OF LEXINGTON WILL

NO STORMWATER RUNOFF SHOULD BE DISCHARGED TO THE ON-SITE STORMWATER MANAGEMENT SYSTEM UNTIL THE

1-301 EXING

5



 $\Box$ Engine



CONSTRUCTION MANAGEMENT

C - 2

1. THIS PLAN IS BASED ON A PARTIAL SURVEY PERFORMED ON THE GROUND BY KEENAN SURVEY, LEXINGTON GIS AND RECORD PLANS.

2. THE SUBJECT PROPERTY DEPICTED IS LOCATED WITHIN THE CRS ZONING DISTRICT.

3. THE SUBJECT PROPERTY IS DEPICTED AS LOTS 360, 368, 369 AND 370 ON THE TOWN OF LEXINGTON ASSESSOR'S MAP 13.

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5. THIS PLAN DOES NOT SHOW ANY UNRECORDED OR UNWRITTEN EASEMENTS WHICH MAY EXIST.

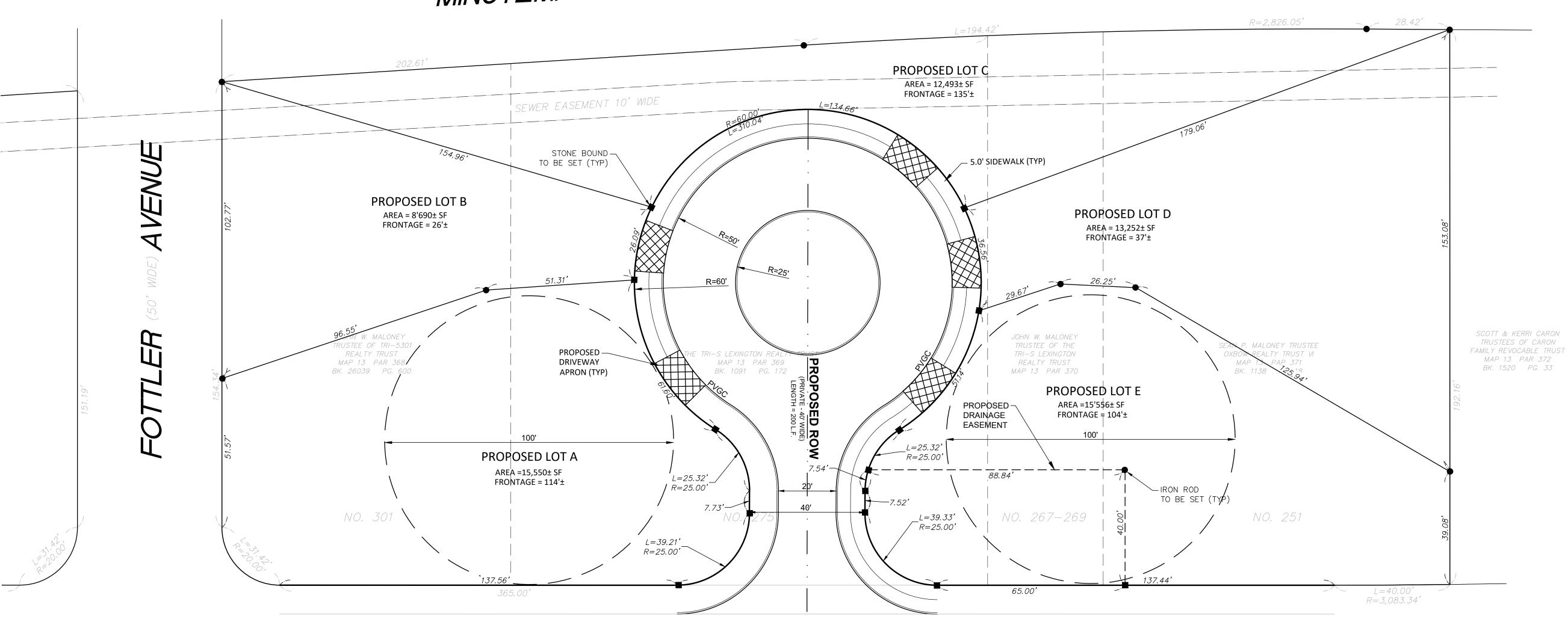
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MIN REAR YARD	15'	15'
MIN REAR YARD (ADJACENT TO RESIDENTIAL)	30'	DOES NOT APPLY

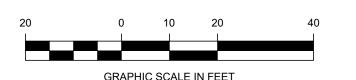
## LEGEND:

	APPROXIMAT PROPERTY L
	PROOF CIRCI
	— PROPOSED C
R=	RADIUS
TYP	TYPICAL
PEOP	PROPOSED E
SF	SQUARE FEE
ROW	RIGHT OF WA

# MINUTEMAN COMMUTER BIKEWAY



MASSACHUSETTS AVENUE



NOT FOR CONSTRUCTION

APPROXIMATE EXISTING LINES

CENTERLINE

EDGE OF PAVEMENT

PROPOSED PAVEMENT PROPOSED DRIVEWAY APRON

PROPOSED STONE BOUND

PROPOSED IRON ROD

251-301 MASS AVE LEXINGTON, MA

D Engineerir ATRIOT



PRELIMINARY SUBDIVISION PLAN
LOCATED IN
LEXINGTON, MA
(MIDDLESEX COUNTY)

SHEET C - 3

## NOTES:

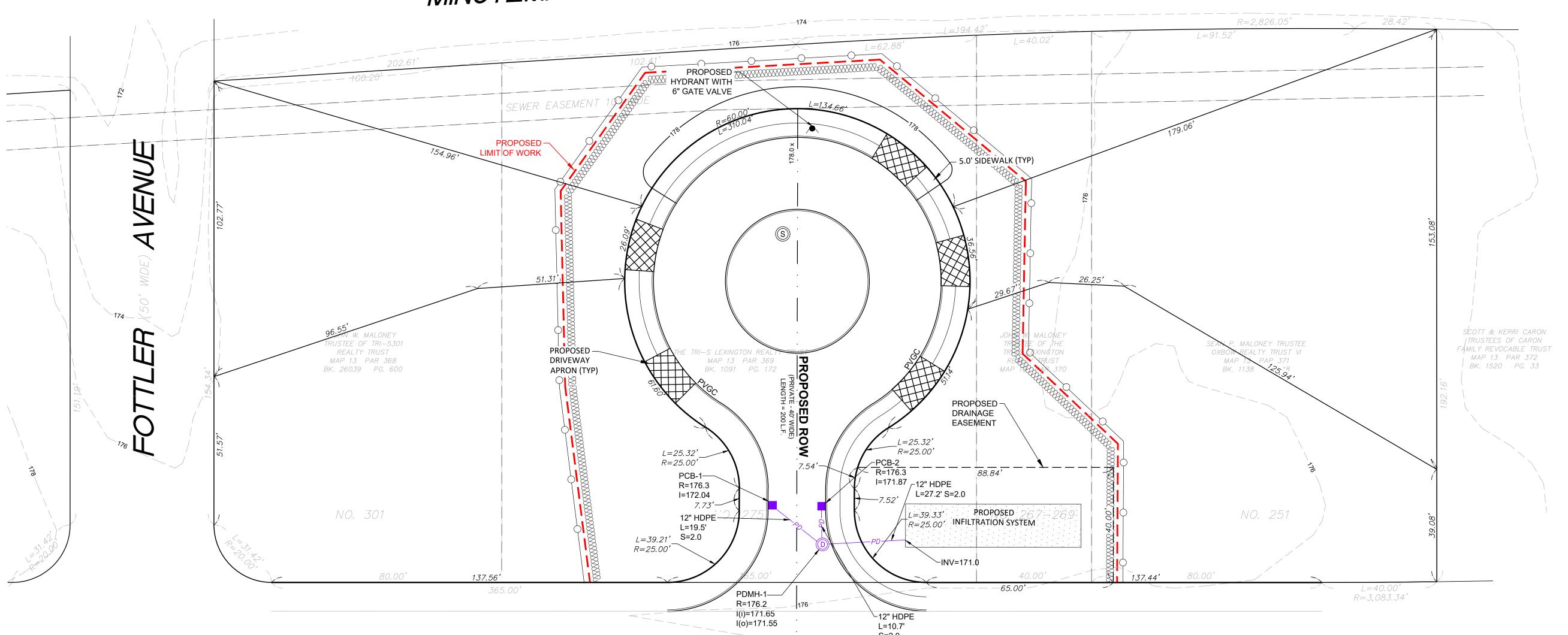
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- 5. THIS PLAN DOES NOT SHOW ANY UNRECORDED OR UNWRITTEN EASEMENTS WHICH MAY EXIST.

## TABLE OF DIMENSIONAL REQUIREMENTS

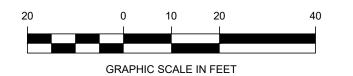
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DESCRIPTION
PROPOSED EDGE OF PAVEMENT
PROPOSED VERTICAL GRANITE CURB
PROPOSED CATCH BASIN (PCB)
PROPOSED CONTOUR
PROPOSED DRAIN MANHOLE (PDMH)
PROPOSED FIRE HYDRANT
PROPOSED FILTERMITT
PROPOSED LIMIT OF WORK LINE
PROPOSED SEWER MANHOLE (PSMH)

# MINUTEMAN COMMUTER BIKEWAY



MASSACHUSETTS AVENUE



ALL UNDERGROUND UTILITY DATA REPRESENTS RECORD INFORMATION RECOVERED THROUGH RESEARCH WITHOUT SURFACE DEMARCATION NOR SUBSURFACE VERIFICATION.

7 00 0 0	VIASS A	JON, N			DATE:		
JET DOT NASC	I TOC-TC7	LEXINGTON, N			<b>DRAWN BY: MVC</b>		CHECKED BY: INJN
REVISIONS	DESCRIPTION	NO REVISIONS TO THIS SHEET	REVISIONS PER COMMENTS				
	ВУ		MVC				
	DATE	2-12-2025	2-20-5052				
	٠,	ed e	SETT	S		1	<b>&gt;</b>

ATRIOT Engineering

BOX 362

XINGTON, MASSACHUSETTS 02420
(978) 726-2654
ww.patriot-eng.com



E PLAN - GRADING & DRAINAGE

LOCATED IN

LEXINGTON, MA

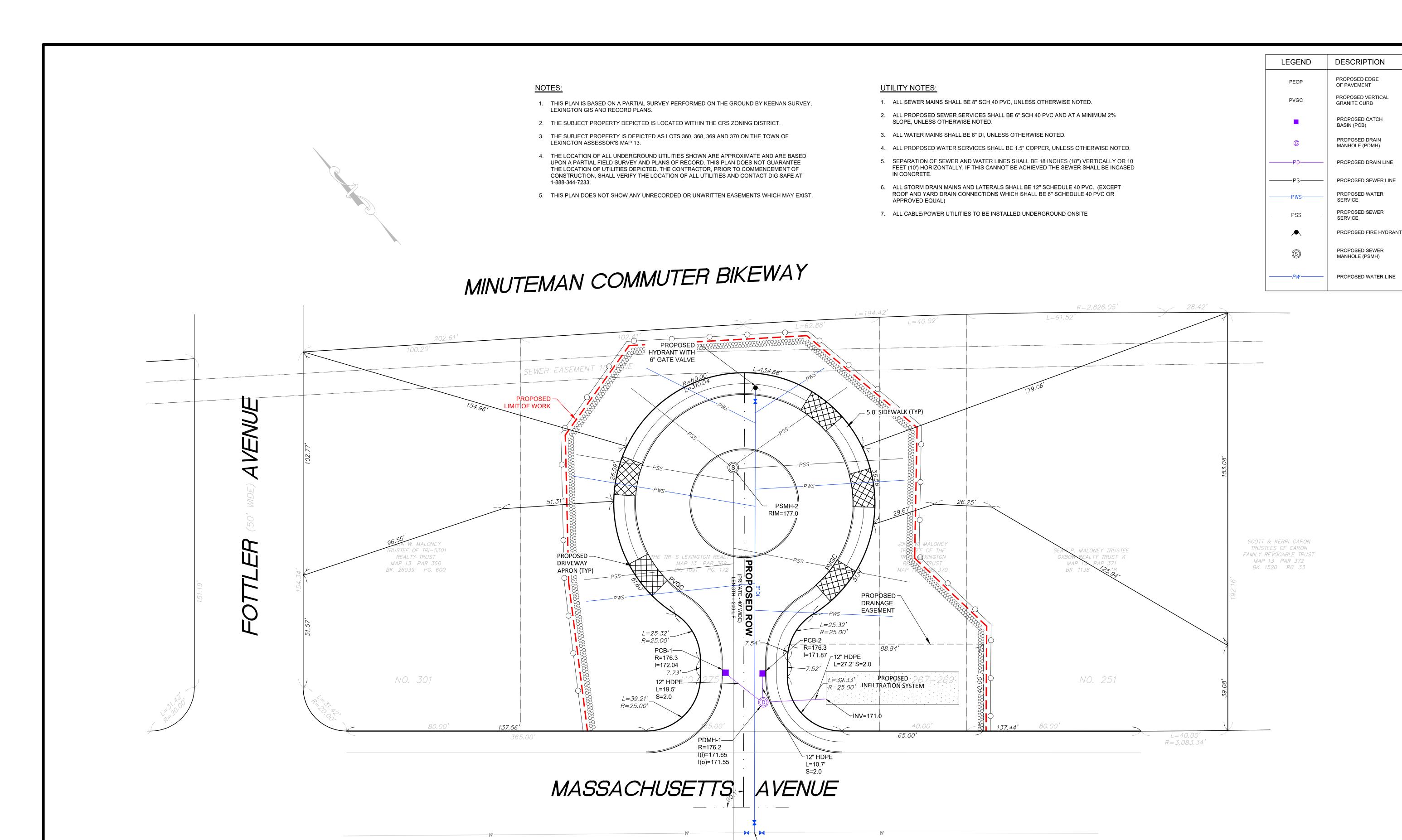
(MIDDLESEX COUNTY)

PREPARED FOR

SHEET

SITE

SHEET **C - 4** 



PSMH-1-

RIM=170.0+/-

- 16"x16"x8" TEE AND (3) 8" GATE VALVES

> ALL UNDERGROUND UTILITY DATA REPRESENTS RECORD INFORMATION RECOVERED THROUGH RESEARCH WITHOUT SURFACE DEMARCATION NOR SUBSURFACE VERIFICATION.

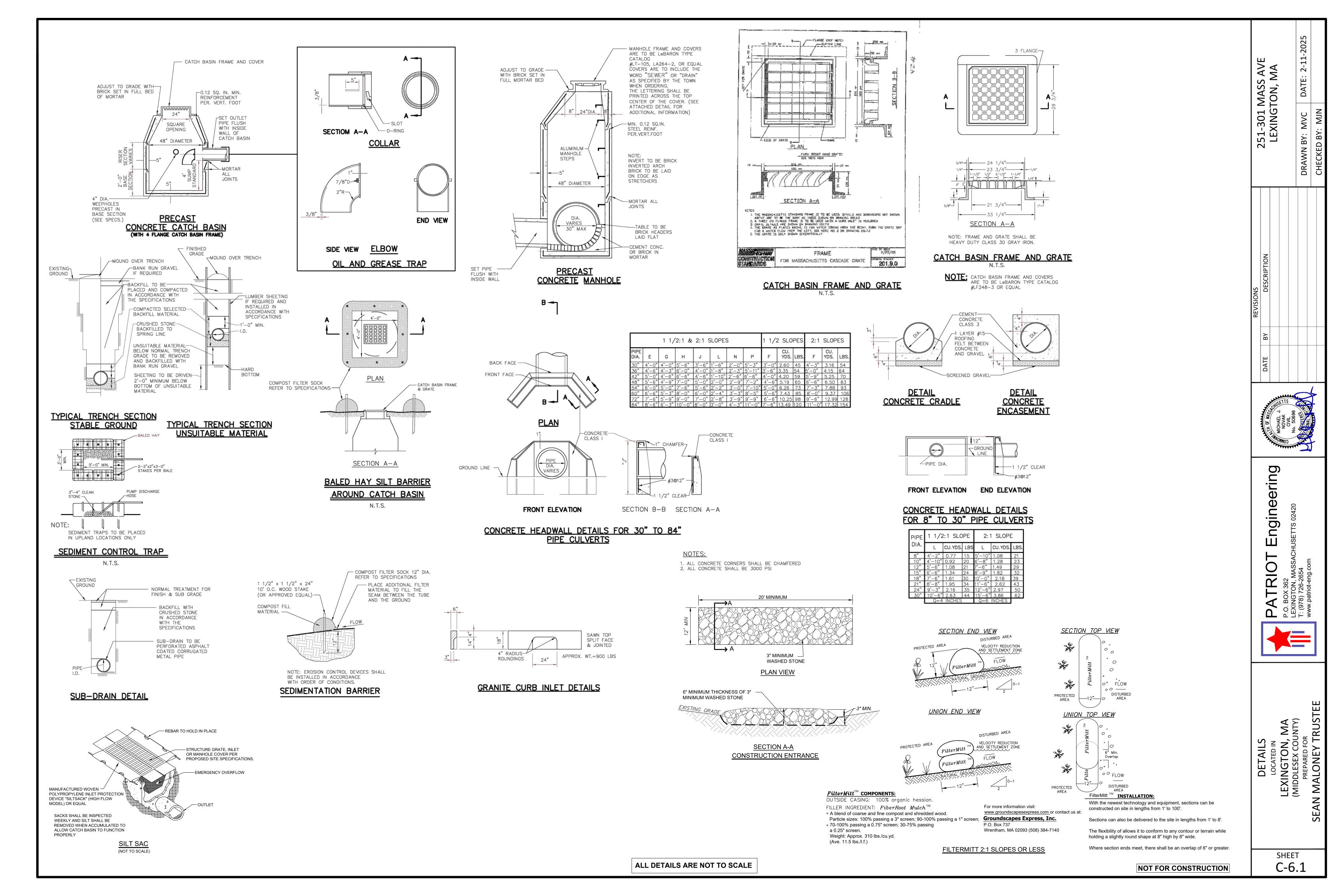
MASS AVE 51-301 | LEXING

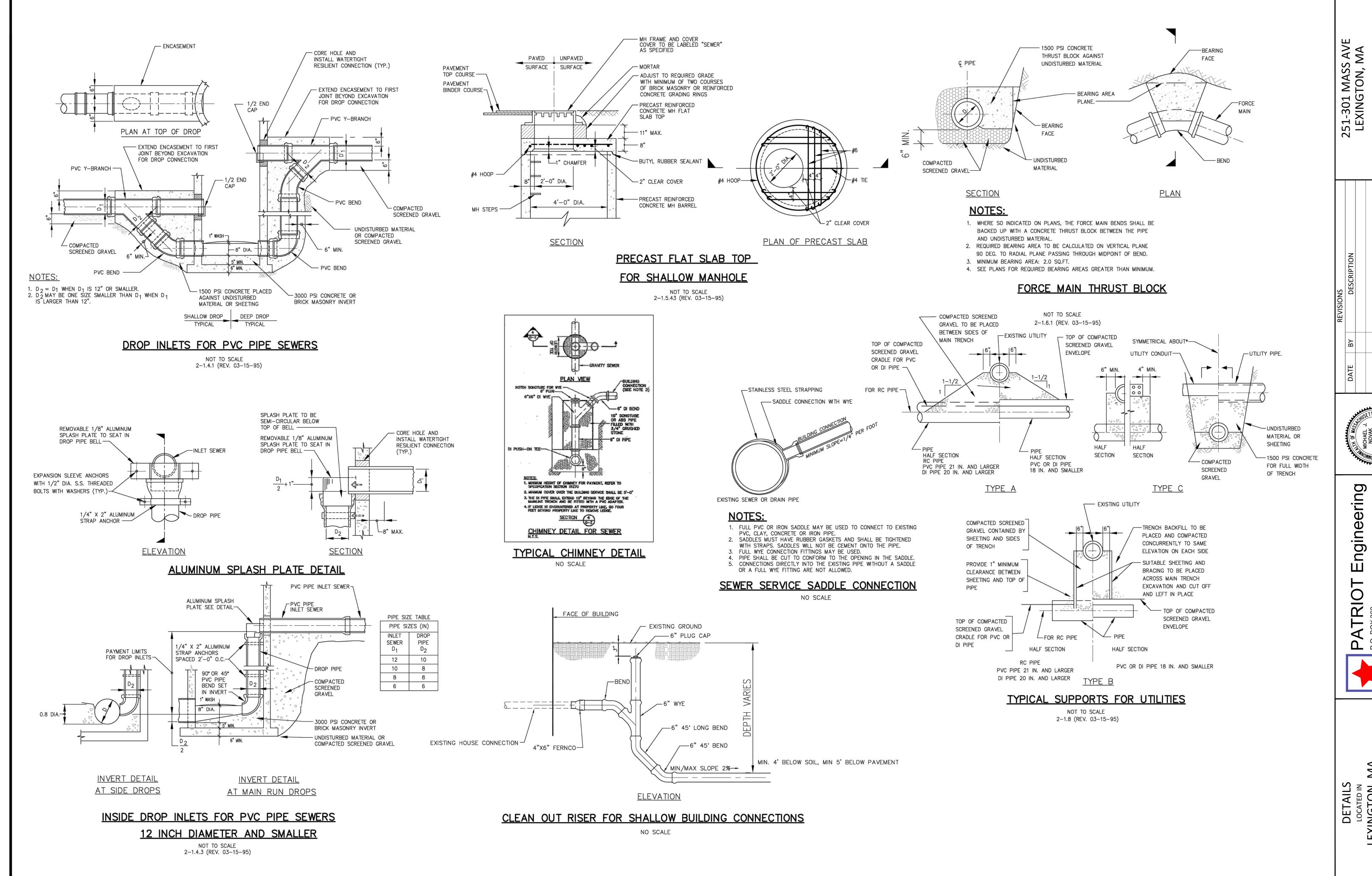
> Engineeri ATRIOT

D

SHEET C - 5

NOT FOR CONSTRUCTION

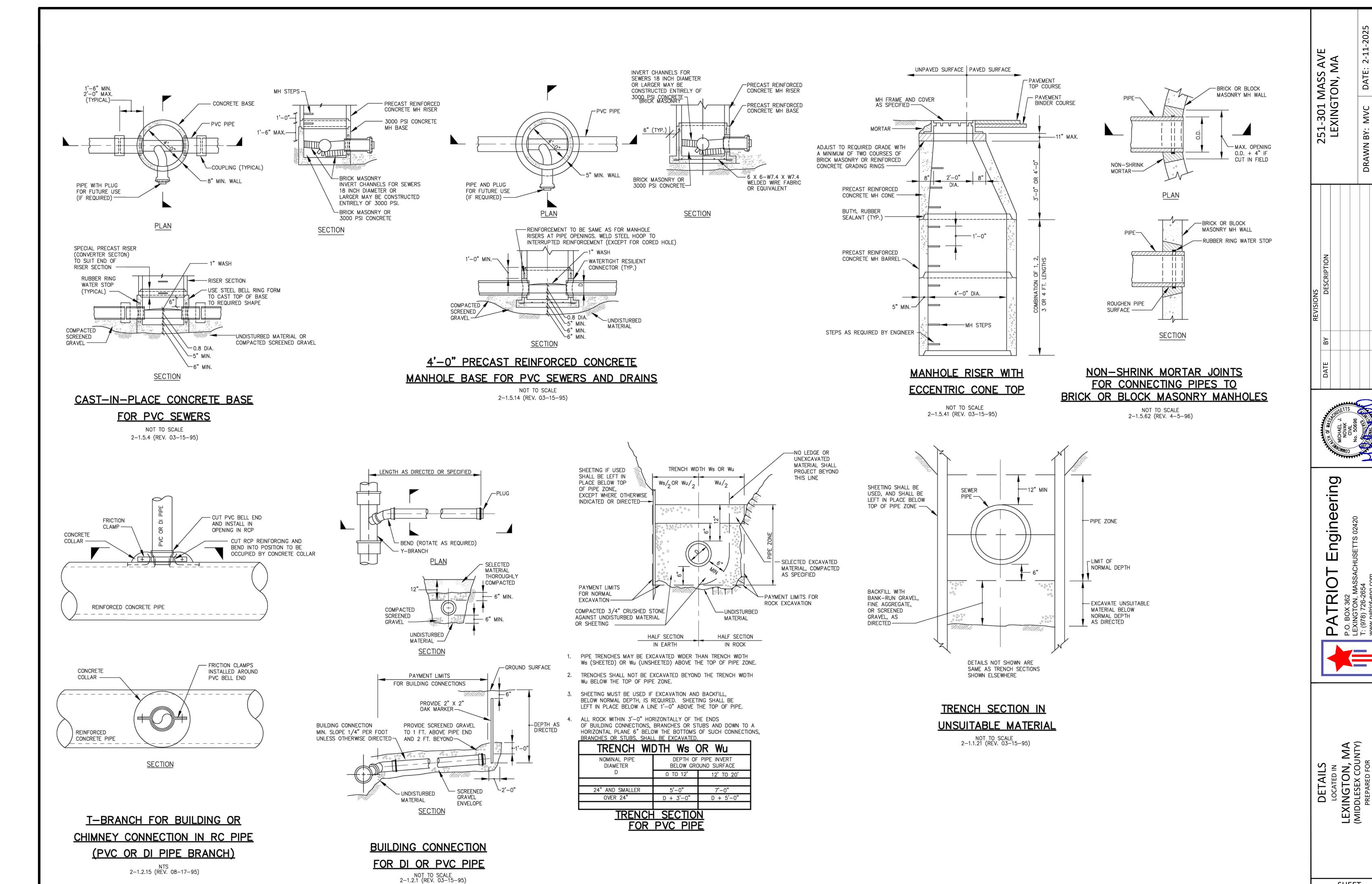




ALL DETAILS ARE NOT TO SCALE

NOT FOR CONSTRUCTION

SHEET C-6.2



NOT FOR CONSTRUCTION

SHEET **C-6.3** 

ALL DETAILS ARE NOT TO SCALE

## NOTES:

- 1. A 10' HORIZONTAL SEPARATION MUST BE MAINTAINED FROM THE SEWER SERVICE UNLESS OTHERWISE AUTHORIZED BY THE ENGINEERING DIVISION.
- 2. FOR SERVICE RENEWALS, TUBING SHALL BE REPLACED TO THE PROPERTY LINE UNLESS OTHERWISE AUTHORIZED BY THE ENGINEERING DIVISION.
- 3. WHERE AN EXISTING SERVICE IS BEING REPLACED TO THE MAIN, THE OLD SERVICE SHALL BE CAPPED AT THE CORPORATION.
- 4. THE WATER AND SEWER DIVISION MUST BE NOTIFIED IF LEAD OR STEEL SERVICES ARE ENCOUNTERED.
- SERVICE TAPS SHALL BE PERFORMED BY CONTRACTOR OR SUBCONTRACTOR AND ARE SUBJECT TO APPROVAL BY THE WATER DIVISION.
- 6. SERVICE TAPS GREATER THAN 1" REQUIRE A SADDLE AND ARE SUBJECT TO
- THE APPROVAL OF THE ENGINEERING DIVISION. 7. USE QUICK STYLE COMPRESSION CONNECTIONS FOR ALL SERVICE BRASS.
- 8. FOR 1" CONNECTIONS TO EXIST. 3/4" CURB STOP CONNECT ADAPTER DIRECTLY TO CURB STOP. MOST EXISTING CURB STOPS REQUIRE 3/4" X 1" FEMALE ADAPTERS FOR NEW ENGLAND STYLE THREADS. 9. ALL CONNECTIONS TO EXIST. CURB STOPS SHALL REPLACE SERVICE BOXES IF
- NOT BUFFALO STYLE. 10. WATER SERVICE SHALL INCLUDE A BALL VALVE WITH COMPRESSION FITTING JUST BEFORE METER.

TOP FLANGE VALVE BOX TOP

WRAP VALVE AND VALVE BOX

RIGHT GATE VALVE

PROPOSED OPEN
RIGHT GATE VALVE

WITH POLYETHYLENE SHEET BEFORE BACK FILLING WITH

SCREENED GRAVEL.

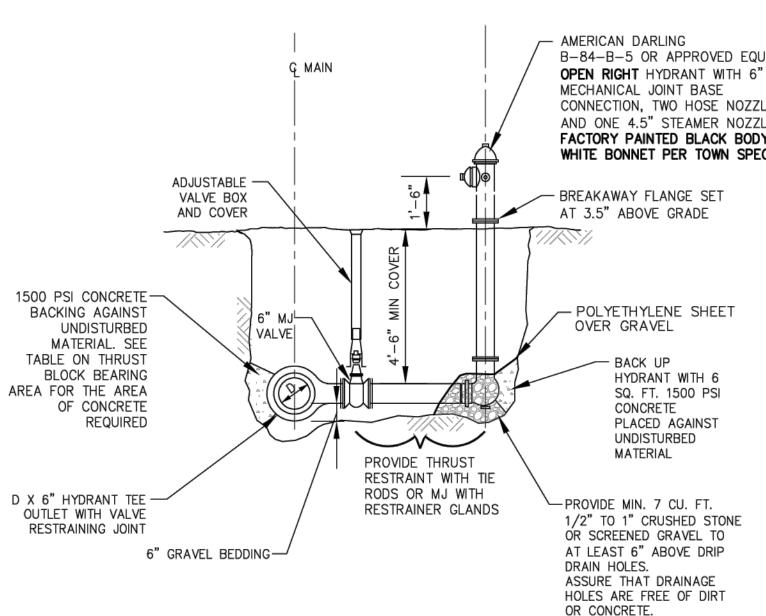
## WATER SERVICE CONNECTION (1" MIN TO 2" MAX)

NTS

VALVE BOX —

BELLED BASE SECTION

PIPE



## TYPICAL HYDRANT ASSEMBLY WITH DRAIN

# B-84-B-5 OR APPROVED EQUAL **OPEN RIGHT** HYDRANT WITH 6" CONNECTION, TWO HOSE NOZZLES AND ONE 4.5" STEAMER NOZZLE. FACTORY PAINTED BLACK BODY WHITE BONNET PER TOWN SPEC. OR CONCRETE.

LINE OF NARROW-

TRENCH LIMIT

WATER MAIN -

PAYMENT LIMITS — FOR NORMAL

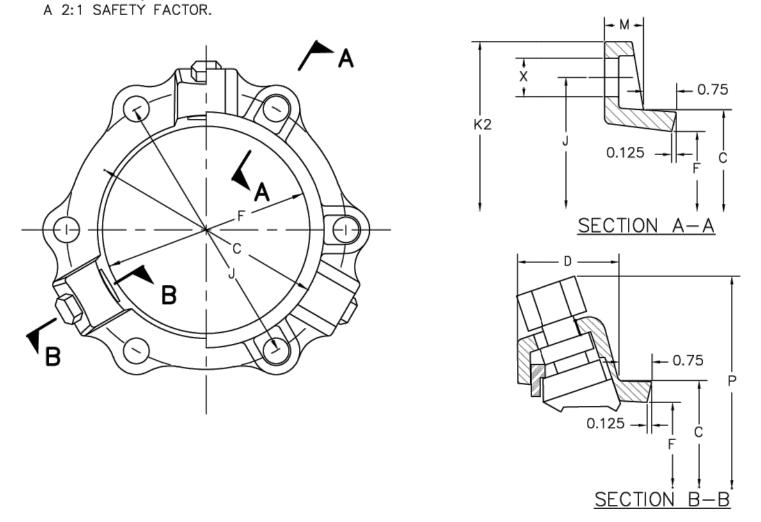
EXCAVATION

UNDISTURBED :

MATERIAL

## NOTES:

- 1. SIZES 3" THROUGH 24" ARE LISTED BY UNDERWRITER'S LABORATORIES, INC. CATEGORY HJKF FOR USE ON DUCTILE IRON PIPE. THE LISTING FILE NUMBER IS EX2836.
- SIZES 3" THROUGH 12" ARE FACTORY MUTUAL APPROVED. 2. GLAND AND COLLAR BOLTS ARE MADE OF DUCTILE IRON CONFORMING TO ASTM A536-80. WEDGES
- ARE MADE OF DUCTILE IRON HEAT TREATED TO A MINIMUM BRINELL HARDNESS OF 370. 3. GLAND CONFORMS TO THE APPLICABLE REQUIREMENTS OF ANSI/AWWA A21.11/C111 AND
- ANSI\AWWA C153/A21.53 OF THE LATEST REVISION. 4. FOR TEST PRESSURES ABOVE THE RATED PRESSURES SHOWN, CONSULT THE ENGINEERING DEPARTMENT OF EBAA IRON INC. FOR RECOMMENDATIONS. EBAA-SEAL GASKETS ARE PROVIDED WITH THE 30" THROUGH 48" MEGALUGS. ALSO PROVIDED WITH THE 42" AND 48" SIZES ARE EXTRA LENGTH T-BOLTS. THE GASKETS AND BOLTS ARE PROVIDED TO FACILITATE EASIER ASSEMBLY OF THE MECHANICAL JOINT AND ARE REQUIRED ON THE ABOVE REFERENCED SIZES TO OBTAIN THE LISTED PRESSURE RATINGS WITH



SERIES	PRESSURE RATING	С	D	F	J	М	X	NO. OF WEDGES	NO. OF BOLTS	Р	P (W/ NUTS TWISTED OFF)	K2
1103 1104 1106 1108 1110 1112 1114 1116 1118 1120 1124 1130 1136 1142 1148	350 350 350 350 350 350 350 250 250 250 250 250 250	4.84 5.92 8.02 10.17 12.22 14.32 16.40 18.50 20.60 22.70 26.90 33.29 39.59 45.79 52.09	2.27 2.27 2.27 2.31 2.37 2.69 2.69 2.69 2.69 3.20 3.20 4.56 4.56	4.06 4.90 7.00 9.15 11.20 13.30 15.44 17.54 19.64 21.74 25.94 32.17 38.47 44.67 50.97	6.19 7.50 9.50 11.75 14.00 16.25 18.75 21.00 23.25 25.50 30.00 36.88 43.75 50.62 57.50	0.62 0.75 0.88 1.00 1.00 1.25 1.50 1.63 1.69 1.81 2.25 2.25 3.88 3.88	3/4 7/8 7/8 7/8 7/8 7/8 7/8 7/8 7/8 1 1/8 1 1/8 1 3/8	2 3 4 6 8 10 12 14 16 20 24 28 32	4 6 6 8 10 12 12 14 16 20 24 28 32	9.36 10.20 12.30 14.45 16.50 18.60 20.64 22.60 24.70 26.80 32.94 39.17 45.47 55.87 62.17	9.06 9.90 12.00 14.15 16.20 18.30 20.94 22.90 25.00 27.10 32.64 38.87 45.17 55.57 61.87	7.69 9.12 11.12 13.37 15.62 17.88 20.25 22.50 24.75 27.00 31.50 39.12 46.00 53.48 60.36

## THRUST BLOCK AGAINST UNDISTURBED BEARING AREAS FOR THE AREA MATERIAL OF CONCRETE REQUIRED -WATER MAIN -PLAN OF THRUST RESTRAINT AT BEND WATER MAIN 1500 PSI CONCRETE **AGAINST** 45° MAX.-UNDISTURBED MATERIAL — SEE TABLE OF THRUST BLOCK BEARING AREAS FOR THE AREA PLAN OF THRUST OF CONCRETE REQUIRED RESTRAINT AT TEE -GROUND SURFACE 1500 PSI CONCRETE BACKING AGAINST SEE TABLE OF UNDISTURBED MATERIAL-THRUST BLOCK BEARING AREAS FOR THE AREA MAX. — OF CONCRETE REQUIRED

SEE TABLE OF

THRUST RESTRAINT AT FITTINGS

THRUST BLOCK SECTION

## MEGALUG DETAIL

N.T.S.

## - DUCTILE IRON - PROPOSED CLDI PIPE COUPLING ─PROPOSED MJ "T" **ELEVATION** NOTE: GATE VALVES TO BE MJ, RESILIENT WEDGE, DUCTILE IRON, OPEN RIGHT MEETING AWWA C-509, C-153, C-509 & C-550 MJ WITH RESTRAINER GLAND SET TO MANUFACTURER'S GUIDELINES PIPE - DUCTILE IRON -PROPOSED CLDI PIPE COUPLING - THRUST BLOCK <u>PLAN</u>

TRIPLE GATE CUT IN WATER MAIN CONNECTION

NTS

ROCK EXCAVATION FOR SUPPORTED TRENCH Ws = (4/3 D + 32") OR 50", WHICHEVER IS GREATER. FOR UNSUPPORTED TRENCH Wu = (4/3 D + 18") OR 36", WHICHEVER IS GREATER NOTES: 1. TRENCHES MAY BE EXCAVATED WIDER THAN TRENCH WIDTH WS ABOVE THE "LINE OF NARROW TRENCH LIMIT".

5"| MINೄ

- MIN COVER 4'6"

 $\stackrel{\longleftarrow}{\mathsf{NO}}$  no ledge or

THIS LINE

UNEXCAVATED

MATERIAL SHALL

AROUND PIPE IN ACCORDANCE WITH AWWA C150, TYPE 5

LAYING CONDITION

- PAYMENT LIMITS FOR

MHD MI.04.0 SAND BORROW TYPE B IN ACCORDANCE

WITH SPEC. SECTION 02223 SHALL BE

TRENCH LIMIT". (EXCEPT SAND SHALL

BE USED WHERE PIPE HAS CATHODIC

INSTALLED UP TO THE "LINE OF NARROW

PROJECT BEYOND

- 2. BELOW THE "LINE OF NARROW TRENCH LIMIT" THE TRENCH SHALL NOT BE EXCAVATED BEYOND THE TRENCH WIDTH Ws.
- 3. SHEETING, IF USED, IN ALL CASES SHALL BE LEFT IN PLACE BELOW A LINE 1'-0" ABOVE THE TOP OF THE PIPE, UNLESS OTHERWISE INDICATED OR DIRECTED. 4. "COVER" AT ANY POINT SHALL BE DEFINED AS THE VERTICAL DISTANCE FROM THE UPPERMOST POINT OF THE PIPE TO A LINE WHICH CONNECTS THE SURFACE OF

UNDISTURBED GROUND AT EITHER SIDE OF THE TRENCH AND IS AT RIGHT ANGLES

- TO THE DIRECTION OF THE PIPE. 5. WHERE FUTURE EXTENSION OF A PLUGGED PIPE OR A PLUGGED BRANCH WILL ENTAIL ROCK EXCAVATION, TRENCH EXCAVATION IN ROCK SHALL BE EXTENDED FOR A DISTANCE OF 3'-0" BEYOND THE PLUG.
- 6. BANK RUN GRAVEL OR EXCAVATED MATERIAL THAT MEETS SPEC. SECTION 02224 SHALL BE INSTALLED ABOVE THE LINE OF NARROW TRENCH LIMIT.
- 7. WHERE SPECIFIED, CONTROLLED DENSITY FILL WILL BE USED FROM TOP OF SCREENED GRAVEL TO BOTTOM OF BITUMINOUS PAVEMENT.

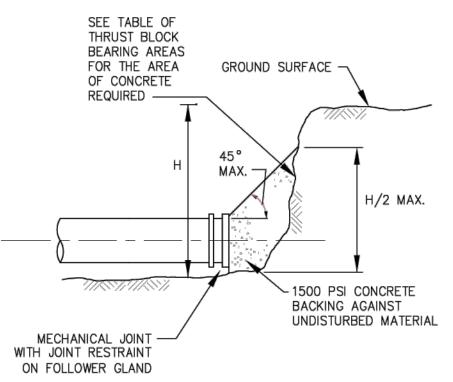
## WATER MAIN TRENCH SECTION

NTS

ALL DETAILS ARE NOT TO SCALE

BEARING AREA FOR VARIOUS DIAMETERS									
FITTING	4"	6"	8"	10"	12"	16"			
/32 BEND (11 1/4°)	2 S.F.	2 S.F.	2 S.F.	2 S.F.	3 S.F.	5 S.F.			
/16 BEND (22 1/2°)	2 S.F.	2 S.F.	3 S.F.	3 S.F.	4 S.F.	5 S.F.			
/8 BEND (45°)	2 S.F.	2 S.F.	3 S.F.	5 S.F.	7 S.F.	12 S.F.			
/4 BEND (90°)	3 S.F.	3 S.F.	6 S.F.	9 S.F.	12 S.F.	21 S.F.			
EE/PLUG	2 S.F.	3 S.F.	4 S.F.	6 S.F.	9 S.F.	16 S.F.			

- 1. ALL ELBOWS, BENDS, AND CAPS SHALL BE BRACED WITH CONCRETE THRUST BLOCKS. JOINTS SHALL NOT BE ENCASED IN CONCRETE.
- 2. BEARING AREA IS AREA OF CONCRETE IN CONTACT WITH WALL OF TRENCH (H X L).
- 3. HEIGHT AND LENGTH AS REQUIRED TO OBTAIN BEARING AREA SHOWN IN THE TABLE W/ H APPROX. 1/2 L.
- 4. THRUST BLOCK SIZING BASED ON 150 PSI WATER PRESSURE AND 2000 PSI SOIL BEARING CAPACITY.



## THRUST RESTRAINT AT PLUG

DETAILS
LOCATED IN
LEXINGTON, I

SHEET

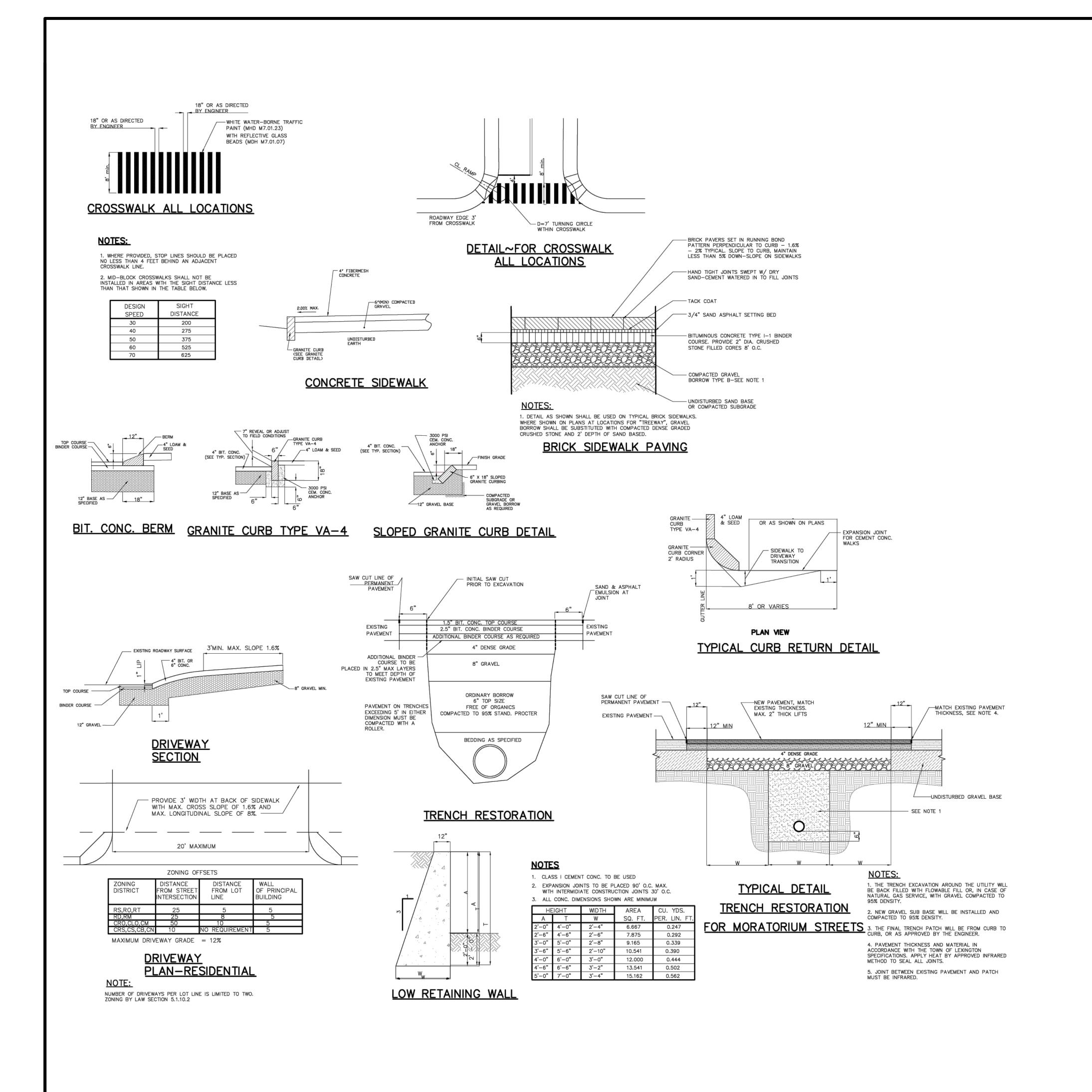
NOT FOR CONSTRUCTION

51-301 | LEXING

-1500 PSI CONCRETE

ngin HZ R

C-6.4



251-301 MASS AVE LEXINGTON, MA 2-BY: ingine Ш TRIO

DETAILS
LOCATED IN
LEXINGTON, MA
(MIDDLESEX COUNTY)
PREPARED FOR
N MALONEY TRUST

SHEET NOT FOR CONSTRUCTION C-6.5

## LEXINGTON PLANNING BOARD

AGENDA ITEM TITLE:	
Board Member & Staff Updates	
PRESENTER:	ITEM NUMBER:
SUMMARY:	
SUGGESTED MOTION:	
FOLLOW-UP:	
DATE AND APPROXIMATE TIME ON AGENDA:	

3/27/2025

## LEXINGTON PLANNING BOARD

## **AGENDA ITEM TITLE:**

Review of draft meeting minutes: 2/26/25 and 3/17/25	
PRESENTER:	<u>ITEM</u> NUMBER:
SUMMARY:	
SUGGESTED MOTION:	
FOLLOW-UP:	
DATE AND APPROXIMATE TIME ON AGENDA:	
3/27/2025	

## LEXINGTON PLANNING BOARD

AGENDATIEM TITLE:	
Upcoming Meetings	
PRESENTER:	<u>ITEM</u> NUMBER:
SUMMARY:	
SUGGESTED MOTION:	
FOLLOW-UP:	
DATE AND APPROXIMATE TIME ON AGENDA: 3/27/2025	

## LEXINGTON PLANNING BOARD

## AGENDA ITEM TITLE:

Adjourn - The meeting will continue until all items are finished. The estimated adjournment time is 8:15 pm.

PRESENTER:	<u>ITEM</u> <u>NUMBER:</u>
SUMMARY:	
SUGGESTED MOTION:	
FOLLOW-UP:	
DATE AND APPROXIMATE TIME ON AGENDA:	
3/27/2025	

#### LEXINGTON PLANNING BOARD

#### **AGENDA ITEM TITLE:**

Zoom Details - https://www.lexingtonma.gov/377/Access-Virtual-Meetings

PRESENTER:

NUMBER:

#### **SUMMARY:**

Planning is inviting you to a scheduled Zoom meeting.

Topic: Planning Board Meeting

Time: Mar 27, 2025 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://lexingtonma.zoom.us/j/88051318742?pwd=6yqLUE10NhxHevFCh9upRkTNFrTdDz.1

Meeting ID: 880 5131 8742

Passcode: 268339

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#### One tap mobile

- +16468769923,,88051318742#,,,,\*268339# US (New York)
- +16469313860,,88051318742#,,,,\*268339# US

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#### Dial by your location

- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 408 638 0968 US (San Jose)
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US

SUGGESTED MOTION:

FOLLOW-UP:

**DATE AND APPROXIMATE TIME ON AGENDA:** 

Find your local number: https://lexingtonma.zoom.us/u/kwV2kdyQc

• +1 669 900 6833 US (San Jose)

Meeting ID: 880 5131 8742

Passcode: 268339

3/27/2025